## PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name               | Execution Date |
|--------------------|----------------|
| Paul DiCarlo       | 02/02/2004     |
| Thomas V. Casey II | 02/02/2004     |
| Stephan P. Mangin  | 02/26/2004     |

## **RECEIVING PARTY DATA**

| Name:           | Scimed Life Systems, Inc. |
|-----------------|---------------------------|
| Street Address: | One SciMed Place          |
| City:           | Maple Grove               |
| State/Country:  | MINNESOTA                 |
| Postal Code:    | 55311-1566                |

#### PROPERTY NUMBERS Total: 1

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 12769172 |

## **CORRESPONDENCE DATA**

Fax Number: (877)769-7945

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: (617) 542-5070
Email: coughlan@fr.com
Correspondent Name: Sean P. Daley

Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

| ATTORNEY DOCKET NUMBER: | 01194-0461002     |
|-------------------------|-------------------|
| NAME OF SUBMITTER:      | James F. Coughlan |

Total Attachments: 4

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# **ASSIGNMENT**

For valuable consideration, we, PAUL DICARLO of 10 Starrett Avenue, Middleboro, Massachusetts 02346, THOMAS V. CASEY II of 67 Sunrise Avenue, Grafton, Massachusetts 01519, and STEPHAN P. MANGIN of 381 Eliot Street, Apt. #3, Ashland, Massachusetts 01721, hereby assign to Scimed Life Systems, Inc., a corporation of Minnesota having a place of business at One Scimed Place, Maple Grove, MN 55311-1566; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled EMBOLIZATION, filed 3/2/04, and assigned U.S. Serial Number 10/791,552, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

**\$** 712104

| IN WITNESS WHEREOF, I hereto set my hand and seal at Waterfreen Ma,                          |
|--|
| this 3 day of Fabruary, 2004   |
| Pal HartL.S.   |
| PAUL DICARLO   |
| State of Massachusetts : ss.   |
| : ss. County of <u>Muddlises</u> :   |
| Before me this day of, 2004, personally  |
| appeared PAUL DICARLO known to me to be the person whose name is subscribed to the           |
| foregoing Assignment and acknowledged that he executed the same as his free act and deed for |
| the purposes therein contained.  |
| Notary Public 2008   |
| Notary Public  My Commission Expires: Left. 26, 2008   |
| [Notary's Seal Here]   |

| IN WITNESS WHEREOF, I hereto set my hand and seal at Watertown, Ma,  |
|--|
| this _ 2 day of February , 2004  |
| this _ 2 day of _ telescope , 2007 L.S.  THOMAS V. CASEY II  |
| State of Mosochasetts:   |
| : ss. County of Meldlesel :  |
| Before me this   |
| the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained. |
| Notary Public  My Commission Expires: Left . 26, 2004  |
| [Notary's Seal Here]   |

| IN WITNESS WHEREOF, I hereto set my hand and seal at Boxen Sag                               | ntifie, NATICK                   |  |
|--|----------------------------------|--|
| this 26 day of FEBRUARY, 2004  |                                  |  |
| Mangas   | L.S.                             |  |
| STEPHAN P. MANGIN  |                                  |  |
|  |                                  |  |
| State of MAS5 :  |                                  |  |
| : ss.  |                                  |  |
| County of Middle sex:  |                                  |  |
| Q ( H4   |                                  |  |
| Before me this 26 H day of FEBRUARY, 20 004  |                                  |  |
| appeared STEPHAN P. MANGIN known to me to be the person whose name                           | is subscribed to                 |  |
| the foregoing Assignment and acknowledged that he executed the same as his free act and deed |                                  |  |
| for the purposes therein contained.  |                                  |  |
| Mauren a E<br>Notary Public  | gan                              |  |
| Notary Public  | /                                |  |
| My Commission Expires:   | Maureen A. Egan<br>NOTARY PUBLIC |  |
| [Notary's Seal Here] My  | commission expires Aug. 5, 2005  |  |
|  |                                  |  |

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**RECORDED: 04/28/2010** 

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