

# PATENT ASSIGNMENT

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|                                                                                                   |                             |
|---------------------------------------------------------------------------------------------------|-----------------------------|
| <b>SUBMISSION TYPE:</b>                                                                           | NEW ASSIGNMENT              |
| <b>NATURE OF CONVEYANCE:</b>                                                                      | CHANGE OF NAME              |
| <b>CONVEYING PARTY DATA</b>                                                                       |                             |
| <b>Name</b>                                                                                       | <b>Execution Date</b>       |
| GSI LUMONICS CORPORATION                                                                          | 06/21/2005                  |
| <b>RECEIVING PARTY DATA</b>                                                                       |                             |
| <b>Name:</b>                                                                                      | GSI Group Corporation       |
| <b>Street Address:</b>                                                                            | 125 Middlesex Turnpike      |
| <b>City:</b>                                                                                      | Bedford                     |
| <b>State/Country:</b>                                                                             | MASSACHUSETTS               |
| <b>Postal Code:</b>                                                                               | 01730                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                  |                             |
| <b>Property Type</b>                                                                              | <b>Number</b>               |
| Patent Number:                                                                                    | 5546189                     |
| <b>CORRESPONDENCE DATA</b>                                                                        |                             |
| <b>Fax Number:</b>                                                                                | (617)856-8201               |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>              |                             |
| <b>Phone:</b>                                                                                     | 6178568144                  |
| <b>Email:</b>                                                                                     | ip@brownrudnick.com         |
| <b>Correspondent Name:</b>                                                                        | Anil P. Ranganath           |
| <b>Address Line 1:</b>                                                                            | One Financial Center        |
| <b>Address Line 2:</b>                                                                            | Brown Rudnick LLP           |
| <b>Address Line 4:</b>                                                                            | Boston, MASSACHUSETTS 02111 |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                    | 28680/1                     |
| <b>NAME OF SUBMITTER:</b>                                                                         | Anil P. Ranganath           |
| <b>Total Attachments: 2</b><br>source=Change of Name#page1.tif<br>source=Change of Name#page2.tif |                             |

CH \$40.00 5546189

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**PATENT**  
**REEL: 024337 FRAME: 0682**

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| <b>MICHIGAN DEPARTMENT OF LABOR &amp; ECONOMIC GROWTH</b><br><b>BUREAU OF COMMERCIAL SERVICES</b><br>(FOR BUREAU USE ONLY)                     |                                                                                      |
| Date Received<br><b>JUN 23 2005</b>                                                                                                            | <b>FILED</b><br><b>JUN 23 2005</b><br>Administrator<br>BUREAU OF COMMERCIAL SERVICES |
| ADJUSTED PURSUANT TO<br>TELEPHONE AUTHORIZATION                                                                                                |                                                                                      |
| This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document. |                                                                                      |
| Name<br><b>Paula K. Andrews, Esq.</b>                                                                                                          | EFFECTIVE DATE <b>06/27/05</b>                                                       |
| Address<br><b>Hockley, Allen &amp; Snyder LLP, 28 State Street</b>                                                                             |                                                                                      |
| City<br><b>Boston</b>                                                                                                                          |                                                                                      |
| State<br><b>MA</b>                                                                                                                             |                                                                                      |
| ZIP Code<br><b>02109-1775</b>                                                                                                                  |                                                                                      |

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### CERTIFICATE OF AMENDMENT TO THE ARTICLES OF INCORPORATION

For use by Domestic Profit and Nonprofit Corporations  
 (Please read information and instructions on the last page)

Pursuant to the provisions of Act 284, Public Acts of 1972, (profit corporations), or Act 162, Public Acts of 1962 (nonprofit corporations), the undersigned corporation executes the following Certificate:

|                                                                                                                                                                                                                                                |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. The present name of the corporation is:                                                                                                                                                                                                     | <b>GSI Luminex Corporation</b> |
| 2. The identification number assigned by the Bureau is:                                                                                                                                                                                        | <b>047-949</b>                 |
| 3. Article <u>  I  </u> of the Articles of Incorporation is hereby amended to read as follows:<br>The name of the corporation is: <b>GSI Group Corporation</b><br><b>THE EFFECTIVE DATE OF THE AMENDMENT SHALL BE:</b><br><b>JUNE 27, 2005</b> |                                |

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GOLD SEAL APPEARS ONLY ON ORIGINAL

**COMPLETE ONLY ONE OF THE FOLLOWING:**

4. (For amendments adopted by unanimous consent of incorporators before the first meeting of the board of directors or trustees.)

The foregoing amendment to the Articles of Incorporation was duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in accordance with the provisions of the Act by the unanimous consent of the incorporator(s) before the first meeting of the Board of Directors or Trustees.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

**(Signature)**

**Signature**

(Type or Print Name)

**(Type or Print Name)**

**(Signature)**

**Signature**

(Type or Print Name)

(Type or Print Name)

5. (For profit and nonprofit corporations whose Articles state the corporation is organized on a stock or on a membership basis.)

The foregoing amendment to the Articles of Incorporation was duly adopted on the 20th day of June, 2005, by the shareholders if a profit corporation, or by the shareholders or members if a nonprofit corporation (check one of the following)

- ☐ at a meeting the necessary votes were cast in favor of the amendment.
- ☐ by written consent of the shareholders or members having not less than the minimum number of votes required by statute in accordance with Section 407(1) and (2) of the Act if a nonprofit corporation, or Section 407(1) of the Act if a profit corporation. Written notice to shareholders or members who have not consented in writing has been given. (Note: Written consent by less than all of the shareholders or members is permitted only if such provision appears in the Articles of Incorporation.)
- ☒ by written consent of all the shareholders or members entitled to vote in accordance with section 407(3) of the Act if a nonprofit corporation, or Section 407(2) of the Act if a profit corporation.
- ☐ by consents given by electronic transmission in accordance with Section 407(3) if a profit corporation.
- ☐ by the board of a profit corporation pursuant to section 814(2).

### Profit Corporations and Professional Service Corporations

Signed this 2<sup>nd</sup> day of June, 2005

By

**Thomas R. Swida, VP and CFO**

**(Type or Print Name)**

### Nonprofit Corporations

Signed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

By

(Signature President, Vice-President, Chairperson or Vice-Chairperson)

Type or Print Name: \_\_\_\_\_