

# PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME
<b>CONVEYING PARTY DATA</b>	
Name	Execution Date
SBC Knowledge Ventures, L.P.	02/24/2006
<b>RECEIVING PARTY DATA</b>	
Name:	AT&T Knowledge Ventures, L.P.
Street Address:	645 E. Plumb Lane
City:	Reno
State/Country:	NEVADA
Postal Code:	89502
<b>PROPERTY NUMBERS Total: 1</b>	
Property Type	Number
Application Number:	12201537
<b>CORRESPONDENCE DATA</b>	
Fax Number:	(512)391-2173
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	512.236.2023
Email:	jlallyipdocket@jw.com
Correspondent Name:	Jackson Walker L.L.P.
Address Line 1:	100 Congress Avenue
Address Line 2:	Suite 1100
Address Line 4:	Austin, TEXAS 78701
ATTORNEY DOCKET NUMBER:	T00436 (00595)
NAME OF SUBMITTER:	Mindy Mayer
Total Attachments: 2 source=SBCKV_ATT KV#page1.tif source=SBCKV_ATT KV#page2.tif	

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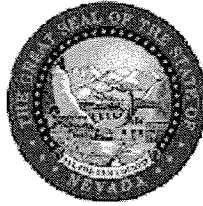
**PATENT**  
**REEL: 024378 FRAME: 0543**

DEAN HELLER  
Secretary of State

RENEE L. PARKER  
Chief Deputy  
Secretary of State

PAMELA RUCKEL  
Deputy Secretary  
for Southern Nevada

STATE OF NEVADA



OFFICE OF THE  
SECRETARY OF STATE

CHARLES E. MOORE  
Securities Administrator

SCOTT W. ANDERSON  
Deputy Secretary  
for Commercial Recordings

ELLICK HSU  
Deputy Secretary  
for Elections

**Certified Copy**

June 26, 2006

**Job Number:** C20060626-1619  
**Reference Number:** 00000859653-86  
**Expedite:**  
**Through Date:**

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
20060168473-97	Amendment	1 Pages/1 Copies



Respectfully,

Handwritten signature of Dean Heller.

DEAN HELLER  
Secretary of State

By

Handwritten signature of Jacqueline Arriaga.

Certification Clerk

Commercial Recording Division  
202 N. Carson Street  
Carson City, Nevada 89701-4069  
Telephone (775) 684-5708  
Fax (775) 684-7138

**PATENT**  
**REEL: 024378 FRAME: 0544**



DEAN HELLER  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
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Website: secretaryofstate.biz

**Amendment to a  
Limited Partnership**  
(PURSUANT TO NRS 88.355)

Entity #  
**LP1247-2002**  
Document Number:  
**20060168473-97**

Date Filed:  
3/17/2006 3:30:04 PM  
In the office of

*Dean Heller*

Dean Heller  
Secretary of State

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Certificate of Limited Partnership**  
**For a Nevada Limited Partnership**  
(Pursuant to NRS 88.355)

1. Name of limited partnership: SBC Knowledge Ventures, L.P.


2. The certificate has been amended as follows (provide article numbers, if available):\*

Item 1.

Name of Limited Partnership:

AT&T Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	<b>FEB 24 2006</b>		
Signature (general partner)	Date	Signature (general partner)	Date
AT&T Knowledge Ventures GP, Inc.			
The general partner of SBC Knowledge Ventures, L.P.			
By: Umesh M. Desai, Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

\* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P." or "LP."

2) If adding new general partners, provide names and addresses.

**FILING FEE: \$175.00**

**IMPORTANT:** Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

NV036 - (12/12/03 CT System Online)

Nevada Secretary of State AM 88.355 Amend 2/03  
Revised on: 10/03/03