05-14-2010 DEPARTMENT OF COMMERCE Form PTO-1595 (Rev. 03-09) States Patent and Trademark Office OMB No. 0651-0027 (exp. 03/31/20) 103597172 To the Director of the U.S. Patent and Trademain Cilico. Flease record the attached documents or the new address(es) below. 1. Name of conveying party(ies) Name: Hubbell Incorporated Krzysztof W. KORCZ Internal Address:_____ Mahran H. AYRTON Additional name(s) of conveying party(ies) attached? Yes X No 3. Nature of conveyance/Execution Date(s): Street Address: Execution Date(s) May 10, 2010 X Assignment Merger City: Orange Security Agreement Change of Name Joint Research Agreement Government Interest Assignment Country: U.S. Executive Order 9424, Confirmatory License Other

4. Application or patent number(s):

5. Name and address to whom correspondence

concerning document should be mailed:

A. Patent Application No.(s)

12/713,393

9. Signature:

2. Name and address of receiving party(ies) 584 Derby Milford Road State: _____ Zip: 06477-4024 Additional name(s) & address(es) attached? Yes X No This document is being filed together with a new application. B. Patent No.(s) Additional numbers attached? Yes X No 6. Total number of applications and patents involved: 1

MONTH MINALES

Total number of pages including cover

sheet, attachments, and documents:

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Name: Roylance, Abrams, Berdo & Goodman, L.L.P. 7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00 Internal Address: Suite 600 Authorized to be charged to deposit account X Enclosed Street Address: 1300 19th Street, N.W. None required (government interest not affecting title) 8. Payment Information City: Washington Zip: 20036 State: D.C. Phone Number: 202-659-9076 Deposit Account Number 18-2220 Fax Number: 202-659-9344 Authorized User Name Garrett V. Davis Email Address:

> Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Signature

Garrett V. Davis

Name of Person Signing

2713393 12713393

40.00

05/11/2010

Date

ASSIGNMENT

In consideration of One Dollar (\$1.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, we, the undersigned, Krzysztof W. Korcz and Mahran H. Ayrton

Hereby sell, assign and transfer to Hubbell Incorporated, a corporation of the State of Connecticut, having a place of business at 584 Derby Milford Road, Orange, CT 06477-4024, in the County of New Haven, its successors, assigns and legal representatives, the entire right, title and interest for all countries, in and to any and all improvements which are disclosed and claimed, and as possessed by the undersigned, any and all improvements which are disclosed but not claimed, in the application for United States Patent, which was filed on February 26, 2010 and assigned Serial No. 12/713,393, and is entitled

GANGABLE NAIL PLATE

and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed on any of said improvements disclosed in said application; and in and to all original reissued patents which have been or shall be issued on said improvements;

Authorize and request the Commissioner of Patents & Trademarks to issue to said Assignee, the corporation above named, its successors, assigns and legal representatives, in accordance with this assignment, any and all United States Letters Patent on said improvements, or any of them, disclosed in said application;

Agree that said Assignee may apply for and receive foreign Letters Patent for said improvements, or any of them; and may claim, in applications for said foreign Letters Patent, the priority of the aforesaid United States application under the provisions of the International Convention; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will, for the United States and all foreign countries, execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee its successors, assigns and representatives, all facts known to the undersigned relating to said improvements and the history thereof; testify in all legal proceedings; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Krzysztof W. Korcz

STATE OF Indiana) SS COUNTY OF A TOSEPH)

Before me this ______ day of _______, 2010 personally appeared Krzysztof W. Korcz to me personally known to be the person who is described in and who executed the above instrument, and he acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

(SEAL). Public, State of Indiana Charles County Comm # 558141
My Commission Expires
Commert 11, 2014

My commission expires:

12-11-14

Mahran H. Ayrton

STATE OF Uncliance)
COUNTY OF St JOSEPH)

Before me this 10 day of 10 day of 2010 personally appeared Mahran H. Ayrton to me personally known to be the person who is described in and who executed the above instrument, and he acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

(SEAL)

SENNIFER LYNN JELLISON Notary Public, State of Indiana Statesph County, Comm. # 558141 My Commission Expires December 11, 2014 Notary Public

My commission expires:

12-11-14

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PATENT REEL: 024384 FRAME: 0557

RECORDED: 05/11/2010