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Fax Server

O:THOMAS M. JOHNSTON COMPANY:15 HAMPSHIRE STREET

PATENT ASSIGNMENT

Electronic Version v1.1
Stylesheet Version v1.105/05/2010
501167115

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT										
NATURE OF CONVEYANCE:	Corrective Assignment to correct the Brief section to read "Assignment of Assignor's Interest" rather than "Change of Name" previously recorded on Reel 024209 Frame 0806. Assignor(s) hereby confirms the David R. Swisher.										
CONVEYING PARTY DATA											
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>David R. Swisher</td> <td>04/09/2010</td> </tr> </tbody> </table>		Name	Execution Date	David R. Swisher	04/09/2010						
Name	Execution Date										
David R. Swisher	04/09/2010										
RECEIVING PARTY DATA											
<table border="1"> <tr> <td>Name:</td> <td>Tyco Healthcare Group LP</td> </tr> <tr> <td>Street Address:</td> <td>15 Hampshire Street</td> </tr> <tr> <td>City:</td> <td>Mansfield</td> </tr> <tr> <td>State/Country:</td> <td>MASSACHUSETTS</td> </tr> <tr> <td>Postal Code:</td> <td>02048</td> </tr> </table>		Name:	Tyco Healthcare Group LP	Street Address:	15 Hampshire Street	City:	Mansfield	State/Country:	MASSACHUSETTS	Postal Code:	02048
Name:	Tyco Healthcare Group LP										
Street Address:	15 Hampshire Street										
City:	Mansfield										
State/Country:	MASSACHUSETTS										
Postal Code:	02048										
PROPERTY NUMBERS Total: 1											
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>12757148</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	12757148						
Property Type	Number										
Application Number:	12757148										
CORRESPONDENCE DATA											
Fax Number:	(508)261-8225										
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>											
Phone:	508-281-8240										
Email:	lpegalus@covidian.com										
Correspondent Name:	Thomas M. Johnston										
Address Line 1:	15 Hampshire Street										
Address Line 4:	Mansfield, MASSACHUSETTS 02048										
ATTORNEY DOCKET NUMBER:	HKN-01297 (1)										
NAME OF SUBMITTER:	Thomas M. Johnston										
Total Attachments: 4 source=HKN-01297-1-NORA#page1.tif source=HKN-01297-1-NORA#page2.tif source=HKN-01297-1-NORA#page3.tif											

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O:THOMAS M. JOHNSTON COMPANY:15 HAMPSHIRE STREET

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Fax Server

O:TYCO HEALTHCARE GROUP LP COMPANY:15 HAMPSHIRE STREET

PATENT ASSIGNMENT

Electronic Version v1.1
Stylesheet Version v1.104/09/2010
501143485

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME
CONVEYING PARTY DATA	
Name	Execution Date
David R Swisher	04/09/2010
RECEIVING PARTY DATA	
Name:	Tyco Healthcare Group LP
Street Address:	15 Hampshire Street
City:	Mansfield
State/Country:	MASSACHUSETTS
Postal Code:	02048
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	12757148
CORRESPONDENCE DATA	
Fax Number:	(608)281-5225
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	608-281-8000
Email:	llegalia@coviden.com
Correspondent Name:	TYCO HEALTHCARE GROUP LP
Address Line 1:	15 HAMPSHIRE STREET
Address Line 4:	MANSFIELD, MASSACHUSETTS 02048
ATTORNEY DOCKET NUMBER:	H-KN-01297-1
NAME OF SUBMITTER:	Thomas M Johnston
Total Attachments: 2 source=HKN-01297-1-Assignment#page1.tif source=HKN-01297-1-Assignment#page2.tif	

CH 5-0-00 12757148

Attorney Docket No.: H-KN-01297 (1502-514)

PATENT

For: U.S. and/or Foreign Rights
For: U.S. Application or U.S. Patent
By: Inventor(s) or Present Owner

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR, David R. Swisher, residing at 372 Clarendon Lane, St. Charles, MO 63301 hereby sells, assigns and transfers to

ASSIGNEE:

Tyco Healthcare Group LP
(Type or print name of ASSIGNEE)

15 Hampshire Street
Address

Mansfield, MA 02048

USA
Nationality

and the successors, assigns and legal representatives of the ASSIGNEE

- The entire right, title and interest
- An undivided _____ percent (_____ %) interest for the United States and its territorial possessions

in and to any and all improvements which are disclosed in the invention entitled:

BIASED CLAMPING ASSEMBLIES
(Title of invention)

and which is found in

- (a) U.S. patent application executed on even date herewith.
- (b) U.S. patent application executed on _____.
- (c) U.S. application Serial No. _____ filed on _____.
- (d) U.S. provisional application No. 61/171,659 filed on April 22, 2009.
- (e) U.S. Patent No. _____ issued _____.
- (f) PCT application No. PCT/US _____
filed on _____.
- A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.
- (g) and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal on the date shown below.

WARNING: Date of signing must be the same as the date of execution of the application if item (a) was checked above.



David R. Swisher

9 APRIL 2010

Dated