PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|-----------------------|----------------|
| Jean-Pierre Hubschman | 04/15/2010 |
| Steven Schwartz | 05/11/2010 |
| Jason Wilson | 05/11/2010 |
| Tsu-Chin Tsao | 05/11/2010 |

RECEIVING PARTY DATA

| Name: | Vantage Surgical System | |
|-----------------|-----------------------------------|--|
| Street Address: | 1138 San Ysidro Drive | |
| City: | Beverly Hills Country: CALIFORNIA | |
| State/Country: | | |
| Postal Code: | 90210 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 12704947 |

CORRESPONDENCE DATA

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Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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ATTORNEY DOCKET NUMBER: 2204326-121US1

NAME OF SUBMITTER: Becky Douglas

Total Attachments: 4

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PATENT REEL: 024471 FRAME: 0341 OF \$40.00 12/0494/

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ASSIGNMENT BY INVENTORS

THIS ASSIGNMENT, by Jean-Pierre HUBSCHMAN; Steven SCHWARTZ; Jason WILSON; and Tsu-Chin TSAO (hereinafter referred to as Assignors), residing at 1138 San Ysidro Drive, Beverly Hills, California 90210; 10801 W. Sunset Blvd., Los Angeles, California 90077; 1045 3rd St. #311, Santa Monica, California 90403; and 1251 2nd Street, Manhattan Beach, California 90266, respectively;

WHEREAS, Assignors have invented certain new and useful improvements in METHODS AND SYSTEMS FOR GUIDING AN EMISSION TO A TARGET, set forth in a Patent application for Letters Patent of the United States, already filed on February 12, 2010 as U.S. Application No. 12/704,947; and

WHEREAS, Vantage Surgical System, having its principal place of business at 1138 San Ysidro Drive, Beverly Hills, California 90210 (hereinafter referred to as Assignee), is desirous of acquiring the entire right, title and interest in and to said inventions and said Application for Letters Patent of the United States, and in and to any Letters Patent of the United States to be obtained therefore and thereon.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and sufficient consideration, the receipt of which is hereby acknowledged, Assignors have sold, assigned, transferred and set over, and by these presents do sell, assign, transfer and set over, unto Assignee, its successors, legal representatives and assigns, the entire right, title and interest in and to the above-mentioned inventions and application for Letters Patent, and in and to any and all direct and indirect divisions, continuations and continuations-in-part of said application, and any and all Letters Patent in the United States and all foreign countries which may be granted therefor and thereon, and reissues, reexaminations and extensions of said Letters Patent, and all rights under the International Convention for the Protection of Industrial Property, the same to be held and enjoyed by Assignee, for its own use and benefit and the use and benefit of its successors, legal representatives and assigns, to the full end of the term or terms for which Letters Patent may be granted and/or extended, as fully and entirely as the same would have been held and enjoyed by Assignors, had this sale and assignment not been made.

AND for the same consideration, Assignors hereby represent and warrant to Assignee, its successors, legal representatives and assigns, that, at the time of execution and delivery of these presents, except for any rights, titles and/or interests that have arisen to Assignee under law or that have already been transferred to Assignee, Assignors are the sole and lawful owners of the entire right, title and interest in and to the said inventions and application for Letters Patent above-mentioned, and that the same are unencumbered and that Assignors have good and full right and lawful authority to sell and convey the same in the manner herein set forth.

AND for the same consideration, Assignors hereby covenant and agree to and with Assignee, its successors, legal representatives and assigns, that Assignors will sign all papers and documents, take all lawful oaths and do all acts necessary or required to be done for the procurement, maintenance, enforcement and defense of any Letters Patent and applications for Letters Patent for said inventions, without charge to Assignee, its successors, legal representatives and assigns, whenever counsel of Assignee, or counsel of its successors, legal representatives and assigns, shall advise: that any proceeding in connection with said inventions, or said Patent application for Letters Patent, or any proceeding in connection with any Letters Patent or applications for Letters Patent for said inventions in any country, including but not limited to interference proceedings, is lawful and desirable; or, that any division, continuation or continuation-in-part of any application for Letters Patent, or any reissue, reexamination or extension of any Letters Patent, to be obtained thereon, is lawful and desirable.

AND Assignors hereby request the Commissioner of Patent and Trademarks to issue said Letters Patent of the United States to Assignee, as Assignee of said inventions and the Letters Patent to be issued thereon, for the sole use and benefit of Assignee, its successors, legal representatives and assigns.

AND Assignors hereby grant the following individuals the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document:

WILMER CUTLER PICKERING HALE AND DORR LLP

All practitioners at Customer Number 23483

AND Assignors acknowledge an obligation of assignment of this invention to Assignee at the time the invention was made.

| · | dean P. Hubschman |
|--|--|
| Date: 4/15/6. | State of California, County of 65 Mgules Subscribed and sworn to (or affirmed) before me on this 11 day of May, 20 10. |
| United States of America California) State of County of Lus Ingales | proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. |
| County of Los Ish (whe s | Signature: |
| On this // day of May personally came Jean P. Hubschman | , * 2010 , before me , to me known to be the individual |
| described in and who executed the foregoing instrume of the same. | nt, and acknowledged execution |
| SARAH DENISE DANIELS COMM #1843381 m Notery Public-Celifornia LOS ANGELES COUNTY My Comm. Exp. MAY 3, 2013 Not | ary Public |
| \$ | Steven Schwartz |
| Date: 5 11 10 | State of California, County of Los Angules Subscribed and sworn to (or affirmed) before me |
| United States of America State of California) ss.: | on this 11 day of May 2010, by STEVEN D. SChwart Z proved to me on the basis of satisfactory evidence to be the person who appeared before me. |
| County of <u>los Angeles</u>) | Signature: |
| On this 11 th day of may | , 2010 , before me |
| personally came Steven Schwartz | , to me known to be the individual |
| described in and who executed the foregoing instrument | |
| of the same. | |
| SARAH DENISE DANIELS COMM #1843381 Notary Public California LOS ANGELES COUNTY NOT | ary Public |

| | Jason Wilson |
|---|---|
| United States of America State of County of On this day of May personally came Jason Wilson described in and who executed the foregoing instru of the same. SARAH DENISE DANIELS COMM #1843381 Notary Public-Celifornia LOS ANGLES COUNTY My Comm. Exp. MAY 3, 2013 | to be the person who appeared before me. Signature: ,, before me , to me known to be the individual |
| | Tsu-Chin Tsao |
| Date: May 11, 2010 | State of California, County of |
| United States of America State of County of United States of America (a) Ss.: County of | by TSU CACO TSAO proved to me on the basis of satisfactory evidence |
| On this 11 day of May personally came Tsu-Chin Tsao | , to me known to be the individual |
| described in and who executed the foregoing instru of the same. | iment, and acknowledged execution |
| · · · · · · · · · · · · · · · · · · · | Notary Public |
| SARAH DENISE DANIELS COMM #1843381 Notery Public-California LOS ANGELES COUNTY My Comm. Exp. MAY 3, 2013 | |

RECORDED: 06/02/2010