

# PATENT ASSIGNMENT

Electronic Version v1.1

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SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
<b>CONVEYING PARTY DATA</b>											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 30%;">Execution Date</th> </tr> </thead> <tbody> <tr> <td>Zbigniew R. Paul</td> <td>05/06/2010</td> </tr> <tr> <td>Cullen M. Sabin</td> <td>05/05/2010</td> </tr> <tr> <td>Michael Sheppard Bolmer</td> <td>05/05/2010</td> </tr> </tbody> </table>		Name	Execution Date	Zbigniew R. Paul	05/06/2010	Cullen M. Sabin	05/05/2010	Michael Sheppard Bolmer	05/05/2010		
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<b>RECEIVING PARTY DATA</b>											
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Name:</td> <td>Tempra Technology, Inc.</td> </tr> <tr> <td>Street Address:</td> <td>6140 15th St E</td> </tr> <tr> <td>City:</td> <td>Bradenton</td> </tr> <tr> <td>State/Country:</td> <td>FLORIDA</td> </tr> <tr> <td>Postal Code:</td> <td>34203</td> </tr> </table>		Name:	Tempra Technology, Inc.	Street Address:	6140 15th St E	City:	Bradenton	State/Country:	FLORIDA	Postal Code:	34203
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<b>CORRESPONDENCE DATA</b>											
<p>Fax Number: (877)769-7945</p> <p><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: (212) 765-5070</p> <p>Email: osullivan@fr.com</p> <p>Correspondent Name: William P. O'Sullivan</p> <p>Address Line 1: FISH &amp; RICHARDSON P.C.</p> <p>Address Line 2: P.O.BOX 1022</p> <p>Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022</p>											
ATTORNEY DOCKET NUMBER:	09155-0026US1										
NAME OF SUBMITTER:	Susan Powell										
<p>Total Attachments: 4</p> <p>source=09155-0026US1 Assignment#page1.tif</p>											

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**PATENT**  
**REEL: 024503 FRAME: 0503**

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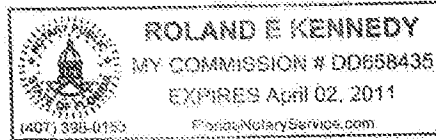
ASSIGNMENT

For valuable consideration, we, Zbigniew R. Paul, of University Park, Florida; Cullen M. Sabin, of Bradenton, Florida; and Michael Sheppard Bolmer, of Sarasota, Florida hereby assign to TEMPRA TECHNOLOGY, INC., a corporation of Florida, having a place of business at 6140 15th St E Bradenton, FL 34203, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled METHOD FOR ADDING A FUSIBLE MATERIAL TO A CONTAINER WALL, filed May 7, 2009 , and assigned U.S. Serial Number 12/513,905, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

DATE: 5/6/10

Zbigniew R. Paul  
ZBIGNIEW R. PAUL

STATE OF FLORIDA )  
COUNTY OF MIAMI ) SS.



On 5-6-10, before me, the undersigned, a notary public for the State of FLORIDA, there personally appeared ZBIGNIEW R. PAUL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

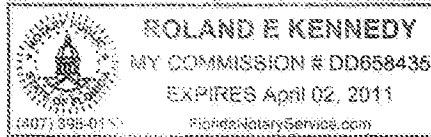
WITNESS my hand and official seal.

[Signature]  
Notary Public

DATE: 5/5/10

Cullen M. Sabin  
CULLEN M. SABIN

STATE OF Florida )  
COUNTY OF Manatee ) SS.



On 5/5/10, before me, the undersigned, a notary public for the State of Florida, there personally appeared CULLEN M. SABIN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Roland E. Kennedy  
Notary Public

DATE: 5/5/10

Michael Sheppard Bolmer  
MICHAEL SHEPPARD BOLMER

STATE OF FLORIDA )  
COUNTY OF MANATEE ) SS.



On 5/5/10, before me, the undersigned, a notary public for the State of FLORIDA, there personally appeared MICHAEL SHEPPARD BOLMER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Roland E Kennedy  
Notary Public

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