

PATENT ASSIGNMENT

Electronic Version v1.1
Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Craig M. Janik	11/26/2005
RECEIVING PARTY DATA	
Name:	Universal Electronics Inc.
Street Address:	6101 Gateway Drive
City:	Cypress
State/Country:	CALIFORNIA
Postal Code:	90630-4841
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	12797686
CORRESPONDENCE DATA	
Fax Number:	(312)456-8435
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	312-456-8400
Email:	munozg@gtlaw.com
Correspondent Name:	Gary R. Jarosik
Address Line 1:	77 WEST WACKER DRIVE
Address Line 2:	Greenberg Traurig, LLP - Suite 3100
Address Line 4:	CHICAGO, ILLINOIS 60601-1732
ATTORNEY DOCKET NUMBER:	81230.524US4
NAME OF SUBMITTER:	Gary R. Jarosik
Total Attachments: 1 source=Assignment12797686#page1.tif	

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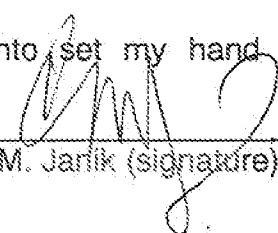
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PATENT
REEL: 024514 FRAME: 0006

PATENT ASSIGNMENT

For good and valuable consideration, receipt of which is hereby acknowledged, I, Craig M. Janik of 25566 Fernhill Drive, Los Altos Hills, California 94024, hereby sell and assign to **Universal Electronics Inc., ("Assignee")**, a Delaware corporation, having its principal place of business at 6101 Gateway Drive, Cypress, California 90630-4841, U.S.A., its successors, assigns, nominees, or other legal representatives, the entire right, title, and interest in and to the invention in **CONTROLLING DEVICE WITH DUAL-MODE, TOUCH SENSITIVE DISPLAY** invented by me, which has been assigned application number 11/_____, and the application for United States patent therefor, the declaration, and all original and reissued patents granted therefor, and all divisions and continuations thereof, including the subject-matter of any and all claims which may be obtained in every such patent, and the right to apply for and obtain patents and Utility Model Registrations which may be granted thereon in such foreign countries, and authorize and request the Commissioner of Patents and Trademarks of the United States, and any official of any other country or countries foreign to the United States whose duty it is to issue patents on applications as aforesaid, to issue said Letters Patent or Utility Model Registration to the said Assignee, its successor, assigns, nominees, or other legal representatives, as assignee of the entire interest herein assigned. I covenant that I have not executed and will not execute any agreement in conflict herewith and agree that we will communicate to said Assignee, its successors, assigns, nominees, or other legal representatives, all facts known to us respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuing, and reissue applications, make all rightful oaths, and do all lawful acts requisite for the application for such divisional, continuing, or reissue applications, or the procuring thereof, and that if and when said Assignee, its successors, assigns, nominees, or other legal representatives desire to file a disclaimer relating thereto, I will, upon request, sign all lawful papers requisite for the filing of such disclaimer. I further covenant and agree that we will, at any time upon request, do everything legally possible to aid said Assignee, its successors, assigns, nominees, or other legal representatives, either in its or their own names, to apply for, obtain, and enforce proper patent and/or Utility Model protection for said invention in all countries, all without further consideration but at the expense of said Assignee, its successors, assigns, nominees, or other legal representatives.

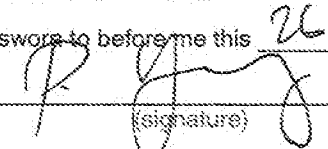
IN TESTIMONY WHEREOF, I have hereunto set my hand this 26th day of November, 2005.


Craig M. Janik (signature)

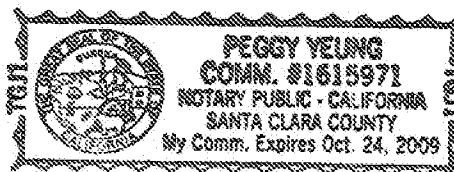
NOTARIAL CERTIFICATE

State of: CALIFORNIA
County of: SANTA CLARA SS.

Subscribed and sworn to before me this 26 day of NOV., 2005.

Notary Public:  My commission expires: OCT. 24 2009

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**PATENT****RECORDED: 06/10/2010****REEL: 024514 FRAME: 0007**