Form PTO-1595 (Rev. 03-09)

OMB No. 0651-0027 (exp. 03/31/2009)

U.S. DEPARTMENT OF COMMERCE

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RECORDATION FORM COVER SHEET PATENTS ONLY To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. 2. Name and address of receiving party(les) 1. Name of conveying party(ies) Name: AT&T Intellectual Property I, L.P. 5BC Properties, L.P. Internal Address: Additional name(s) of conveying party(ies) attached? 🗙 Yes 🗌 No 3. Nature of conveyance/Execution Date(s): Street Address: 645 East Plumb Lane Execution Date(s) 06/10/2003.02/24/2006.10/01/2007 Assignment Merger City: Reno X Change of Name Security Agreement Joint Research Agreement State: <u>Nevada</u> **Government Interest Assignment** Zip: 89502 Country: USA Executive Order 9424, Confirmatory License Additional name(s) & address(es) attached? 🗌 Yes 🔀 No Other This document is being filed together with a new application. 4. Application or patent number(s): A. Patent Application No.(s) B. Patent No.(s) 12/643.609 Additional numbers attached? Yes X No 5. Name and address to whom correspondence 6. Total number of applications and patents concerning document should be mailed: involved: 1 Name: Jeffrey M. Weinick 7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00 Internal Address: Wolff & Samson, PC Authorized to be charged to deposit account X Enclosed Street Address: One Boland Drive None required (government interest not affecting title) 8. Payment Information City: West Orange Zip: 07052 State: NJ Phone Number: 973-325-1500 Deposit Account Number Fax Number: 973-325-1501 Authorized User Name_ Email Address: <u>Iweinick@wolffsamson.com</u> 1-2010 9. Signature: Signature Total number of pages including cover Jonathan A. Tyler 5 sheet, attachments, and documents: Name of Person Signing Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:

Mail Stop Assignment Recorded (including cover sneet) should be laxed to (5/1) 2/3-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT REEL: 024526 FRAME: 0354

Wolff & Samson PC

Addendum to Recordation Form Cover Sheet

Continuation of Box 1:

(Changed to: SBC Knowledge Ventures, L.P.) 645 East Plumb Lane Reno, Nevada 89502 USA

(Changed to: AT&T Knowledge Ventures, L.P.) 645 East Plumb Lane Reno, Nevada 89502 USA

DEAN HELLER Secretary of State	Martine and the second states of the life of	.UP 124
282 North Carson Street Carson City, Neveda 88701-4201 (775) 684 6788		
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<u>Certificate of Amendment to Certificate of Limited Pertnership</u> <u>Eor a Nevada Limited Partnership</u> (Pursuant to NRS 58.355) - Remit in Duplicate -		
1. Name of limited partnership: <u>SBC PROPERT</u>	TES, L.P.	
2. The certificate has been amended as folk Article).	ows (provide article numbers, if availa	ble):*
Name of Limited Partnership:	شندهي بإيرازا كالر يتغدار الإستان وألفا البالي المتعينات فالمتاب فارتك بمرائد ومرارك والمتعاديا	
SBC Knowledge Ventures, L.P.		

ار در محمد مین این از اس مکاملی باد مارد مارد کار بود کار می بالانک کار می و ایک کور پیشان از از از این می می ا محمد ا		
3. Signatures (must be signed by an existing g added. If any):	eneral and by any new general partn	ers being
Carrol Opo 4/10/2003	eneral and by any new general partn	ers being
Signature (general continer) SBC Knowledge Ventures OP, Inc. By: David J. Cho, Vice President and Assistant Socretary	Signature (general partner)	ers being Date
Signature (general partner) Date Signature (general partner) Date	Signature (general partner) Signature (general partner)	Date
Signature (general partner) By: David J. Cho, Vice President and Assistant Secretary Signature (general partner) Date 1) If amending name of limited partnership, the	Signature (general partner) Signature (general partner)	Date
Signature (general continer) SBC Knowledge Ventures OP, Inc. By: David J. Cho, Vice President and Assistant Socretary	Signature (general partner) Signature (general partner) e new name must contain the words *	Date
Signature (general partner) By: David J. Cho, Vice President and Assistant Secretary Signature (general partner) Date 1) If amending name of limited partnership, the Partnership, "L.P." or "L.P."	Signature (general partner) Signature (general partner) e new name must contain the words *	Date
Augul Augu Augu Augu Au	Signature (general partner) Signature (general partner) e new name must contain the words * nes and addresses.	Date Date Límited

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PATENT REEL: 024526 FRAME: 0356

83/17/2806 16:57 7137591958 CT PAGE 03/03 DEAN HELLER Secretary of State 204 North Carson Street, Suite 1 Carson City, Nevada 89791-4298 (775) 684 8708 Enut # LP1247-2002 shalte: excreteryofstate biz Document Number 20060168473-97 Date Filed 3/17/2006 3:30:04 PM Amendment to a In the office of Limited Partnership (PURSUANT TO NRS 68.155) Dean Heller Secretary of State important; Read attached instructions before completing form. ABOVE SPACE IS FOR GAVIOR USE ONLY Certificate of Amendment to Certificate of Limited Partnership For a Novada Limited Partnership (Pursuant to NR\$ 55.355) 1. Name of limited partnership: SBC Knowledge Venarce, L.F. 2. The certificate has been amended as follows (provide article numbers, if available):* lica 1. Name of Limited Partnerskip. AT&T Knowledge Ventures, L.P. 3. Signatures (must be signed by an audsting general and by any new general partners being added, if any): un. 邦語 2.4 205 Signature (general pariner) AT&T Knowledge Venture OF, Inc. Date Signature (general partner) Dete The general partner of SBC Knowledge Vennares, L.P. By: Unscalt M. Detail, Secretary Signature (general permer) Date Signature (general partner) Data 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "LP." or "LP." 2) If adding new general partners, provide names and addresses. FILING FEE: \$175.00 IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filling to be rejected. This form must be secompanied by appropriate face. rada Baundary of Blais All 86.365 (analysis) Mataza an 1963/03 NYARI - 131300 C T Jamma Galles

> PATENT REEL: 024526 FRAME: 0357

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ROSS MILLER Secretary of State 204 North Carson Street, Sta 1 Carson City, Nevada 59791-4299 (775) 684 5706 Filed in the office of Distance Number 20070669222-06 ite: secretaryofstata.biz · - Ale bulury Date and Lapor Ross Miller 10/01/2007 10:20 AM Secretary of State Entry Norther State of Nevada LP1247-2002 Amendment to a **Limited Partnership** (PURSUANT TO NRS 68.355) HAR BLACK INK ONLY - DG HOT HIGHLIGHT ABOVE SPACE & FOR OFFICE USE ONLY Certificate of Amendment to Certificate of Limited Partnership For a Nevada Limited Partnership (Pursuant to NR8 88.355) 1. Name of limited pertnership: AT&T Knowledge Ventures, L.P. 2. The certificate has been amended as follows (provide article numbers, if available)*: Name of Limited Partnership: AT&T latelloctual Property I, C.F. 3. Signatures (must be signed by an existing general and by any new general partners being added, if any): X NA Signature (general partner) AT&T Intellectual Property, Inc. Signature (general partner) X By: Scott Frank, President and Chief Executive Officer X Signature (general partner) Signature (general partner) * 1) if amending name of limited partnership, the new name must contain the words "Limited 2) If adding new general partners, provide name and addresses. FILING FEE: \$175.00 IMPORTANT: Failure to include any of the above information and submit the proper fees may cause this filling to be rejected. This form must be accompanied by appropriate fees. State - Scout of Symmetrica

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