

# PATENT ASSIGNMENT

Electronic Version v1.1  
Stylesheet Version v1.1

|                                                                                                                                                                                                                                                              |                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| SUBMISSION TYPE:                                                                                                                                                                                                                                             | NEW ASSIGNMENT                              |
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                        | CHANGE OF NAME                              |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                                                                                  |                                             |
| Name                                                                                                                                                                                                                                                         | Execution Date                              |
| Plastal Germany GmbH                                                                                                                                                                                                                                         | 10/11/2006                                  |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                                                                                  |                                             |
| Name:                                                                                                                                                                                                                                                        | Plastal GmbH                                |
| Street Address:                                                                                                                                                                                                                                              | Jahnstrasse 18                              |
| City:                                                                                                                                                                                                                                                        | Weissenburg                                 |
| State/Country:                                                                                                                                                                                                                                               | GERMANY                                     |
| Postal Code:                                                                                                                                                                                                                                                 | D-91781                                     |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                                                                             |                                             |
| Property Type                                                                                                                                                                                                                                                | Number                                      |
| Patent Number:                                                                                                                                                                                                                                               | 6129384                                     |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                                                                                   |                                             |
| Fax Number:                                                                                                                                                                                                                                                  | (202)628-8844                               |
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| Correspondent Name:                                                                                                                                                                                                                                          | Crowell & Moring LLP                        |
| Address Line 1:                                                                                                                                                                                                                                              | P.O. Box 14300                              |
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| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                      | 106486.44206US                              |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                           | Gary R. Edwards                             |
| <b>Total Attachments: 5</b><br>source=PlastalGermany-PlastalNC#page1.tif<br>source=PlastalGermany-PlastalNC#page2.tif<br>source=PlastalGermany-PlastalNC#page3.tif<br>source=PlastalGermany-PlastalNC#page4.tif<br>source=PlastalGermany-PlastalNC#page5.tif |                                             |

OP \$40.00 6129384

**PATENT**

**501205137**

**REEL: 024529 FRAME: 0764**

TRANSLATOR'S DECLARATION

I, CHRISTA SCHAEERTEL, declare and say:

1. That I reside at 413 South Fayette Street, Alexandria, Virginia 22314;
2. That I am thoroughly familiar with the German, French and English languages, holding Translator's and Interpreter's Diplomas from the Institute of Interpreting and Foreign Languages, Goettingen, Germany;
3. That I translated the Excerpts from Commercial Register B of the Municipal Court of Ansbach, Firm Number HRB 4102 as well as Firm Number HRB 2476, written in the German language; and

That the attached is a correct English translation of the above-mentioned German-language documents to the best of my knowledge and belief.

  
Christa Schaertel

Date: June 3, 2010

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## COMMERCIAL REGISTER B of the Municipal Court of Ansbach

Number of Firm:

HRB 4102

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| No. | a) Firm                                                                                                                                                                 | Capital Stock | a) General Representation                                                                                                                                                                                                                                            | Procuration                                                         | a) Legal Form, Start, Articles or Partnership Agreement | a) Date of Entry                                                        |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------|
|     | b) Seat, Branches                                                                                                                                                       |               | b) Board, Managing Body, Managing Directors, Personally Liabile Partners, Managers, Persons Authorized to Represent and Special Power of Representation                                                                                                              |                                                                     | b) Other Legal Relationships                            | b) Remarks                                                              |
|     | c) Object of Enterprise                                                                                                                                                 |               |                                                                                                                                                                                                                                                                      |                                                                     |                                                         |                                                                         |
| 1   |                                                                                                                                                                         | 2             | 3                                                                                                                                                                                                                                                                    | 4                                                                   | 5                                                       | 6                                                                       |
| 1   | a) <u>Plastal Germany GmbH</u>                                                                                                                                          | EUR 25,000.00 | a) If only one manager is appointed, he will represent the company alone. If several managers are appointed, the company will be represented by two managers or by one manager together with a procurist.                                                            | a) Limited Liability Company Shareholders' Agreement of 08/29/2006. | a) 02/24/2006 Westhauser                                |                                                                         |
|     | b) <u>Weißenburg i. Bay.</u>                                                                                                                                            |               |                                                                                                                                                                                                                                                                      |                                                                     |                                                         | b) Decision Page 65 SB; new Shareholders' Agreement Page 73, and on SB; |
|     | c) <u>The development, the manufacturing, the sale of plastic elements and plastic components in the automobile industry by the company itself or its subsidiaries.</u> |               | b) <u>Manager: Palm, Christer, Göteborg/Sweden, born 06/08/1947 authorized to represent the company alone with the authorization to carry out legal transactions in the name of the company with itself in his own name or as a representative of a third party.</u> |                                                                     |                                                         |                                                                         |

2

b)

Resigned:Manager:Palm, Christer,Göteborg/Sweden,

a)

10/11/2006

Hertlein

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## COMMERCIAL REGISTER B of the Municipal Court of Ansbach

Number of Firm:  
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HRB 4102

| No. | a) Firm<br>b) Seat, Branches<br>c) Object of<br>Enterprise | Capital Stock | a) General Representation<br>b) Board, Managing Body,<br>Managing Directors,<br>Personally Liable Partners,<br>Managers, Persons Authorized<br>to Represent and Special<br>Power of Representation | Procuration | a) Legal Form, Start, Articles<br>or Partnership Agreement<br>b) Other Legal Relationships | a) Date of Entry<br>b) Remarks |
|-----|------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------|--------------------------------|
|-----|------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------|--------------------------------|

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|
|---|---|---|---|---|---|---|

born 06/08/1947

Appointed:  
 Manager:  
 Dr. Schmidt, Knuth,  
 Weidenburg i. Bay.,  
 born 11/26/1956  
 Appointed:  
 Manager:  
 Hammerschmidt, Gert,  
 Weidenburg i. Bay.,  
 born 07/12/1953

|   |    |                                                                                                                                                                                                                                      |  |  |  |    |                                                                                                                                                                                                       |    |                                                                                                           |
|---|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------|
| 3 | a) | Plastal GmbH                                                                                                                                                                                                                         |  |  |  | a) | The meeting of shareholders of 08/08/2006 has decided on a completely new wording of the Articles. Sections 1, Par. 1 (Firm) and 2 (Object of Enterprise)                                             | a) | 10/11/2006<br>Voll                                                                                        |
|   | c) | The development, the manufacturing and the sale of articles made of plastic, also in connection with other materials, of machines for the manufacturing of the above-mentioned products, the trading of such products as well as the |  |  |  | b) | Plastal GmbH with its seat in Weidenburg i. Bay. (Municipal Court of Ansbach, HRB 2476) has merged with the company on the basis of the Merger Agreement 08/08/2006 and the decisions of the meetings | b) | Decision Page 84 and on SB; Merger Agreement Page 81 Rs and new Partnership Agreement Page 95 and on, SB; |

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COMMERCIAL REGISTER B of the Municipal Court of Ansbach

Number of Firm:  
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HRB 4102

| No.        | a) Firm                                                                                                                        | Capital Stock | a) General Representation                                                                                                                                             | Procuration | a) Legal Form, Start, Articles<br>or Partnership Agreement                             | a) Date of Entry |
|------------|--------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------|------------------|
| Entry      | b) Seat, Branches                                                                                                              | b) Object of  | b) Board, Managing Body,<br>Managing Directors,<br>Personally Liable Partners,<br>Managers, Persons Authorized<br>to Represent and Special<br>Power of Representation |             | b) Other Legal Relationships                                                           | b) Remarks       |
| Enterprise |                                                                                                                                |               |                                                                                                                                                                       |             |                                                                                        |                  |
| 1          |                                                                                                                                | 2             | 3                                                                                                                                                                     | 4           | 5                                                                                      | 6                |
|            | management of<br>business in all<br>above fields<br>and the<br>management of<br>assets held in<br>trust and its own<br>assets. |               |                                                                                                                                                                       |             | of the shareholders of the<br>of the participating legal<br>entities of the same date. | 7                |

| Nummer der Eintragung | a) Firma<br>b) Sitz, Niederlassung, Zweigniederlassungen<br>c) Gegenstand des Unternehmens                                                                                                                                                                                                                                                                                                     | Grund- oder Stammkapital | a) Allgemeine Vertretungsregelung<br>b) Vorstand, Leitungsorgan, geschäftsführende Direktoren, persönlich haftende Gesellschafter, Geschäftsführer, Vertretungsberechtigte und besondere Vertretungsbefugnis                                                                                                                                                                                                                                                                                                                      | Prokura | a) Rechtsform, Beginn, Sitzung oder Gesellschaftsvertrag<br>b) Sonstige Rechtsverhältnisse                                                                                                                                                                              | a) Tag der Eintragung<br>b) Bemerkungen                                                                                                                                       |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                     | 2                                                                                                                                                                                                                                                                                                                                                                                              | 3                        | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5       | 6                                                                                                                                                                                                                                                                       | 7                                                                                                                                                                             |
| 1                     | a) <u>Plastal Germany GmbH</u><br><br>b) <u>Weidenburg 1, Bay.</u><br><br>c) <u>Die Entwicklung, die Herstellung und der Vertrieb von Plastikmembranen und Plastikbauteilen in der Autoreifenindustrie durch die Gesellschaft selbst oder ihrer Tochtergesellschaften.</u>                                                                                                                     | 25.000,00 EUR            | a) <u>Ist nur ein Geschäftsführer bestellt, so vertritt er die Gesellschaft allein. Sind mehrere Geschäftsführer bestellt, so wird die Gesellschaft durch zwei Geschäftsführer oder durch einen Geschäftsführer gemeinsam mit einem Prokuristen vertreten.</u><br><br>b) <u>Geschäftsführer:</u><br><u>Palm, Christel, Götterborg/Schweden, *08.08.1947</u><br><u>Vertretungsberechtigt mit der Befugnis, im Namen der Gesellschaft mit sich im eigenen Namen oder als Vertreter eines Dritten Rechtsgeschäfte abzuschließen.</u> |         | a) <u>Gesellschaft mit beschränkter Haftung</u><br><u>Gesellschaftsvertrag vom 29.08.2005.</u><br><br>Die Gesellschafterversammlung vom 08.02.2006 hat die Änderung des § 1 Abs. 2 (Sitz, bisher Wöhr am Rhein, Amtsgericht Landau, HRB 30019) der Satzung beschlossen. | a) <u>24.02.2006</u><br><u>Westrauser</u><br><br>b) <u>Beschluss Bl. 65 SB:</u><br><u>neuer Gesellschaftsvertrag</u><br><u>Bl. 73 ff SB.</u>                                  |
| 2                     |                                                                                                                                                                                                                                                                                                                                                                                                |                          | b) <u>Ausgeschieden:</u><br><u>Geschäftsführer:</u><br><u>Palm, Christel, Götterborg/Schweden, *08.08.1947</u><br><br><u>Bestellt:</u><br><u>Geschäftsführer:</u><br><u>Dr. Schmidt, Knuth, Weidenburg 1, Bay., *26.11.1958</u><br><u>Bestellt:</u><br><u>Geschäftsführer:</u><br><u>Hammeschild, Gerd, Weidenburg 1, Bay., *12.07.1963</u>                                                                                                                                                                                       |         |                                                                                                                                                                                                                                                                         | a) <u>11.10.2006</u><br><u>Heiden</u>                                                                                                                                         |
| 3                     | a) <u>Plastal GmbH</u><br><br>c) <u>Die Entwicklung, die Herstellung und der Vertrieb von Artikeln aus Kunststoff, auch in Verbindung mit anderen Werkstoffen, von Maschinen zur Herstellung der vorstehenden Erzeugnisse, der Handel mit solchen Produkten sowie die Geschäftsführung auf allen vorgenannten Gebieten und die Verwaltung treuhänderisch gehaltenen und eigenen Vermögens.</u> |                          | a) <u>Die Gesellschafterversammlung vom 08.08.2006 hat die Satzung vollständig neu gefasst. Dabei wurden geändert: §§ 1 Abs. 1 (Firma) und 2 (Gegenstand des Unternehmens).</u><br><br>b) <u>Die Plastal GmbH mit dem Sitz in Weidenburg 1, Bay., Amtsgericht Ansbach, HRB 2476) ist auf Grund des Verschmelzungsvertrags vom 08.08.2006 und der Beschlüsse der Gesellschafterversammlungen der beteiligten Rechtsträger vom selben Tag mit der Gesellschaft verschmolzen.</u>                                                    |         |                                                                                                                                                                                                                                                                         | a) <u>11.10.2006</u><br><u>Voll</u><br><br>b) <u>Beschluss Bl. 84 ff SB:</u><br><u>Verschmelzungsvertrag Bl. 81 ff SB:</u><br><u>neuer Gesellschaftsvertrag Bl. 95 ff SB:</u> |

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