PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: **ASSIGNMENT**

CONVEYING PARTY DATA

	Name	Execution Date
Tony Yaksh		11/19/1996

RECEIVING PARTY DATA

Name:	The Regents of the University of California
Street Address:	300 Lakeside Drive
Internal Address:	22nd Floor
City:	Oakland
State/Country:	CALIFORNIA
Postal Code:	94612

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	08712881

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: (858) 678-5070 Email: roberts@fr.com Correspondent Name: Hwa C. Lee

Address Line 1: FISH & RICHARDSON P.C.

P.O.BOX 1022 Address Line 2:

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

ATTORNEY DOCKET NUMBER: 17167-0002003

NAME OF SUBMITTER: Judythe Roberts

Total Attachments: 2

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PATENT 501206412 REEL: 024544 FRAME: 0589

Attorney Docket No. 6659-104B S.D. Case No.

<u>ASSIGNMENT</u>

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S), Tony L. Yaksh hereby sells, assigns and transfers to ASSIGNEE, The Regents of the University of California, a California Corporation, having its statewide administrative offices located at 300 Lakeside Drive, 22nd Fl., Oakland, CA 94612-3550, and the successors, assigns and legal representatives of the ASSIGNEE, all of its right, title and interest for the United States and its territorial possessions and in all foreign countries in and to, any and all improvements which are disclosed in the invention entitled:

PERIPHERALLY ACTIVE ANTI-HYPERALGESIC OPIATES

and which is found in U.S. application serial no. 08/712,881, filed on September 12, 1996 and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Prosecution of Industrial Property;

ASSIGNOR(S) hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR(S) further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or

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affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the ASSIGNOR(S) requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, The Regents of the University of California.

DATE: 1914 day of November, 1996.

DATE: 1914 TONY L. YAKSH

STATE OF CALIFORNIA
) SS.

COUNTY OF SAN DIEGO

On Nov. 19, 1996, before me, the undersigned, a notary public for the State of California, personally appeared TONY L. YAKSH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed it.

MICHELE A. RUBIN
COMM. # 1022495
Notary Public — Colifornia
SAN DIEGO COUNTY
My Comm. Expires APR 3, 1998

RECORDED: 06/16/2010

Michele A. Rubin Notary Public

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