

# PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
Ronald JENSEN	06/22/2010
Richard BEU	06/22/2010
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	PAPER-PAK INDUSTRIES
<b>Street Address:</b>	1941 White Avenue
<b>City:</b>	LaVerne
<b>State/Country:</b>	CALIFORNIA
<b>Postal Code:</b>	91750
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	12790385
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(203)327-6401
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
<b>Phone:</b>	203-327-4500
<b>Email:</b>	Docketing@ogrp.com
<b>Correspondent Name:</b>	OHLANDT, GREELEY, RUGGIERO & PERLE, LLP
<b>Address Line 1:</b>	ONE LANDMARK SQUARE, 10TH FLOOR
<b>Address Line 4:</b>	STAMFORD, CONNECTICUT 06901
<b>ATTORNEY DOCKET NUMBER:</b>	2186.062USU
<b>NAME OF SUBMITTER:</b>	CHARLES N.J. RUGGIERO
<b>Total Attachments: 3</b> source=2186062USUASSIGNMT#page1.tif source=2186062USUASSIGNMT#page2.tif source=2186062USUASSIGNMT#page3.tif	

CH \$40.00 12790385

**501224705**

**PATENT**  
**REEL: 024638 FRAME: 0983**

**RECORDATION FORM COVER SHEET**  
**PATENTS ONLY**

Mail Stop Assignment Recordation Services  
 DIRECTOR OF THE US PATENT AND TRADEMARK OFFICE  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Please record the attached original documents or copies thereof:

1. Name of conveying parties: **Ronald JENSEN and Richard BEU**
2. Name and address of receiving party: **PAPER-PAK INDUSTRIES**  
**1941 White Avenue**  
**LaVerne, California 91750**
3. Nature of conveyance:  

<u>XXXX</u>	Assignment	_____	Merger
_____	Security Agreement	_____	Change of Name
_____	Other: _____		

 Execution Date: **June 22, 2010**
4. Application number(s) or application date(s):  
 If this document is being filed together with a new application, the execution date of the application is:
 

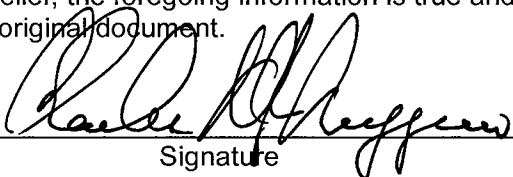
A. <u>Application/Patent No.</u>	B. <u>Application/Issue Date</u>
<b>12/790,385</b>	<b>May 28, 2010</b>
5. Name and address of party to whom correspondence concerning this document should be mailed:  

**CUSTOMER NO. 27,623**  
 C/o Charles N.J. Ruggiero, Esq.  
 Ohlandt, Greeley, Ruggiero & Perle, L.L.P.  
 One Landmark Square, 10<sup>th</sup> Floor  
 Stamford, Connecticut 06901-2682 U.S.A.
6. Total No. of applications and patents involved: 1.
7. Total Fee (37 C.F.R. 3.41(h)) \$40.00/assignment.  
XXXXX **CUSTOMER NO.: 27623**

The Commissioner is hereby authorized to charge the fee of **\$40.00** and any additional fees under 37 C.F.R. §3.41 that may be required with this communication or to credit any overpayment, to Deposit Account No. **01-0467** in the name of Ohlandt, Greeley, Ruggiero & Perle, L.L.P.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Charles N.J. Ruggiero  
 Name of Person Signing

  
 Signature

July 6, 2010  
 Date

Total number of pages including cover sheet, attachments and document: 3.

## **ASSIGNMENT**

FOR valuable and legally sufficient considerations, receipt of which is hereby acknowledged, we, **Ronald JENSEN**, a citizen of the United States and a resident of 415 East North Water Street, Unit 1105, Chicago, Illinois 60611 USA, and **Richard BEU**, a citizen of the United States and a resident of 20461 Via Celestina, Yorba Linda, California 92887 USA, have co-invented certain new and useful improvements in

### **BODY BAG FOR WATER RETRIEVAL**

hereby assign to **PAPER-PAK INDUSTRIES**, a Nevada corporation having its principal office at 1941 White Avenue, LaVerne, California 91750 USA (hereinafter referred to as "Assignee"), the entire right, title and interest in and to such invention, together with the patent rights and rights of protection to the same throughout the world, including any patent rights which may result from the application for United States Letters Patent which was filed in the United States Patent and Trademark Office on May 28, 2010 and assigned U.S. Application Serial No. 12/790,385, and any continuation, divisions, continuation-in-part applications, inventor's certificates and extensions thereof, preparatory to obtaining Letters Patent of the United States therefor; said invention, application and Letters Patent to be held and enjoyed by said Assignee for its own use and behoof and for the use and behoof of its successors and assigns, to the full end of the term for which said Letters Patent or other rights of protection may be granted as entirely as the same would have been held and enjoyed by us had the assignment not been made.

AND WE COVENANT and AGREE and WARRANT that we have full and unencumbered title to the invention hereby assigned, and we further covenant and agree that we have the right to grant such rights to said invention and application and Letters Patent and that we will, at any time upon request without cost to us or further compensation, execute and deliver any and all papers or instruments that, in the opinion of the Assignee, may be necessary or desirable to secure said Assignee the full enjoyment of the rights and properties herein conveyed or intended to be conveyed by this instrument.

IN WITNESS WHEREFORE, we have hereunto set our hands and seal:

Date: 6/22, 2010

By: Ronald JENSEN

Date: 6/22, 2010 M Brachman  
Witness Signature

Marsha Brachman

Witness Printed Name

10598 Countryside Dr

Witness Address

Rancho Cucamonga

CA, 91730

USA

Date: 6/22, 2010

By: Richard BEU

Date: 6/22, 2010 M Brachman  
Witness Signature

Marsha Brachman

Witness Printed Name

10598 Countryside Dr

Witness Address

Rancho Cucamonga

CA, 91730 USA