

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 30%;">Execution Date</th> </tr> </thead> <tbody> <tr> <td>David Antony BALLARD</td> <td>02/27/2009</td> </tr> <tr> <td>Mark SANDERS</td> <td>02/26/2009</td> </tr> <tr> <td>Arvind D. PATEL</td> <td>02/25/2009</td> </tr> <tr> <td>Jason T. SCORSONE</td> <td>02/25/2009</td> </tr> </tbody> </table>		Name	Execution Date	David Antony BALLARD	02/27/2009	Mark SANDERS	02/26/2009	Arvind D. PATEL	02/25/2009	Jason T. SCORSONE	02/25/2009
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<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Name:</td> <td>M-I L.L.C.</td> </tr> <tr> <td>Street Address:</td> <td>5950 North Course Drive</td> </tr> <tr> <td>City:</td> <td>Houston</td> </tr> <tr> <td>State/Country:</td> <td>TEXAS</td> </tr> <tr> <td>Postal Code:</td> <td>77072</td> </tr> </table>		Name:	M-I L.L.C.	Street Address:	5950 North Course Drive	City:	Houston	State/Country:	TEXAS	Postal Code:	77072
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PROPERTY NUMBERS Total: 1											
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CORRESPONDENCE DATA											
<p>Fax Number: (713)228-8778</p> <p><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 713-228-8600</p> <p>Email: mcfadden@oshaliang.com</p> <p>Correspondent Name: OSHA LIANG/MI</p> <p>Address Line 1: TWO HOUSTON CENTER</p> <p>Address Line 2: 909 FANNIN STREET, SUITE 3500</p> <p>Address Line 4: HOUSTON, TEXAS 77010</p>											
ATTORNEY DOCKET NUMBER:	05542/245002 (BCM)										
NAME OF SUBMITTER:	Jeffrey S. Bergman										
Total Attachments: 5											

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PATENT
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Worldwide Assignment

In consideration of the sum of one dollar (\$1.00) or equivalent and other good and valuable consideration paid to each of the undersigned: **David Antony Ballard** the undersigned hereby sell(s) and assign(s) to M-I Drilling Fluids UK Limited (the "Assignee"), having a place of business at Johnstone House, 52-54 Rose Street, Aberdeen AB10 1UD, Scotland, United Kingdom, his/her entire right, title and interest

check applicable box(es) ☒: for the United States of America (as defined in 35 U.S.C. § 100),
☒: and throughout the world,

in the invention(s) known as **DEGRADABLE NON-AQUEOUS GEL SYSTEMS** for which application(s) for Letters Patent in the United States of America has (have) been executed by the undersigned on or about the same day (also known as United States Provisional Patent Application No. **61/022,182**, filed **January 18, 2008**), in any and all applications thereon, in any and all Letters Patent(s) therefor, and in any and all reissues, extensions, renewals, reexaminations of such applications or Letters Patent(s) and divisional and continuation applications thereof, to the full end of the term or terms for which such Letters Patent(s) issue, including all claims, if any, that may have arisen for infringement prior to the date of this assignment, such entire right, title and interest to be held and enjoyed by the above-named Assignee to the same extent as they would have been held and enjoyed by the undersigned had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the application(s) and any continuing (continuation, divisional, or continuation-in-part), reissue, reexamination or corresponding application(s) thereof and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

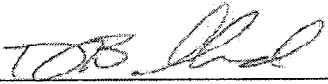
The undersigned agree(s) to execute all papers necessary in connection with any interference that may be declared concerning the application(s) or any continuing (continuation, divisional, or continuation-in-part), reissue or reexamination application thereof and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference.

The undersigned hereby authorizes and requests the government authority to issue any and all Letters Patent granted on such inventions to the Assignee.

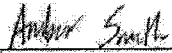
The undersigned hereby warrants and represents that the undersigned has full right to convey the entire interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict therewith.

The undersigned hereby expressly intends this agreement to be binding on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

IN WITNESS WHEREOF, executed by the undersigned on the date(s) opposite their name(s).

Signature:  Date: 27th Feb. 2009.
Printed Name: David Antony Ballard

BEFORE ME, on this 27 day of February, 2009, personally appeared David Antony Ballard, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same of his/her own free will for the purposes and consideration therein expressed.


Witness

Worldwide Assignment

In consideration of the sum of one dollar (\$1.00) or equivalent and other good and valuable consideration paid to each of the undersigned: Mark Sanders, Arvind D. Patel, and Jason T. Scorsone the undersigned hereby sell(s) and assign(s) to M-I L.L.C. (the "Assignee"), a corporation of Delaware, having a place of business at 5950 North Course Dr., Houston, TX 77072, his/her entire right, title and interest

check applicable box(es) ☒: for the United States of America (as defined in 35 U.S.C. § 100),
☒: and throughout the world,

in the invention(s) known as DEGRADABLE NON-AQUEOUS GEL SYSTEMS for which application(s) for Letters Patent in the United States of America has (have) been executed by the undersigned on or about the same day (also known as United States Provisional Patent Application No. 61/022,182, filed January 18, 2008), in any and all applications thereon, in any and all Letters Patent(s) therefor, and in any and all reissues, extensions, renewals, reexaminations of such applications or Letters Patent(s) and divisional and continuation applications thereof, to the full end of the term or terms for which such Letters Patent(s) issue, including all claims, if any, that may have arisen for infringement prior to the date of this assignment, such entire right, title and interest to be held and enjoyed by the above-named Assignee to the same extent as they would have been held and enjoyed by the undersigned had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the application(s) and any continuing (continuation, divisional, or continuation-in-part), reissue, reexamination or corresponding application(s) thereof and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference that may be declared concerning the application(s) or any continuing (continuation, divisional, or continuation-in-part), reissue or reexamination application thereof and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference.

The undersigned hereby authorizes and requests the government authority to issue any and all Letters Patent granted on such inventions to the Assignee.

The undersigned hereby warrants and represents that the undersigned has full right to convey the entire interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict therewith.

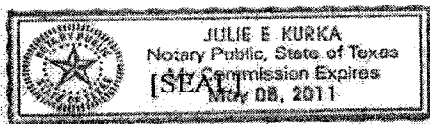
The undersigned hereby expressly intends this agreement to be binding on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

IN WITNESS WHEREOF, executed by the undersigned on the date(s) opposite their name(s).

Signature: [Signature] Date: 26 FEB. 2009
Printed Name: Mark Sanders

COUNTY OF Harris)
STATE OF Texas) ss.

BEFORE ME, the undersigned authority, on this 26th day of February, 2009, personally appeared Mark Sanders, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same of his/her own free will for the purposes and consideration therein expressed.

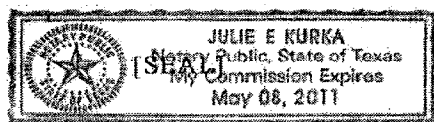


Julie E. Kurka
Notary or Consular Officer

Signature: Arvind D. Patel Date: 2/25/09
Printed Name: Arvind D. Patel

COUNTY OF Harris)
STATE OF Texas) ss.

BEFORE ME, the undersigned authority, on this 25th day of February, 2009, personally appeared Arvind D. Patel, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same of his/her own free will for the purposes and consideration therein expressed.

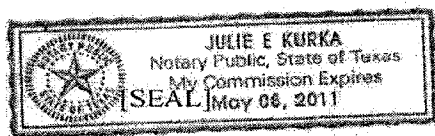


Julie E. Kurka
Notary or Consular Officer

Signature: [Signature] Date: 2/25/09
Printed Name: Jason T. Scorsone

COUNTY OF Harris)
) ss.
STATE OF Texas)

BEFORE ME, the undersigned authority, on this 25th day of February, 2009, personally appeared Jason T. Scorsone, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same of his/her own free will for the purposes and consideration therein expressed.



[Signature]
Notary or Consular Officer