

# PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:  | NEW ASSIGNMENT          |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
|---|-------------------------|---------------|-------------------------|---------------------|---------------------|--------------------|------------|------------------|-------------|----------------|-------|--------------|-------|
| NATURE OF CONVEYANCE:   | ASSIGNMENT              |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| <b>CONVEYING PARTY DATA</b>   |                         |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 30%;">Execution Date</th> </tr> </thead> <tbody> <tr> <td>Donald A. GONZALES</td> <td>07/09/2010</td> </tr> <tr> <td>Fred B. DINGER III</td> <td>07/09/2010</td> </tr> <tr> <td>Jeffrey S. WRANA</td> <td>07/12/2010</td> </tr> </tbody> </table>   |                         | Name          | Execution Date          | Donald A. GONZALES  | 07/09/2010          | Fred B. DINGER III | 07/09/2010 | Jeffrey S. WRANA | 07/12/2010  |                |       |              |       |
| Name  | Execution Date          |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| Donald A. GONZALES  | 07/09/2010              |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| Fred B. DINGER III  | 07/09/2010              |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| Jeffrey S. WRANA  | 07/12/2010              |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| <b>RECEIVING PARTY DATA</b>   |                         |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Name:</td> <td>ENTRIGUE SURGICAL, INC.</td> </tr> <tr> <td>Street Address:</td> <td>12672 Silicon Drive</td> </tr> <tr> <td>Internal Address:</td> <td>Suite 150</td> </tr> <tr> <td>City:</td> <td>San Antonio</td> </tr> <tr> <td>State/Country:</td> <td>TEXAS</td> </tr> <tr> <td>Postal Code:</td> <td>78249</td> </tr> </table> |                         | Name:         | ENTRIGUE SURGICAL, INC. | Street Address:     | 12672 Silicon Drive | Internal Address:  | Suite 150  | City:            | San Antonio | State/Country: | TEXAS | Postal Code: | 78249 |
| Name:   | ENTRIGUE SURGICAL, INC. |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| Street Address:   | 12672 Silicon Drive     |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| Internal Address:   | Suite 150               |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| City:   | San Antonio             |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| State/Country:  | TEXAS                   |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| Postal Code:  | 78249                   |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| <b>PROPERTY NUMBERS Total: 1</b>  |                         |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Property Type</th> <th style="width: 70%;">Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>29363134</td> </tr> </tbody> </table>   |                         | Property Type | Number                  | Application Number: | 29363134            |                    |            |                  |             |                |       |              |       |
| Property Type   | Number                  |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| Application Number:   | 29363134                |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| <b>CORRESPONDENCE DATA</b>  |                         |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| <p>Fax Number: (512)536-4598</p> <p><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 5124745201</p> <p>Email: rortiz@fulbright.com</p> <p>Correspondent Name: Richard Ortiz c/o Chris W. Spence</p> <p>Address Line 1: 600 Congress Avenue</p> <p>Address Line 2: Suite 2400</p> <p>Address Line 4: Austin, TEXAS 78701</p>   |                         |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| ATTORNEY DOCKET NUMBER:   | ENTR.D0036US/ 11005789  |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| NAME OF SUBMITTER:  | Chris W. Spence         |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |
| Total Attachments: 3  |                         |               |                         |                     |                     |                    |            |                  |             |                |       |              |       |

OP \$40.00 29363134

**501237798**

**PATENT**  
**REEL: 024713 FRAME: 0330**

source=ENTRD0036US\_Assignment#page1.tif  
source=ENTRD0036US\_Assignment#page2.tif  
source=ENTRD0036US\_Assignment#page3.tif

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, do hereby:

SELL, ASSIGN AND TRANSFER to ENTRIGUE SURGICAL, INC. (the "Assignee"), having a place of business at 12672 Silicon Drive, Suite 150, San Antonio, Texas 78249, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, Serial No. 29/363,134, which has been filed on **June 4, 2010** and is entitled **"INSERTION DEVICES AND COMPONENTS,"** such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

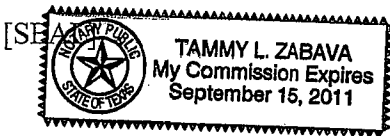
The assignment of said invention is effective as of the earlier of (1) the date of execution shown below or (2) the filing date of the first filed of said patent applications.

Signature: [Signature] Date: 7/9/10  
Name: Donald A. GONZALES

STATE OF Texas  
COUNTY OF Bexar

BEFORE ME, the undersigned authority, on this 9<sup>th</sup> day of July, 2010 personally appeared Donald A. GONZALES, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same of his/her own free will for the purposes and consideration therein expressed.

Tammy L. Zabava  
Notary or Consular Officer

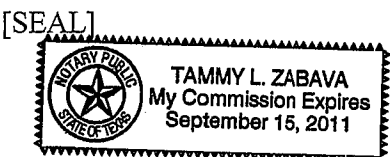


Signature: [Signature] Date: 7/9/10  
Name: Fred B. DINGER III

STATE OF Texas  
COUNTY OF Bexar

BEFORE ME, the undersigned authority, on this 9<sup>th</sup> day of July, 2010 personally appeared Fred B. DINGER III, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same of his/her own free will for the purposes and consideration therein expressed.

Tammy L. Zabava  
Notary or Consular Officer



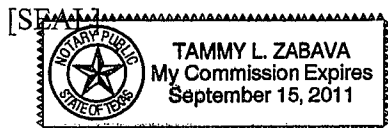
Signature: [Signature]  
Name: Jeffrey S. WRANA

Date: 7/12/10

STATE OF Texas  
COUNTY OF Bexar

BEFORE ME, the undersigned authority, on this 12<sup>th</sup> day of July, 2010 personally appeared Jeffrey S. WRANA, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same of his/her own free will for the purposes and consideration therein expressed.

[Signature]  
Notary or Consular Officer



FULBRIGHT & JAWORSKI L.L.P.  
600 Congress Avenue, Suite 2400  
Austin, Texas 78701