

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT												
NATURE OF CONVEYANCE:	ASSIGNMENT												
CONVEYING PARTY DATA													
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 30%;">Execution Date</th> </tr> </thead> <tbody> <tr> <td>Dennis J. Kopecko</td> <td>05/01/2006</td> </tr> <tr> <td>Manuel Osorio</td> <td>05/12/2006</td> </tr> <tr> <td>Siba Bhattacharyya</td> <td>05/10/2006</td> </tr> <tr> <td>Chandrakant P. Giri</td> <td>05/09/2006</td> </tr> <tr> <td>Milan Blake</td> <td>05/16/2006</td> </tr> </tbody> </table>		Name	Execution Date	Dennis J. Kopecko	05/01/2006	Manuel Osorio	05/12/2006	Siba Bhattacharyya	05/10/2006	Chandrakant P. Giri	05/09/2006	Milan Blake	05/16/2006
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<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Name:</td> <td>The United States of America, as represented by the Secretary, Dept. of Health & Human Services</td> </tr> <tr> <td>Street Address:</td> <td>Ofc. of Technology Transfer, National Institutes of Health</td> </tr> <tr> <td>Internal Address:</td> <td>6011 Executive Boulevard, Suite 325 - MSC 7660</td> </tr> <tr> <td>City:</td> <td>Bethesda</td> </tr> <tr> <td>State/Country:</td> <td>MARYLAND</td> </tr> <tr> <td>Postal Code:</td> <td>20892-7660</td> </tr> </table>		Name:	The United States of America, as represented by the Secretary, Dept. of Health & Human Services	Street Address:	Ofc. of Technology Transfer, National Institutes of Health	Internal Address:	6011 Executive Boulevard, Suite 325 - MSC 7660	City:	Bethesda	State/Country:	MARYLAND	Postal Code:	20892-7660
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CORRESPONDENCE DATA													
<p>Fax Number: (303)268-0065</p> <p><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 303-268-0066</p> <p>Email: prader@sbiplaw.com</p> <p>Correspondent Name: Swanson & Bratschun, L.L.C.</p> <p>Address Line 1: 8210 Southpark Terrace</p> <p>Address Line 4: Littleton, COLORADO 80120</p>													
ATTORNEY DOCKET NUMBER:	6137NIDCR-4-PUS												

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PATENT
REEL: 024724 FRAME: 0652

NAME OF SUBMITTER:

Marina I. Heusch

Total Attachments: 6

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ASSIGNMENT

WHEREAS, we, Dennis J. Kopecko, a United States citizen, residing at 16325 Whitehaven Road, Silver Spring, MD 20906; Manuel Osorio, a United States citizen, residing at 5366 Pooks Hill Road, Bethesda, MD 20814; Siba Bhattacharyya, a United States citizen, residing at 9703 Parkwood Drive, Bethesda, MD 20814; Chandrakant P. Giri, a United States citizen, residing at 14101 Chadwick Lane, Rockville, MD 20853; and Milan Blake, a United States citizen, residing at 8521 Beaufort Drive, Fulton, MD 20759, employees of the Department of Health and Human Services, have invented DNA PROMOTERS AND ANTHRAX VACCINES, for which we have made application for Letters Patent of the United States Serial No. 11/378,003, filed March 17, 2006, which claims the benefit of priority of International Application No. PCT/US2004/030616 filed September 20, 2004, which claims the benefit of priority of U.S. Provisional Application No. 60/504,504 filed September 18, 2003, and U.S. Provisional Application No. 60/504,505 filed September 18, 2003.

WHEREAS, we are the applicants named in the above-identified application for Letters Patent;

WHEREAS, the conditions under which said invention was made are such as to entitle the Government under Paragraph 1(a) of Executive Order 10096 to an entire right, title, and interest herein, both domestic and foreign; and

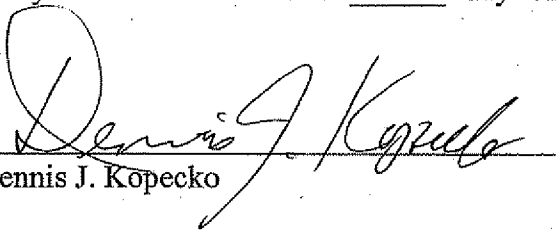
WHEREAS, the Government of the United States is desirous of acquiring all domestic and foreign right, title and interest in the above-mentioned invention described in the application for Letters Patent; and

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we hereby assign and transfer to the United States of America, as represented by the Secretary, Department of Health and Human Services, the full and exclusive rights in and to said invention in the U.S. and within each and every foreign country in which the Government elects to file and the entire right, title and interest in and to such applications, and any continuations, continuations-in-part, divisions, reissues or extensions thereof, and including priority rights as may be filed in the U.S. and foreign countries, and such Letters Patent as may be granted to be held by the Government to the end of the term for which the same would have been held by the inventors had this assignment not been made.

We further agree to make, execute and deliver to the Secretary, Department of Health and Human Services, upon request, any and all papers, documents, affidavits or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist the Government in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by the Government.

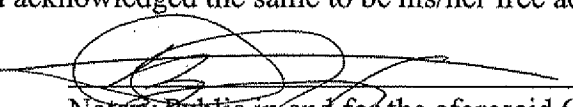
Client Code : NIH284.001C1
Serial No. : 11/378,003
Filing Date : March 17, 2006

IN WITNESS WHEREOF, I hereunto set my hand and seal this 1 day of May, 2006


Dennis J. Kopecko

STATE OF Maryland
COUNTY OF Montgomery

On this 9th day of May, 2006, before me, a Notary Public in and for the State and County aforesaid, personally appeared Dennis J. Kopecko, personally known to me or proven on the basis of satisfactory evidence to be the person of that name, who signed and sealed the foregoing instrument, and acknowledged the same to be his/her free act and deed.


Notary Public in and for the aforesaid County and State

My Commission Expires: 1/22/07

Client Code : NIH284.001C1
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Filing Date : March 17, 2006

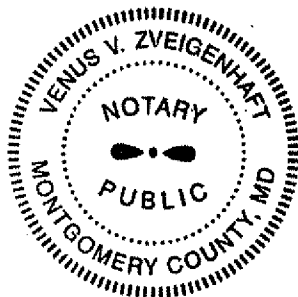
IN WITNESS WHEREOF, I hereunto set my hand and seal this 12 day of May, 2006.

Manuel Osorio
Manuel Osorio

STATE OF Maryland
SS.

COUNTY OF Montgomery

On this 12th day of May, 2006 before me, a Notary Public in and for the State and County aforesaid, personally appeared Manuel Osorio, personally known to me or proven on the basis of satisfactory evidence to be the person of that name, who signed and sealed the foregoing instrument, and acknowledged the same to be his/her free act and deed.



W. Zveighhaft
Notary Public in and for the aforesaid County and State

My Commission Expires: 8/8/09

Client Code : NIH284.001C1
Serial No. : 11/378,003
Filing Date : March 17, 2006

IN WITNESS WHEREOF, I hereunto set my hand and seal this 10th day of May, 2006.


Siba Bhattacharyya

STATE OF Maryland
COUNTY OF Montgomery

On this 10 day of May, 2006, before me, a Notary Public in and for the State and County aforesaid, personally appeared Siba Bhattacharyya, personally known to me or proven on the basis of satisfactory evidence to be the person of that name, who signed and sealed the foregoing instrument, and acknowledged the same to be his/her free act and deed.


Notary Public in and for the aforesaid County and State

My Commission Expires: 1/22/07

Client Code : NIH284.001C1
Serial No. : 11/378,003
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IN WITNESS WHEREOF, I hereunto set my hand and seal this 9th day of May, 2006



Chandrakant P. Giri

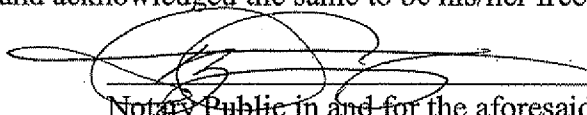
STATE OF

⌈ Maryland
ss.

COUNTY OF

⌋ Montgomery

On this 9th day of May, 2006, before me, a Notary Public in and for the State and County aforesaid, personally appeared Chandrakant P. Giri, personally known to me or proven on the basis of satisfactory evidence to be the person of that name, who signed and sealed the foregoing instrument, and acknowledged the same to be his/her free act and deed.

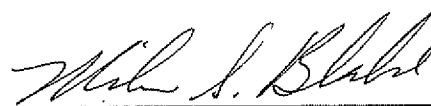


Notary Public in and for the aforesaid County and State

My Commission Expires: 1/22/07

Client Code : NIH284.001C1
Serial No. : 11/378,003
Filing Date : March 17, 2006

IN WITNESS WHEREOF, I hereunto set my hand and seal this 16 day of May, 2006.



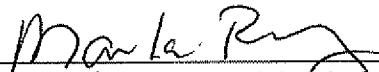
Milan Blake

STATE OF

COUNTY OF

ss.

On this 16 day of May, 2006, before me, a Notary Public in and for the State and County aforesaid, personally appeared Milan Blake, personally known to me or proven on the basis of satisfactory evidence to be the person of that name, who signed and sealed the foregoing instrument, and acknowledged the same to be his/her free act and deed.



Notary Public in and for the aforesaid County and State

My Commission Expires: March 15, 2008

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