## PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

UBMISSION TYPE:		NEW ASSIGNMENT	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:		ASSIGNMENT	ASSIGNMENT	
CONVEYING PART				
		Name	Execution Date	
David S. Haffner			06/28/2010	
John E. Hull			06/23/2010	
Steven M. Montague		06/28/2010		
Darrell A. Richmond			06/28/2010	
Thomas W. Wells			06/28/2010	
RECEIVING PARTY	Y DATA			
Name:	L&P Property N	Management Company		
Street Address:	4095 Firestone	Boulevard		
City:	South Gate			
State/Country:	CALIFORNIA			
Postal Code:	90280			
PROPERTY NUMB Property		Numbe	ər	
Application Numbe	ər: 1	12821754		
CORRESPONDEN	CE DATA			
Fax Number: <i>Correspondence wi</i> Phone: Email: Correspondent Nan Address Line 1:	(513)421- <i>ill be sent via US №</i> 513-241-2 mkyle@w ne: WOOD, H 441 Vine	<i>Mail when the fax attempt is unsuccessf</i> 2324 /hepatent.com IERRON & EVANS, LLP Street	ul.	
Fax Number: <i>Correspondence wi</i> Phone: Email: Correspondent Nan	(513)421- <i>ill be sent via US №</i> 513-241-2 mkyle@w ne: WOOD, ⊢ 441 Vine 2700 Care	<i>Mail when the fax attempt is unsuccessf</i> 2324 /hepatent.com IERRON & EVANS, LLP Street	<i>i.l.</i>	
Fax Number: <i>Correspondence wi</i> Phone: Email: Correspondent Nan Address Line 1: Address Line 2:	(513)421- <i>ill be sent via US №</i> 513-241-2 mkyle@w ne: WOOD, H 441 Vine 2700 Care Cincinnati	<i>Mail when the fax attempt is unsuccessfe</i> 2324 /hepatent.com IERRON & EVANS, LLP Street ew Tower	i./.	
Fax Number: <i>Correspondence wi</i> Phone: Email: Correspondent Nan Address Line 1: Address Line 2: Address Line 4:	(513)421- <i>ill be sent via US №</i> 513-241-2 mkyle@w ne: WOOD, H 441 Vine 2700 Care Cincinnati	<i>Mail when the fax attempt is unsuccessf</i> 2324 /hepatent.com HERRON & EVANS, LLP Street ew Tower i, OHIO 45202	iul.	

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# REEL: 024751 FRAME: 0568

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#### ASSIGNMENT OF INVENTION AND PATENTS THEREON

WHEREAS, we, David S. Haffner, John E. Hull, Steven M. Montague, Darrell A. Richmond and Thomas W. Wells have invented a new and improved

## **BEDDING FOUNDATION HAVING BORDER WIRE** WITH GENERALLY RECTANGULAR CROSS-SECTION

as fully disclosed in an application for Patent and executed by us on even dates herewith, preparatory to obtaining Letters Patent of the United States therefor; and whereas, L&P **Property Management Company,** a corporation organized under the Laws of the State of Delaware, and having its principal office at 4095 Firestone Boulevard, South Gate, California 90280 desires to acquire the entire interest in and to the subject-matter disclosed in said application and in and to all patents issued or to be issued thereon.

NOW, THEREFORE, to all whom it may concern, be it known that, for and in consideration of the sum of One Dollar to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said **L&P Property** Management Company our entire right, title and interest in and to the subject-matter disclosed in said application and in and to all Letters Patent Domestic and Foreign issued or to be obtained thereon, including all rights and interests with priority rights under the Paris Convention for the Protection of Industrial Property, the International Patent Cooperative Union, European Patent Convention, Common Market Convention, or any other Convention or Union for each country of said Convention or Union; and we do hereby authorize and request the Commissioner of Patents to issue the Letters Patent granted on said application and all future patents granted upon the subject-matter disclosed therein to the above named Assignee, its legal representatives and assigns.

IN WITNESS WHEREOF, I hereto set my hand and seal at <u>ARTHAGE</u> , <u>MO.</u> , this <u>20</u> day of <u>JUNE</u> , 2010. <u>Awrid</u> <u>Jappen</u> David S. Haffner STATE OF <u>MADOW</u> COUNTY OF JASPEN Before me this <u>38</u> day of <u>MMC</u> , 2010, personally appeared David S. Haffner, known to me to be the person whose name is subscribed to the foregoing
STATE OF MDOULE COUNTY OF JASPEN Before me this <u>28</u> day of <u>MML</u> , 2010, personally appeared David S. Haffner, known to me to be the person whose name is subscribed to the foregoing
STATE OF MDOULE COUNTY OF JASPEN Before me this <u>28</u> day of <u>MML</u> , 2010, personally appeared David S. Haffner, known to me to be the person whose name is subscribed to the foregoing
COUNTY OF JASPEN Before me this <u>38</u> day of <u>JUML</u> , 2010, personally appeared David S. Haffner, known to me to be the person whose name is subscribed to the foregoing
David S. Haffner, known to me to be the person ///hose name is subscribed to the foregoing
David S. Haffner, known to me to be the person ///hose name is subscribed to the foregoing
Assignment and acknowledged that he executed the same as his free act and deed for the
purposes therein contained.

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Notary Publicera Rector, Notary Public State of Missouri, Jasper County Commission # 06431489 My Commission Expires July 27, 2010

> PATENT REEL: 024751 FRAME: 0570

(SEAL)

IN WITNESS WHEREOF, I hereto set my hand and seal at Carthage MO, this <u>23</u> day of <u>June</u>, 2010.

John 5 Hull

STATE OF MUSOCULU COUNTY OF JASPER

Before me this  $23^{l}$ \_ day of \_\_\_\_\_, 2010, personally appeared John E. Hull, known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

**Notary Public** 

Vera Rector, Notary Public State of Missouri, Jasper County Commission # 06431489 My Commission Expires July 27, 2010

(SEAL)

IN WITNESS WHEREOF, I hereto set my hand and seal at <u>CARTHAGE</u>, <u>Mo</u>, this <u>28</u> day of <u>JUNE</u>, 2010.

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New

Steven M. Montague

STATE OF MUSSOUN COUNTY OF JUSPEN

Before me this \_\_\_\_\_\_ day of \_\_\_\_\_, 2010, personally appeared Steven M. Montague, known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Notary Public

Vera Rector, Notary Public State of Missouri, Jasper County Commission # 06431489 My Commission Expires July 27, 2010

> PATENT REEL: 024751 FRAME: 0571

(SEAL)

IN WITNESS WHEREOF, I hereto set my hand and seal at Carthage Mo, this <u>28</u> day of <u>June</u>, 2010. Riehn Darrell A. Richmond DOUN STATE OF COUNTY OF day of \_\_\_\_\_ \_, 2010, personally appeared Before me this al Darrell A. Richmond, known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained. Notary Public 1124 Vera Rector, Notary Public State of Missouri, Jasper County Commission # 06431489 (SEAL) My Commission Expires July 27, 2010 L IN WITNESS WHEREOF, I hereto set my hand and seal at \_\_\_\_\_ day of \_\_\_\_\_\_, 2010. NRTHAGE this 28 Thomas W. Wells Missouri Jasper STATE OF the s COUNTY OF 2010, personally appeared Before me this  $\alpha$ day of Thomas W. Wells, known to me to be the person/whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained. **Notary Public** 

Vera Rector, Notary Public State of Missouri, Jasper County Commission # 06431489 My Commission Expires July 27, 2010

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**RECORDED: 07/28/2010** 

(SEAL)