

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 30%;">Execution Date</th> </tr> </thead> <tbody> <tr> <td>J. Phillip Fraley</td> <td>06/17/2010</td> </tr> <tr> <td>John W. Davis III</td> <td>06/17/2010</td> </tr> </tbody> </table>		Name	Execution Date	J. Phillip Fraley	06/17/2010	John W. Davis III	06/17/2010				
Name	Execution Date										
J. Phillip Fraley	06/17/2010										
John W. Davis III	06/17/2010										
RECEIVING PARTY DATA											
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Name:</td> <td>King Kutter, Inc.</td> </tr> <tr> <td>Street Address:</td> <td>305 Commerce Street</td> </tr> <tr> <td>City:</td> <td>Winfield</td> </tr> <tr> <td>State/Country:</td> <td>ALABAMA</td> </tr> <tr> <td>Postal Code:</td> <td>35594-9016</td> </tr> </table>		Name:	King Kutter, Inc.	Street Address:	305 Commerce Street	City:	Winfield	State/Country:	ALABAMA	Postal Code:	35594-9016
Name:	King Kutter, Inc.										
Street Address:	305 Commerce Street										
City:	Winfield										
State/Country:	ALABAMA										
Postal Code:	35594-9016										
PROPERTY NUMBERS Total: 1											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Property Type</th> <th style="width: 70%;">Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>12795097</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	12795097						
Property Type	Number										
Application Number:	12795097										
CORRESPONDENCE DATA											
<p>Fax Number: (256)533-9322</p> <p><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 256-535-1100</p> <p>Email: ASandusky@LanierFord.com</p> <p>Correspondent Name: LANIER FORD SHAVER & PAYNE, P.C.</p> <p>Address Line 1: P.O. Box 2087</p> <p>Address Line 2: Amanda Sandusky</p> <p>Address Line 4: Huntsville, ALABAMA 35804-2087</p>											
ATTORNEY DOCKET NUMBER:	07-1260.25										
NAME OF SUBMITTER:	Angela Holt										
<p>Total Attachments: 3</p> <p>source=Assignment#page1.tif</p> <p>source=Assignment#page2.tif</p>											

CH \$40.00 12795097

501246333

PATENT
REEL: 024754 FRAME: 0672

ASSIGNMENT

THIS AGREEMENT is entered into this 17th day of June, 2010, by and between **J. PHILLIP FRALEY** and **JOHN W. DAVIS III** ("ASSIGNOR"), and **KING KUTTER, INC.** having an office located at 305 Commerce Drive, Winfield, Alabama 35594-9016 ("ASSIGNEE").

WITNESSETH:

WHEREAS, ASSIGNOR has made a contribution and/or had involvement in the development of a "FINISH MOWER," the subject of which was filed in a non-provisional patent application with the United States Patent and Trademark Office on June 7, 2010, under Serial No. 12/795,097 (the "Invention"); and

WHEREAS, ASSIGNOR desires to sell, assign, and transfer all right, title, and interest throughout the world to the Invention to ASSIGNEE; and

WHEREAS, ASSIGNEE is desirous of acquiring the entire right, title, and interest in and to the aforesaid Invention; and

WHEREAS, both ASSIGNOR and ASSIGNEE are in agreement on the terms and conditions upon which such transfer shall occur.

NOW THEREFORE, for good and valuable consideration, the receipt, sufficiency and adequacy of which are hereby acknowledged:

1. ASSIGNMENT

ASSIGNOR hereby sells, assigns, and transfers to ASSIGNEE, its successors, and assigns, the entire right, title, and interest throughout the world in and to the Invention, including any and all patent applications and patents of every country for said invention, also including all provisionals, non-provisionals, divisionals, continuations, substitutes, renewals, reissues, and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such inventions and/or improvements to said invention; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said inventions and/or improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States.

2. REPRESENTATIONS & WARRANTIES

- A. ASSIGNOR hereby represents and warrants that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned; and
- B. ASSIGNOR hereby represents and warrants, when requested, and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all papers useful in connection with said United States and foreign applications, including provisional, divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said invention and/or improvements; execute all rightful oaths, declarations, assignments, powers of attorney, and other useful papers; communicate to the ASSIGNEE all facts known to the undersigned relating to said invention and/or improvements and the history thereof; and generally do everything possible which the ASSIGNEE, its successors, assigns, and nominees, shall consider desirable for vesting title to

said invention and/or improvements, and for securing, maintaining and enforcing proper patent protection for said invention and/or improvements.

3. AUTHORIZATION

ASSIGNOR hereby authorizes and requests the Commissioner for Patents, or other issuing authority, to issue any and all United States and foreign patents granted for said Invention and/or improvements to the above-named ASSIGNEE, its successors, and assigns.

TO BE BINDING on the heirs, assigns, representatives, and successors of the ASSIGNOR and extend to the successors, assigns, and nominees of the ASSIGNEE

Signature: _____

J. Phillip Fraley

Date: _____

6/17/2010

COUNTY OF WALKER

STATE OF ALABAMA

BEFORE ME, the undersigned authority, on this 17th day of June, 2010, personally appeared **J. Phillip Fraley**, who acknowledged to me that he executed the foregoing instrument of his own free will for the purposes and consideration therein expressed.

Judith L. Lawrence
Notary Public

My commission expires on: 1-16-2013

Signature: John W. Davis III Date: 6/17/10

COUNTY OF WALKER

STATE OF ALABAMA

BEFORE ME, the undersigned authority, on this 17th day of June, 2010, personally appeared **John W. Davis III**, who acknowledged to me that he executed the foregoing instrument of his own free will for the purposes and consideration therein expressed.

Judy Lowery
Notary Public

My commission expires on: 1-16-2013