

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

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|--|-----------------------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | CHANGE OF NAME |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| AirStrip OB, L.P. | 06/18/2008 |
| RECEIVING PARTY DATA | |
| Name: | AirStrip Development, L.P. |
| Street Address: | 3303 Oakwell Court, Suite 120 |
| City: | San Antonio |
| State/Country: | TEXAS |
| Postal Code: | 78218 |
| PROPERTY NUMBERS Total: 3 | |
| Property Type | Number |
| Application Number: | 11301348 |
| PCT Number: | US0600035 |
| Application Number: | 60641057 |
| CORRESPONDENCE DATA | |
| Fax Number: | (877)769-7945 |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> | |
| Phone: | (512) 472-5070 |
| Email: | sotelo@fr.com |
| Correspondent Name: | Ryan McCarthy |
| Address Line 1: | FISH & RICHARDSON P.C. |
| Address Line 2: | P.O.BOX 1022 |
| Address Line 4: | MINNEAPOLIS, MINNESOTA 55440-1022 |
| ATTORNEY DOCKET NUMBER: | 23956-0007001/WO1/PROV |
| NAME OF SUBMITTER: | Ryan McCarthy |
| Total Attachments: 2 | |
| source=NAME CHANGE ASD#page1.tif | |

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PATENT
REEL: 024783 FRAME: 0565

STATE OF NEVADA



ROSS MILLER
Secretary of State

SCOTT W. ANDERSON
*Deputy Secretary
for Commercial Recordings*

OFFICE OF THE
SECRETARY OF STATE

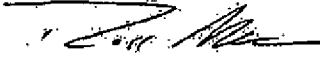
Filing Acknowledgement

June 18, 2008

| | | |
|---------------------------------|---------------------------------------|----------------------------|
| Job Number | Limited Partnership Number | |
| C20080618-2190 | LP849-2004 | |
| Filing Description | Document Filing Number | Date/Time of Filing |
| Amendment | 20080411118-06 | June 18, 2008 02:00:36 PM |
| Limited Partnership Name | Resident Agent | |
| AIRSTIP DEVELOPMENT, L.P. | | |

The attached document(s) were filed with the Nevada Secretary of State, Commercial Recordings Division. The filing date and time have been affixed to each document, indicating the date and time of filing. A filing number is also affixed and can be used to reference this document in the future.

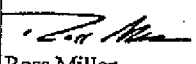
Respectfully,


ROSS MILLER
Secretary of State

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138



ROSS MILLER
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Carson City, Nevada 89701-4299
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|--|----------------------|
| Filed in the office of | Document Number |
|  | 20080411118-06 |
| Ross Miller Secretary of State State of Nevada | Filing Date and Time |
| | 06/18/2008 2:00 PM |
| | Entity Number |
| | LP849-2004 |

**Amendment to a
Limited Partnership**
(PURSUANT TO NRS CHAPTER 87A)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS Chapter 87A)

1. Name of limited partnership:

AirStrip OB, L.P.

2. The certificate has been amended as follows (provide article numbers, if available)*:

AirStrip Development, L.P.

3. The effective date, if other than the date of filing, may be upon a later specified date which cannot be more than 90 days after the certificate is filed. Specified effective date: _____ (mm/dd/yyyy)

4. Signatures (must be signed by an existing general and by any new general partners being added, if any):

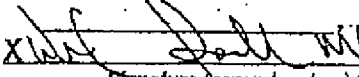
DATA AGILE, LLC

Xy:

Signature (general partner)

X

Signature (general partner)


Wm. C. Powell, Manager
Signature (general partner)

X

Signature (general partner)

- * 1) If amending limited partnership name, the new name must contain the words "Limited Partnership," "L.P." or "LP."
2) If adding new general partners, provide name and addresses.

IMPORTANT: Failure to include any of the above information and submit the proper fees may cause this filing to be rejected.

FILING FEE: \$175.00

Nevada Secretary of State ARS 87A Amendment
Revised v1 10/12/07