

PATENT ASSIGNMENT

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
George Kunos	06/14/2010
RECEIVING PARTY DATA	
Name:	The United States of America, as represented by the Secretary, Department of Health and Human Services
Street Address:	Office of Technology Transfer, National Institutes of Health
Internal Address:	6011 Executive Boulevard, Suite 325, MSC 7660
City:	Bethesda
State/Country:	MARYLAND
Postal Code:	20892-7660
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	12755227
CORRESPONDENCE DATA	
Fax Number:	(503)595-5301
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	5035955300
Email:	molly.boyd@klarquist.com
Correspondent Name:	Wayne Rupert
Address Line 1:	121 SW Salmon St.
Address Line 2:	Suite 1600
Address Line 4:	Portland, OREGON 97204
ATTORNEY DOCKET NUMBER:	4239-75866-06
NAME OF SUBMITTER:	Wayne Rupert

Total Attachments: 2
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**PATENT
 REEL: 024787 FRAME: 0075**

CH \$40.00 12755227

ASSIGNMENT FOR NIH/FDA INVENTIONS

WHEREAS, I, George Kunos, [hereinafter **The Inventor**], an employee of the National Institutes of Health, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, have made certain inventions as described and claimed in:

U.S. Provisional Patent Application No. 60/998,661, filed on October 12, 2007, entitled "THERAPEUTIC APPLICATIONS OF FATTY ACID AMIDE HYDROLASE INHIBITORS,"

PCT Patent Application No. PCT/US2008/011657, filed on October 10, 2008, entitled "THERAPEUTIC APPLICATIONS OF FATTY ACID AMIDE HYDROLASE INHIBITORS," and

U.S. Patent Application No. 12/755,227, filed on April 6, 2010, entitled "THERAPEUTIC APPLICATIONS OF FATTY ACID AMIDE HYDROLASE INHIBITORS,"

all of which applications are collectively referred to herein as "the Applications"; and

WHEREAS, I am the applicant named in the above-identified Applications; and

WHEREAS, the inventions described and claimed therein were made under conditions such as to entitle **THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services** [hereinafter **THE GOVERNMENT**] under Executive Order 10096 and its amendments, 35 U.S.C. §§200-201, §§206-207, and §210 and 37 C.F.R. Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in the Applications;

NOW, THEREFORE, having the legal obligation to assign my right, title and interest in the inventions described and claimed in the above-identified Patent Applications to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, I hereby assign and transfer to **THE GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in said Applications and any and all Letters Patent which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

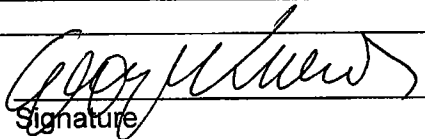
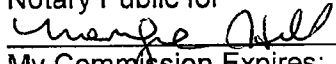
all rights to claim priority on the basis of said Applications including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent that may be filed for any and all inventions described and claimed in said Applications that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by **The Inventors** had this assignment not been made.

I further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention. **THE GOVERNMENT** promises to pay any reasonable expenses incurred by **The Inventors** in making, executing and delivering of such papers to **THE GOVERNMENT**.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

George Kunos	
Date <u>6/14/2010</u>	 Signature
County of	<u>Montgomery</u>
State of	<u>Maryland</u>
Subscribed and sworn to before me this <u>14</u> day of <u>June</u> , <u>2010</u>	
Seal	Notary Public for  My Commission Expires: <u>February 16, 2014</u>