PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Mark G. Currie	11/16/2004
Shalina Mahajan-Miklos	11/22/2004
Angelika Fretzen	11/08/2004
Li Jing Sun	12/03/2004
Thea Norman	06/17/2005
G. Todd Milne	06/20/2005

RECEIVING PARTY DATA

Name:	Microbia, Inc.	
Street Address:	320 Bent Street	
City:	Cambridge	
State/Country:	MASSACHUSETTS	
Postal Code:	02141	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12120023

CORRESPONDENCE DATA

Fax Number: (269)337-7894

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 269-337-7834

Email: ncolosky@honigman.com

Correspondent Name: Kelly T. Murphy

Address Line 1: 350 East Michigan Ave., Suite 300 Address Line 4: Kalamazoo, MICHIGAN 49007

ATTORNEY DOCKET NUMBER:	223355/003CIP3D1/122534
NAME OF SUBMITTER:	Kelly T. Murphy

PATENT 501266110 **REEL: 024856 FRAME: 0348**

Total Attachments: 8
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PATENT REEL: 024856 FRAME: 0349

ASSIGNMENT

For valuable consideration, we, <u>Mark G. Currie</u>, of 18 Hall Avenue, Sterling, MA 01564; <u>Shalina Mahajan-Miklos</u>, of Stanford West, 909 Varian Way, Palo Alto, CA 94304; <u>Angelika Fretzen</u>, of 155R Summer Street, #1, Somerville, Massachusetts 02143, and <u>Li Jing Sun</u>, of 88 Greenwich Street, Unit 623, New York, NY 10006, hereby assign to

MICROBIA, INC.

a Delaware corporation, having a place of business at

320 Bent Street

Cambridge, Massachusetts 02141

and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled METHODS AND COMPOSITIONS FOR THE TREATMENT OF GASTROINTESTINAL DISORDERS, filed July 27, 2004, and assigned U.S. Serial Number 10/899,806, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Assignment 1 of 5

PATENT REEL: 024856 FRAME: 0350

DATE:	11/16/04	Mark & Comme	
	,	MARK G. CURRÍE	

STATE OF <u>Massachusetts</u>) SS COUNTY OF <u>Suffork</u>

On November 16, 2014, before me, the undersigned, a notary public for the State of manufacture personally appeared MARK G. CURRIE appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Assignment, and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the Assignment the person or the entity upon behalf of which the person acted executed the Assignment.

WITNESS my hand and official seal.

Notary Public

Assignment 2 of 5

DATE: 11 22 04

Shalue Mhym. H. Klos SHALINA MAHAJAN-MIKLOS

COUNTY OF Santa Clara) SS.

On Movember 22, 201, before me, the undersigned, a notary public for the State of California personally appeared SHALINA MAHAJAN-MIKLOS appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Assignment, and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the Assignment the person or the entity upon behalf of which the person acted executed the Assignment.

WITNESS my hand and official seal.

Coches Mares / Notary Public

GERALD NORRIS
Commission # 1477998
Notary Public - California
Santa Clara County
My Comm. Expires Mar 21, 2008

Assignment 3 of 5

DATE:	11/08/04	authe he	
		ANGELIKA FRETZEN	
STATE O	F Massachuse HE	1	

On Novementer & 2004, before me, the undersigned, a notary public for the State of Angle personally appeared ANGELIKA FRETZEN appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Assignment, and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the Assignment the person or the entity upon behalf of which the person acted executed the Assignment.

WITNESS my hand and official seal.

COUNTY OF Supporte

Notary Public

Assignment 4 of 5

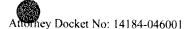
	Attorney Docket No: 14184-046001
DATE: 12/3/2004 LITINGSU	'N
STATE OF New /ole) SS.	
COUNTY OF New (cle) SS.	
of New York personally appeared LI JING	undersigned, a notary public for the State S SUN appeared personally known to me
(or proved to me on the basis of satisfactory evidence) to b	
the within Assignment, and acknowledged to me that &	
capacity and that by the signature on the Assignment the	person or the enuty upon behalf of which
the person acted executed the Assignment.	

WITNESS my hand and official seal.

SHIH-KAI SU
No. 01SU6063952
Notary Public, State of New York
Qualified in Nassau County
My Commission Expires

Notary Public

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ASSIGNMENT

For valuable consideration, we, <u>Thea Norman</u>, of 1729 Bancroft Street, San Diego, CA 92102; and <u>G. Todd Milne</u>, of 169 Mason Terrace, Brookline, MA 02446; hereby assign to <u>MICROBIA</u>, INC.

a corporation of Delaware, having a place of business at

320 Bent Street

Cambridge, Massachusetts 02141

United States of America

and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled METHODS AND

COMPOSITIONS FOR THE TREATMENT OF GASTROINTESTINAL DISORDERS, filed July 27, 2004, and assigned U.S. Serial Number 10/899,806, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Assignment Page 1 of 3

PATENT REEL: 024856 FRAME: 0355

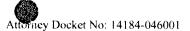
DATE: June 17, 2005 Med C. Norman
THEANORMAN

STATE OF <u>Massachusetts</u>
) SS.
COUNTY OF <u>Middlesex</u>

On June 17th, 1009, before me, the undersigned, a notary public for the State of Massachusett , there personally appeared THEA NORMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in her authorized capacity and that by her signature on this Assignment, the person or the entity upon behalf of which she acted, executed this Assignment.

WITNESS my hand and official seal.

Notary Public



DATE:	6/20/05	G. TODD MILNE
STATE OF _	Mass achusette F <u>Middles</u> ex) SS.
me (or prove subscribed to capacity and t	ed to me on the both this Assignment,	there personally appeared G. TODD MILNE personally known to asis of satisfactory evidence) to be the person whose name is who acknowledged having executed the same in his authorized on this Assignment, the person or the entity upon behalf of which int.
WITN	IESS my hand and c	official seal

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RECORDED: 08/18/2010

Assignment Page 3 of 3