PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: ASSIGNMENT

CONVEYING PARTY DATA

| Name | Execution Date |
|-------------|----------------|
| Luke Michas | 08/28/2006 |

RECEIVING PARTY DATA

| Name: | Burton Golf Inc |
|-----------------|--------------------|
| Street Address: | 654 Anchors Street |
| City: | Fort Walton |
| State/Country: | FLORIDA |
| Postal Code: | 32548 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 11511776 |

CORRESPONDENCE DATA

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Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Address Line 4: Atlanta, GEORGIA 30308-2216

| ATTORNEY DOCKET NUMBER: | DYNO36 |
|-------------------------|-----------------|
| NAME OF SUBMITTER: | Bernard G. Pike |

Total Attachments: 4

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Form **PTO-1595** (Rev. 03-09) OMB No. 0651-0027 (exp. 03/31/2009)

RECORDATION FORM COVER SHEET PATENTS ONLY To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. 1. Name of conveying party(ies) 2. Name and address of receiving party(ies) Name:Burton Golf Inc Luke Michas Internal Address: Additional name(s) of conveying party(ies) attached? Yes 3. Nature of conveyance/Execution Date(s): Street Address: 654 Anchors Street Execution Date(s)August 28, 2006 Merger ★ Assignment City: Fort Walton Change of Name Security Agreement Joint Research Agreement State:Florida Government Interest Assignment Zip32548 Country: US Executive Order 9424, Confirmatory License Additional name(s) & address(es) attached? [__] Yes [X] No Other This document is being filed together with a new application. 4. Application or patent number(s): B. Patent No.(s) A. Patent Application No.(s) 11511776 Additional numbers attached? |Yes |**X**|No 6. Total number of applications and patents 5. Name and address to whom correspondence concerning document should be mailed: involved: 1 Name Bernard G. Pike 7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00 Internal Address Suite 5200 X Authorized to be charged to deposit account **Enclosed** Street Address: 600 Peachtree Street N.E. None required (government interest not affecting title) 8. Payment Information City: Atlanta **Zip3**0308-2216 State:GA Phone Number 804-697-1243 Deposit Account Number 20-1507 Fax Number: 804-698-5171 Authorized User Name Bernard G. Pike Email Address: Bernard Pike troutmansanders.com 9. Signature: Total number of pages including cover Bernard G. Pike sheet, attachments, and documents: Name of Person Signing

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT REEL: 024859 FRAME: 0214

ASSIGNMENT

Luke Michas, residing at 106 Meadowbrook Court, Niceville, Florida 32578, a citizen of the U.S.A.; and Christopher Piedra, residing at 6468 SW 12th Street, West Miami, Florida 33144, a citizen of the U.S.A., (hereafter jointly and severally referred to as the undersigned), are the inventors of

A GOLF BAG WITH A CARRYING SYSTEM, A LOCKABLE STAND SYSTEM, AND A RECESSED STAND SYSTEM

| for which the undersigned have executed an | application for Un | ited States Letters |
|--|--------------------|---------------------|
| Patent, U.S. Patent Application No. | , filed | |
| 200 . | | |

The undersigned hereby authorize assignee or assignee's representative to insert the Application Number and the filing date of this application if they are unknown at the time of execution of this assignment.

Burton Golf Inc., a corporation, having a principal place of business at 654 Anchors Street, Fort Walton Beach, Florida 32548, (hereafter referred to as the assignee), is desirous of acquiring the entire right, title and interest in said invention, all applications for and all letters patent issued on said invention.

For good and valuable consideration, the receipt and sufficiency of which is acknowledged, the undersigned, intending to be legally bound, do hereby sell, assign and transfer to the assignee and assignee's successors, assigns and legal representatives the entire right, title and interest in said invention and all patent applications thereon, including, but not limited to, the application for United States Letters Patent entitled as above, and all divisions and continuations thereof, and in all letters patent, including all reissues and reexaminations thereof, throughout the world, including the right to claim priority under the Paris Convention or other treaty.

It is agreed that the undersigned shall be legally bound, upon request of the assignee, to supply all information and evidence relating to the making and practice of said invention, to testify in any legal proceeding relating thereto, to execute all instruments proper to patent the invention throughout the world for the benefit of

PATENT REEL: 024859 FRAME: 0215 the assignee, and to execute all instruments proper to carry out the intent of this instrument.

The undersigned warrant that the rights and property herein conveyed are free and clear of any encumbrance.

| at May Esther, Plove DA (Place) | alday of August | , 200 <u>_ (</u> |
|---------------------------------|-----------------|------------------|
| Witness: | | |
| Marcum Ball | Luke Michas | <u>(L.S.)</u> |
| State of Florida | | |

County of Okalvara

On this 28 day of 40505+, 2006 before me personally appeared Luke Michas, to me known to be the person described herein and who executed the foregoing instrument, and acknowledged that he executed the same knowingly and willingly and for the purposes therein contained.

SS.

Witness my hand and Notarial seal the day and year immediately above written.

Notary Public

My Commission Expires:



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| EXECUTED under seal on this 2 | 3 day of August , 200 C |
|---|---|
| at manie Florida | |
| (Place) | _ |
| · | |
| | |
| Witness: Laur Paraual | Christopher Fiedra Jone DINE |
| State of Four old | · · |
| County of Many Dalle SS. | |
| On this 33rd day of August | , 200 b efore me personally appeared |
| Christopher Piedra, to me known to | be the person described herein and who |
| | acknowledged that he executed the same |
| knowingly and willingly and for the purpo | |
| | eal the day and year immediately above |
| written. | Herew Pascual |
| | Notary Public |
| Mrz Commission Erminos | KAREN PASCUAL IP |

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