

**PATENT ASSIGNMENT**

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SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
<b>CONVEYING PARTY DATA</b>											
<table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>STEVEN J. MILLARD</td> <td>08/30/2010</td> </tr> <tr> <td>MEGHA SHANBHAG</td> <td>08/26/2010</td> </tr> <tr> <td>BRIAN J. WILLIAMS</td> <td>08/26/2010</td> </tr> <tr> <td>KASTHURI SANKAR DAMODHARAN</td> <td>08/26/2010</td> </tr> </tbody> </table>		Name	Execution Date	STEVEN J. MILLARD	08/30/2010	MEGHA SHANBHAG	08/26/2010	BRIAN J. WILLIAMS	08/26/2010	KASTHURI SANKAR DAMODHARAN	08/26/2010
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<b>RECEIVING PARTY DATA</b>											
Name:	TYCO ELECTRONICS CORPORATION										
Street Address:	1050 WESTLAKES DRIVE										
City:	BERWYN										
State/Country:	PENNSYLVANIA										
Postal Code:	19312										
<b>PROPERTY NUMBERS Total: 1</b>											
<table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>12871157</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	12871157						
Property Type	Number										
Application Number:	12871157										
<b>CORRESPONDENCE DATA</b>											
Fax Number:	(302)633-2776										
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>											
Phone:	302-633-2771										
Email:	ksansone@splglaw.com										
Correspondent Name:	ADAM L. STROUD TYCO TECHNOLOGY RESOURCES										
Address Line 1:	4550 NEW LINDEN HILL ROAD										
Address Line 2:	SUITE 140										
Address Line 4:	WILMINGTON, DELAWARE 19808										
ATTORNEY DOCKET NUMBER:	CS-01290 (958-4071)										
NAME OF SUBMITTER:	JASON P. GROSS										
Total Attachments: 2											

OP \$40.00 12871157

**501276125**

**PATENT  
 REEL: 024907 FRAME: 0309**

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**ASSIGNMENT**

I/We, STEVEN J. MILLARD residing at 2164 MERRIMAC AVE, MECHANICSBURG, PA 17055, MEGHA SHANBHAG residing at 1520 SAND HILL ROAD, APT 405, PALO ALTO, CA 94304, BRIAN J. WILLIAMS residing at 575 E. BUTTER ROAD, YORK, PA 17406, and KASTHURI SANKAR DAMODHARAN residing at 4220 HEATHROW CT., APT. E, HARRISBURG, PA 17109, have made certain inventions or discoveries (or both) set forth in an application for Letters Patent of the United States of America entitled:

**PLUGGABLE CONNECTOR WITH DIFFERENTIAL PAIRS  
HAVING AN AIR CORE**

which application was executed by the inventors on the date of execution of this assignment, and is identified by Attorney Docket No. CS-01290 and Tyco Electronics Corporation whose address is 1050 Westlakes Drive, Berwyn, PA 19312 and which, together with its successors and assigns is hereinafter called "Assignee," is desirous of acquiring title, rights, benefits and privileges hereinafter recited, and of confirming the same or any part thereof heretofore acquired by Assignee.

**NOW, THEREFORE**, for valuable consideration furnished by Assignee to us, receipt and sufficiency of which we hereby acknowledge, we hereby, without reservation:

1. Assign and convey to and confirm in Assignee the entire right, title and interest in and to said inventions and discoveries, said application for Letters Patent of the United States of America, any and all other applications for Letters Patent on said inventions and discoveries in whatsoever countries, including all divisional, renewal, substitute, continuation and Convention applications based in whole or in part upon said inventions or discoveries or upon said applications, and any and all Letters Patent and reissues and extensions of Letters Patent granted for said inventions and discoveries or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said discoveries, said applications and said Letters Patent;

2. Authorize Assignee to file patent applications in any or all countries on any or all of said inventions and discoveries in my/our name(s) or in the name of Assignee or otherwise as Assignee may deem advisable, under the International Convention or otherwise;

3. Authorize and request the Commissioner of Patents of the United States of America and the empowered officials of all other governments to issue or transfer all said Letters Patent to Assignee, as assignee of the entire right, title and interest therein or otherwise as Assignee may direct;

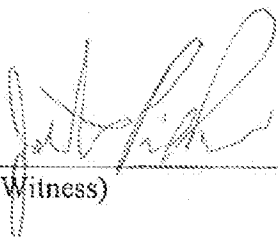
4. Warrant that I/we have not knowingly conveyed to others any right in said inventions, discoveries, applications or patents or any license to use the same or to make, use or sell anything embodying or utilizing any of said inventions or discoveries; and that I/we have good right to assign the same to Assignee without encumbrance;

5. Bind my/our heirs and legal representatives, as well as myself/ourselves, to do, upon Assignee's request and at its expense, but without additional consideration to me/us or

them, all acts reasonably serving to assure that the said inventions and discoveries, the said patent applications and the said Letters Patent shall be held and enjoyed by Assignee as fully and entirely as the same could have been held and enjoyed by me/us or my/our heirs or representatives if this assignment had not been made; and particularly to execute and deliver to Assignee all lawful application documents including petitions, specifications, and oaths, and all assignments, disclaimers, and lawful affidavits in form and substance as may be requested by Assignee; to communicate to Assignee all facts known to me/us relating to said inventions and discoveries or the history thereof; and to furnish Assignee with any and all documents, photographs, models, samples and other physical exhibits in my/our control or in the control of my/our heirs or legal representatives and which may be useful for establishing the facts of my conceptions, disclosures, and reduction to practice of said inventions and discoveries.

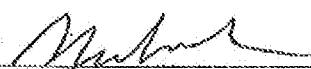
The effective date of this instrument is the latest date accompanying signature(s), hereinbelow.

IN TESTIMONY WHEREOF, we have affixed our signature(s).

  
\_\_\_\_\_  
(Witness)

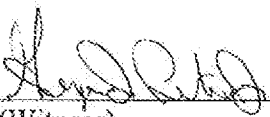
\_\_\_\_\_  
(Date) STEVEN J. MILLARD


8/15/10  
\_\_\_\_\_  
(Date)

  
\_\_\_\_\_  
(Witness)

8/26/10  
(Date)   
MEGHA SHANBHAG

8/26/10  
\_\_\_\_\_  
(Date)

  
\_\_\_\_\_  
(Witness)

8/26/10  
(Date)   
BRIAN J. WILLIAMS

8/26/10  
\_\_\_\_\_  
(Date)

  
\_\_\_\_\_  
(Witness)

8/26/10  
(Date)   
KASTHURI SANKAR DAMODHARAN

8/26/10  
\_\_\_\_\_  
(Date)