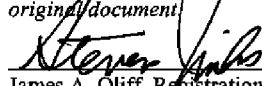


<b>Mail Stop:</b> <b>Assignment Recordation Services</b> <b>Director of the U.S. Patent</b> <b>and Trademark Office</b> <b>P.O. Box 1450</b> <b>Alexandria, VA 22313-1450</b>		<b>RECORDATION FORM COVER SHEET</b> <b>PATENTS ONLY</b>		<b>U.S. DEPARTMENT OF COMMERCE</b> <b>Patent and Trademark Office</b>	
				Attorney Docket No. <b><u>146652</u></b>	
Please record the attached document.					
Total number of pages including cover sheet, attachments, and document: <u>2</u>					
1. A. Name of conveying party:  <p style="text-align: center;">Issei FUJIHARA</p> B. Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			2. A. Name and address of receiving party:  <p style="text-align: center;">FUJI XEROX CO., LTD.          7-3, AKASAKA 9-CHOME          MINATO-KU          TOKYO, JAPAN</p> B. Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
3. A. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ B. Execution Date: <u>August 17, 2010</u>					
4. A. Patent Application No. <u>12/861,331</u> B. Patent No. Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No C. Title of Application: <u>FIXING MEMBER, FIXING APPARATUS AND IMAGE FORMING APPARATUS</u>					
5. Name and address of party to whom correspondence concerning document should be mailed:  Name: <u>James A. Oliff</u>  Address: <b>OLIFF &amp; BERRIDGE, PLC</b> <b>P.O. Box 320850</b> <b>Alexandria, VA 22320-4850</b> <b>Phone Number: 703-836-6400</b> <b>Fax Number: 703-836-2787</b>			6. Total number of applications and patents involved: <u>1</u>  7. Please charge Deposit Account No. 15-0461 the total fee (37 CFR 3.41) in the amount of <u>\$40.00</u> .  8. Credit any overpayment or charge any underpayment to deposit account number 15-0461.		
9. <b>Statement and signature.</b> <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>  Date: <u>August 23, 2010</u> James A. Oliff, Registration No. 27,075 Steven D. Jinks, Registration No. 62,760					

CH \$40.00 150461 12861331

For Non-U.S. Clients

### Assignment

Whereas, I/We, Issei FUJIHARA of Kanagawa, Japan

hereinafter called assignor(s), have invented certain improvements in

FIXING MEMBER, FIXING APPARATUS AND IMAGE FORMING APPARATUS

and executed an application for Letters Patent of the United States of America therefor on August 17, 2010 ; and

Whereas, FUJI XEROX CO., LTD. of 7-3, Akasaka 9-chome, Minato-ku, Tokyo, Japan

(assignee), desires to acquire the entire right, title, and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

I/We, the above named assignor(s), hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America, and all divisions, and continuations thereof, and all Letters Patent of the United States that may be granted thereon, and all reissues thereof, including the right to claim priority under 35 U.S.C. §119, and I/we request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I/we will execute without further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee.

I/We hereby authorize and request our attorneys OLIFF & BERRIDGE, PLC of 277 South Washington Street, Suite 500, Alexandria, Virginia 22314 to insert here in parentheses (Application number 12/861,331, filed 08/23/10) the filing date and application number of said application when known.

Date: August 17, 2010

*Issei Fujihara*

s/

Date: \_\_\_\_\_

s/

Date: \_\_\_\_\_

s/

Date: \_\_\_\_\_

s/

Date: \_\_\_\_\_

s/

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261) 8/92