

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT														
NATURE OF CONVEYANCE:	ASSIGNMENT														
CONVEYING PARTY DATA															
<table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Richard J. Linder</td><td>08/23/2010</td></tr><tr><td>Clark C. Davis</td><td>08/23/2010</td></tr><tr><td>Scott D. Miles</td><td>08/23/2010</td></tr><tr><td>DeWayne C. Fox</td><td>08/23/2010</td></tr><tr><td>Daryl R. Edmiston</td><td>08/23/2010</td></tr><tr><td>David A. Ewell</td><td>08/23/2010</td></tr></tbody></table>	Name	Execution Date	Richard J. Linder	08/23/2010	Clark C. Davis	08/23/2010	Scott D. Miles	08/23/2010	DeWayne C. Fox	08/23/2010	Daryl R. Edmiston	08/23/2010	David A. Ewell	08/23/2010	
Name	Execution Date														
Richard J. Linder	08/23/2010														
Clark C. Davis	08/23/2010														
Scott D. Miles	08/23/2010														
DeWayne C. Fox	08/23/2010														
Daryl R. Edmiston	08/23/2010														
David A. Ewell	08/23/2010														
RECEIVING PARTY DATA															
Name:	COHEREX MEDICAL, INC.														
Street Address:	3598 West 1820 South														
City:	Salt Lake City														
State/Country:	UTAH														
Postal Code:	84104														
PROPERTY NUMBERS Total: 1															
<table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>12783498</td></tr></tbody></table>	Property Type	Number	Application Number:	12783498											
Property Type	Number														
Application Number:	12783498														
CORRESPONDENCE DATA															
Fax Number: (801)799-5700															
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>															
Phone: 8017995800															
Email: slcipdocket@hollandhart.com															
Correspondent Name: Bradley B. Jensen/Holland & Hart, LLP															
Address Line 1: 222 S. Main Street, Suite 2200															
Address Line 4: Salt Lake City, UTAH 84101															
ATTORNEY DOCKET NUMBER:	59666.0146														
NAME OF SUBMITTER:	Bradley B. Jensen														

CH \$40.00 12783498

501282245

PATENT
REEL: 024940 FRAME: 0292

Total Attachments: 5

source=Assignment#page1.tif

source=Assignment#page2.tif

source=Assignment#page3.tif

source=Assignment#page4.tif

source=Assignment#page5.tif

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Coherex Medical, Inc. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 3598 West 1820 South, Salt Lake City, Utah 84104, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. 12/783,498 filed on May 19, 2010, and entitled **DEVICES FOR REDUCING THE SIZE OF AN INTERNAL TISSUE OPENING**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

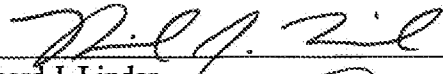
WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

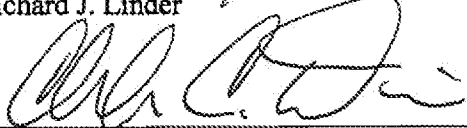
ASSIGNMENT
(Cont.)

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

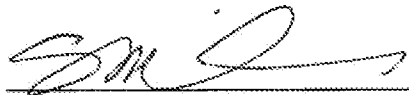
ASSIGNORS


Richard J. Linder

Date 8/23/2010


Clark C. Davis

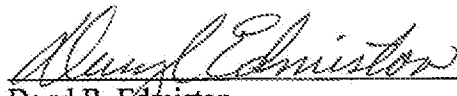
Date 8/23/2010


Scott D. Miles


Date 23 AUG '10


DeWayne C. Fox

Date 23 AUG 10


Daryl R. Edmiston

Date 8-23-10


David A. Ewell


Date 23-Aug-2010

ASSIGNMENT
(Cont.)

COUNTY OF SALT LAKE)
 :SS.
STATE OF UTAH)

On this 23rd day of August, 2010, before me personally appeared Richard J. Linder to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.


My Commission Expires: 7/6/2014

[Signature]
Notary Public in and for said County and State
 JENIFER D SCHMIDT
NOTARY PUBLIC • STATE of UTAH
COMMISSION NO. 583244
COMM. EXP. 07/06/2014

COUNTY OF SALT LAKE)
 :SS.
STATE OF UTAH)

On this 23rd day of August, 2010, before me personally appeared Clark C. Davis to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

My Commission Expires: 7/6/2014

[Signature]
Notary Public in and for said County and State
 JENIFER D SCHMIDT
NOTARY PUBLIC • STATE of UTAH
COMMISSION NO. 583244
COMM. EXP. 07/06/2014

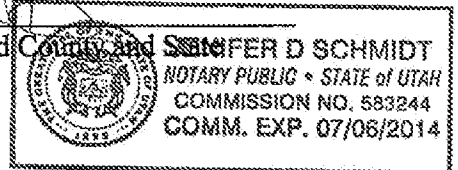
ASSIGNMENT
(Cont.)

COUNTY OF SALT LAKE)
:SS.
STATE OF UTAH)

On this 23rd day of August, 2010, before me personally appeared Scott D. Miles to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

My Commission Expires: 7/6/2014

Notary Public in and for said

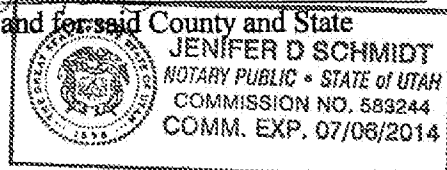


COUNTY OF SALT LAKE)
:SS.
STATE OF UTAH)

On this 23rd day of August, 2010, before me personally appeared DeWayne C. Fox to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

My Commission Expires: 7/6/2014

Notary Public in and for said County and State



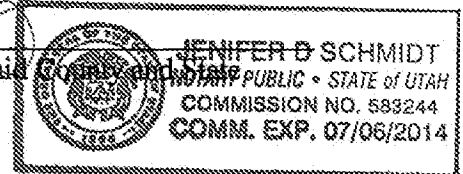
ASSIGNMENT
(Cont.)

COUNTY OF SALT LAKE)
:SS.
STATE OF UTAH)

On this 23rd day of August, 2010, before me personally appeared Daryl R. Edmiston to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

My Commission Expires: 7/6/2014

J. D. Schmidt
Notary Public in and for said County and State



COUNTY OF SALT LAKE)
:SS.
STATE OF UTAH)

On this 23rd day of August, 2010, before me personally appeared David A. Ewell to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

My Commission Expires: 7/6/2014

J. D. Schmidt
Notary Public in and for said County and State

