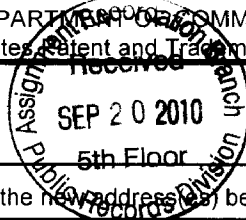


09-20-2010



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9/20/10

To the Director of the U.S. Patent &

ad documents or the new address(es) below.

1. Name of conveying party(ies)

GE Global Research, Prime Contractors
Contract No. FA9453-04-C-0003

2. Name and address of receiving party(ies)

Name: United States Air Force

Internal Address: AFNWC/JAN

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) September 10, 2009

☐ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Joint Research Agreement

☐ Government Interest Assignment

☒ Executive Order 9424, Confirmatory License

☐ Other _____

Street Address: 2251 Maxwell Ave.,

City: Kirtland AFB

State: New Mexico

Country: USA Zip: 87117-5773

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

Serial No. 12/410,281

Filing Date: 03/24/2009

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: James M. Skorich

Internal Address: AFNWC/JAN

Street Address: 2251 Maxwell Ave., SE

City: Kirtland AFB

State: New Mexico Zip: 87117-5773

Phone Number: (505) 846-1542

Fax Number: (505) 846-0279

Email Address: james.skorich@kirtland.af.mil

6. Total number of applications and patents involved: _____

7. Total fee (37 CFR 1.21(h) & 3.41) \$ _____

☐ Authorized to be charged by credit card

☐ Authorized to be charged to deposit account

☐ Enclosed

☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____
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9. Signature:

Signature

Date

James M. Skorich

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Total number of pages including cover sheet, attachments, and documents:

3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
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PATENT
REEL: 025016 FRAME: 0673

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TO WIT:

| Inventor's Name | Serial Number | Filing Date | Title of Invention |
|---|---------------|-------------|--|
| Christopher J. Kapusta James E. Sabatini | 12/410,281 | 03/24/2009 | STACKABLE ELECTRONIC PACKAGE AND METHOD OF MAKING SAME |

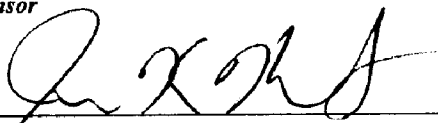
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