Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	Ownership

CONVEYING PARTY DATA

Name	Execution Date
Mr. John C. Blackburn	09/17/2010
Mr. David L. Perkins	09/20/2010
Mr. Robert P. Freese	09/16/2010

RECEIVING PARTY DATA

Name:	Ometric Corporation
Street Address:	201 Arborlake Drive
City:	Columbia
State/Country:	SOUTH CAROLINA
Postal Code:	29223

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12094462

CORRESPONDENCE DATA

Fax Number: (864)282-5962

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Email: bklosowski@turnerpadget.com
Correspondent Name: BERNARD S. KLOSOWSKI, JR.

Address Line 1: 200 EAST BROAD STREET, SUITE 250
Address Line 4: GREENVILLE, SOUTH CAROLINA 29601

ATTORNEY DOCKET NUMBER: 8602.176

NAME OF SUBMITTER: Bernard S. Klosowski, Jr.

Total Attachments: 4

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PATENT REEL: 025020 FRAME: 0805

ATTORNEY REFERENCE NO. 8602.176

<u>ASSIGNMENT</u>

WHEREAS, I, JOHN C. BLACKBURN, a citizen of the United States of America,

residing at 109 Smith Street, Charleston, South Carolina 29403, United States of

America; ROBERT P. FREESE, a citizen of the United States of America, residing at

8115 NC Highway 902, Pittsboro, North Carolina, 27312, United States of America; and

DAVID L. PERKINS, a citizen of the United States of America, residing at 512 Sweet

Thorne Road, Irmo, South Carolina 29063, United States of America, as assignors,

have made an invention entitled "OPTICAL ANALYSIS SYSTEM AND METHOD FOR

REAL TIME MULTIVARIATE OPTICAL COMPUTING" as described in U.S. Patent

Application No. 12/094,462 which was filed with the U.S. Patent and Trademark Office

on October 6, 2008; and

WHEREAS, OMETRIC CORPORATION, (hereinafter ASSIGNEE), a corporation

duly organized and existing under the laws of the State of South Carolina, and having

its principal office and place of business at 201 Arborlake Drive, Columbia, South

Carolina 29223, United States of America, is desirous of securing the entire right, title

and interest in and to said invention or inventions and any and all patents obtained

therefor;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), the

receipt of which is hereby acknowledged, and other good and valuable considerations, I

do hereby sell, assign and transfer unto said assignee, its successors and assigns, the

entire right, title and interest in and to said invention or inventions, as described in the

aforesaid application, in any form or embodiment thereof, and in and to the aforesaid

application, and in and to any applications filed in any foreign country based thereon,

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PATENT

REEL: 025020 FRAME: 0806

ATTORNEY REFERENCE NO. 8602.176

including the right to file said foreign applications under the provisions of International

Convention; also any improvements on said invention or inventions now or hereafter

made by me during the period of my employment; also the entire right, title and interest

in and to any and all patents or reissues or extensions thereof to be obtained in this or

any foreign country upon said invention, inventions, or improvements and any divisional,

continuation, continuation-in-part or substitute applications which may be filed upon said

invention, inventions, or improvements in this or any foreign country, and I hereby

authorize and request the issuing authority to issue any and all patents on said

application or applications to said assignee of the entire interest.

I further agree, without any payment by assignee, other than expenses incurred

by the undersigned, to communicate to said assignee, its representatives or agents, any

facts relating to said invention, inventions or improvements, including evidence for

interference purposes or for other legal proceedings, whenever requested; and to

execute and deliver, on request, all lawful papers required to make any of the foregoing

provisions effective.

IN WITNESS WHEREOF, Assignors have executed this document on the dates

indicated below.

Johr C. Blackburn

Date

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PATENT REEL: 025020 FRAME: 0807

ATTORNEY REFERENCE NO. 8602.176

Robert P. Freese	Date
\bigcap	
Hundlach	9/20/10
David L. Perkins	Date '

MARL	16 Stat 2010 Date
Robert P. Freese	Date
David L. Perkins	Date

RECORDED: 09/21/2010