PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Michael A. Brammer	04/19/2007
John M. Maher	05/11/2007

RECEIVING PARTY DATA

Name:	Union Carbide Chemicals & Plastics Technology Corporation	
Street Address:	2020 Dow Center	
City:	Midland	
State/Country:	MICHIGAN	
Postal Code:	48674	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12593296

CORRESPONDENCE DATA

Fax Number: (989)636-3237

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 989-636-0960
Email: plkipfmiller@dow.com

Correspondent Name: Pattie Kipfmiller

Address Line 1: The Dow Chemical Company

Address Line 2: 2040 Dow Center

Address Line 4: Midland, MICHIGAN 48674

ATTORNEY DOCKET NUMBER: 64829A

NAME OF SUBMITTER: Pattie Kipfmiller

Total Attachments: 3

source=64829A US 20101014 PDH Inventors to UCC Assignment#page1.tif source=64829A US 20101014 PDH Inventors to UCC Assignment#page2.tif

501320422 PATENT
REEL: 025140 FRAME: 0856

12593296

CH 540 00

source=64829A US 20101014 PDH Inventors to UCC Assignment#page3.tif

PATENT REEL: 025140 FRAME: 0857 This Assignment 110 is in the ENGLISH Language and has the same meaning in other languages with the same 110 minuter and fellow

FORM 110 (R 5/97)

Docket Ref. 64829

INDIVIDUAL ASSIGNMENT AND INVENTOR'S DECLARATION

(with Priority Rights)

I/we verily believe I am/we are the original, first and sole/joint inventor(s) of the subject matter which is embraced by and for which a patent is sought on the invention entitled:

A CALIXARENE BISPHOSPHITE LIGAND FOR USE IN HYDROFORMYLATION PROCESSES

which invention was made and invented by me/us out of and in the course of my/our employment with my/our respective employers as stated below my/our name(s). I/we acknowledge that I/we, by virtue of my/our employee agreement(s) and contractual agreement(s) between our employer(s) and Union Carbide Chemicals & Plastics Technology Corporation, hold the invention and all patent and other rights and powers obtainable or exercisable in respect thereof in trust for Union Carbide Chemicals & Plastics Technology Corporation. As trustee(s), and for good and valuable consideration and/or the remuneration received for my/our work from my/our employer, I/we sell, assign and transfer unto:

a corporation organized and existing under the laws of the State of DELAWARE, U.S.A. (hereinafter referred to as the "Assignee");

UNION CARBIDE CHEMICALS & PLASTICS TECHNOLOGY CORPORATION 2020 Dow Center Midland, Michigan 48674 United States of America

do hereby authorize Assignee or its designee to insert here the Application No. 60/921,945 in country the United States of America of the application, on which the claim for priority will be based; a invention in any and all countries. I/we do hereby agree to assist interference, conflict, opposition or litigation which may arise invexecute for any and all countries any document relating to applicate identified application as Assignee may request; and I/we do heref any corresponding equivalent Application No. Filing L in country to the above Priority application of any country where that country for recordal of this Assignment. I/we authorize Assignee or its designees and the country of the state of the supplication of the authorize Assignee or its designees are the country of the supplication of the authorize Assignee or its designees are the country of the supplication of the authorize Assignee or its designees are the country of the supplication of the authorize Assignee or its designees are the country of the country o	tters Patent in its own name, or in the name of its designee (or or equivalent applications in any and all countries, including all ernational Convention(s) and Treaties in the name of Assignee, and Filing Date April 5, 2007 and in and to any Letters Patent that may be issued for the Assignee in the prosecution of the application(s) and in any volving the invention or the patent or patents thereon, and to ations derived from, corresponding to or equivalent to the above by authorize Assignee or its designee (or nominee(s)) to insert here
Copy thereof, being under covenant not only that I/we have full p	ower to make the same, but also that such assigned rights are not
encumbered by any grant, license, or other right heretofore given.	
Subscribed and Declared by me/us:	
At: South Charleston, West Virginia 25303, USA this day of	At: Char less for West Virgund this 11 day of May , 20 0 7 Effective as of April 5 2007 Signature: Full Name: John M. Maher Residence: 11/13 Highland Road Charleston, West Virginia 25302 Country: United States of America Citizenship: United States of America P. O. Address: Same as Residence Employed By: Union Carbide Corporation* Of Country: United States of America
At:	At: day of, 20
Signature:Full Name: Residence:	Signature:Full Name: Residence:
Country: Citizenship: P. O. Address: Employed By: Of Country:	Country: Citizenship: P. O. Address: Employed By: Of Country:

() Additional names and signatures are attached.

*At the time of invention.

PATENT REEL: 025140 FRAME: 0858 **FORM 222**

Assignment 222 is in the ENGLISH language and has the same meaning in other languages with the same 222 number and R/Dat

Docket Ref. 64829

NOTARIAL CERTIFICATE (INDIVIDUAL)

UNITED STATES OF AMERICA STATE OF WEST VIRGINIA County/Parish of Kanawha before me, Michael A. Brammer known or identified to me to be the individual described in and who executed the foregoing document and acknowledged the same as a free act and deed for uses and purposes therein expressed. Notary Public, State Of West Virginia NITA J. DUNLAP 325 Parkview Dr. St. Atbans, WV 25177 **SEAL**

SEAL

NOTARIAL CERTIFICATE (INDIVIDUAL)

My Commission Expires August 11, 2008

1120 EDGEWOOD DRIVE CHARLESTON, WV 25302 My Commission Expires December 31, 2007

UNITED STATES OF AMERICA) STATE OF WEST VIRGINIA) County/Parish of Karowka)	SS
On this 1/1 th day of May before me,	, 20 <u>07</u> , personally appeared
known or identified to me to be the ind	John M. Maher lividual described in and who executed the d the same as a free act and deed for uses and
SEAL CFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA	Sausa B. Renningon

PATENT

REEL: 025140 FRAME: 0859

●660 ● 660

This Assignce Acceptance 660 is in the ENGLISH language and has the same meaning in other languages with the same 660 number. FORM 660

ASSIGNEE ACCEPTANCE

WE, the ASSIGNEE:

UNION CARBIDE CHEMICALS & PLASTICS

TECHNOLOGY CORPORATION

2020 Dow Center

Midland, Michigan 48674, U.S.A.

Midland, Michigan 48674

UNITED STATES OF AMERICA

hereby accept the ASSIGNMENT attached hereto which is dated: April 19, 2007 and May 11, 2007

From, the ASSIGNOR: Michael A. Brammer, 54 Wingfoot Drive, Hurricane, West Virginia 25526, United States of America; John M. Maher, 1113 Highland Road, Charleston, West Virginia 25302, United States of America

of the invention entitled:

Signed at_

A CALIXARENE BISPHOSPHITE LIGAND FOR USE IN HYDROFORMYLATION PROCESSES

without any restrictions and with all rights and obligations deriving therefrom and declare that this confirmation of acceptance shall be deemed a part of the said ASSIGNMENT.

UNION CARBIDE CHEMICALS & PLASTICS

CORP. SEAL	By: Charles J. Mayrer III Secretary
NOTARIAL	CERTIFICATE (Corporation)
before me, CHARLES J. MAUI known or identified to me to be the and acknowledged the same as a free) SS May, 20 7, personally appeared
I further certify that said authority,	dated September 17, 2001, is based on
an authorization Policy of the sai	id Corporation,
foregoing document on behalf of th	aid individual Attorney-in-fact with full power to sign the ne said corporation and that the purposes for which said document is objects or activities of said corporation.
SEAL	Notary Public Notary Public

Jane M. Neitzel
Notary Public, Bay County, Michigan
Acting In Midtand County, Michigan
My Commission Expires September 26, 2007

PATENT REEL: 025140 FRAME: 0860

RECORDED: 10/14/2010 Phance 660 to am ASSIGNMENT in the English farquage.