PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|------------------|----------------|
| Angelo Boncimino | 10/08/2010 |
| Andy Cimini | 10/12/2010 |

RECEIVING PARTY DATA

| Name: | Mulligan Seven, LLC | |
|-----------------|---------------------|--|
| Street Address: | 17642 Olivia Lane | |
| City: | Orland Park | |
| State/Country: | ILLINOIS | |
| Postal Code: | 60467 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 29377284 |

CORRESPONDENCE DATA

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ATTORNEY DOCKET NUMBER: 47077-113583

NAME OF SUBMITTER: Mark J. Nahnsen

Total Attachments: 3

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> PATENT REEL: 025163 FRAME: 0749

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U.S. NATIONAL / INTERNATIONAL PCT APPLICATION ASSIGNMENT TO BUSINESS CONCERN

Attorney Docket No.: 47077-113583 Client Reference:

| ASSIGNMENT |
|--|
| For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, |
| Name(s) of Inventor(s); Conveying Party(ies) |
| Angelo Boncimino |
| Andy Cimini |
| |
| |
| maker(s) of an invention which is the subject of: (Check applicable boxes and enter serial number and date if available) |
| a United States Provisional Application identified by Application No and filing date; and/or a United States National Application identified by Application No and filing date; and/or a PCT International Application, identified by Application No and filing date; and entitled: |
| Title of Application |
| Golf Bag |
| hereinafter (the "Application(s)") |
| Barnes & Thornburg LLP, One North Wacker Drive, Suite 4400, Chicago, Illinois 60606 is authorized to insert in parentheses (Application number, filed) the filing date and application number of said application when known. the undersigned hereby sell(s), assign(s), and set(s) over to: |
| Name of Assignee(s); Receiving Party(ies); |
| Mulligan Seven, LLC |
| Address of principal place of bus ness 17642 Olivia Lane |
| Orland Park, IL 60467 |
| |
| Insert State of Incorporation (if applicable) or "Not Applicable" |
| a corporation of <u>Illinois</u> |
| (hereinafter designated as the Assignee) their entire right; title and interest in, to and under the Application(s) throughout the world, including all priority rights for the United States and other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries, which |

(hereinafter designated as the Assignee) their entire right; title and interest in, to and under the Application(s) throughout the world, including all priority rights for the United States and other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries, which may be granted for such inventions, or any of them, all such inventions and all rights in such Application(s) and Letters Patent to be held and enjoyed by Assignee for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by them had this assignment and sale not been made.

PATENT REEL: 025163 FRAME: 0750

The undersigned agree(s) to execute all papers necessary in connection with the Application(s) in the United States and counterpart applications in foreign countries and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such Applications, and also to execute separate assignments in connection with such Applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or litigation concerning the Application(s), U.S. national counterparts thereof, or continuation(s), division(s), reissue(s), reexamination(s) thereof, and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the international Convention for Protection of Industrial Property or similar agreements.

The undersigned agree(s) to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignce and to vest and confirm in Assignce or its nominees the full and complete legal and equitable title to all such Letters Patent.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patent of the United States resulting or following from said Application(s) or any division or divisions or continuing or reissue applications thereof, and any reexamination of any of such applications, to the said Assignee, as Assignee of the entire interest, and hereby covenants that the undersigned has full right to convey the interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict herewith. Effective date of the Assignment is _ IN WITNESS WHEREOF, I have executed this assignment this 8 day of OCTOBER, 2010. Inventor's Signature Angelo Boncimino ACKNOWLEDGMENT STATE OF Florida SS: COUNTY OF Palm Beach)

| Total Fox | KRISTIE HOLMES |
|-----------|--|
| A. | MY COMMISSION # DD 915441 |
| | EXPIRES: August 10, 2013 Bonded Thru Notary Public Underwriters |

Acknowledged before me, a Notary Public, within and for said County and State. Witness my hand and Notarial day of October

Printed Name

My Commission Expires: Aug 10, 2013

Resident of Palm Beach

Attorney Docket No. 47077-113583 Client Reference:

| IN WITNESS WHEREOF, Lhave | executed this assignment this /2 day | y of <u>C</u> <u>2010</u> . |
|---|---|-------------------------------|
| (Inder Cin | in | Mattheway . |
| Inventor's Signature | , // | STATE CO |
| Andy Cimini | ACKNOWLEDGMENT | TENNESSEE AS NOTARY AS NOTARY |
| STATE OF } COUNTY OF } | SS: | A CONTRACTOR |
| Acknowledged before me, a Notary Public. Scal this day of | within and for said County and State. W | /itness my hand and Notarial |
| Notary Public Notary Public | | |
| Printed Name | occled - | |
| My Commission Expires 213-2012 | Resident of Wilson | County |

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REEL: 025163 FRAME: 0752