| | U.S. DEPARTMENT OF COMMERCE 11-2010 11-2010 | |
|---|--|--|
| | | |
| To the Director of the U.S. Patent and Trademark United 36 | ments or the new address(es) below. | |
| 1. Name of conveying party(ies) | 2. Name and address of receiving party(ies) | |
| University of California San Diego F49620-02-1-0288 | Name: UNITED STATES AIR FORCE | |
| | Internal Address: AFOSR/PK | |
| Additional name(s) of conveying party(ies) attached? Yes 🗹 No | | |
| 3. Nature of conveyance/Execution Date(s): | Street Address: 875 N. RANDOLPH STREET | |
| Execution Date(s) 8 October 2010 | SUITE 325, RM 3112 | |
| Assignment Merger | | |
| Security Agreement Change of Name | City: ARLINGTON | |
| Joint Research Agreement | State: VA | |
| Government Interest Assignment | Country: USA Zip:22203 | |
| ✓ Executive Order 9424, Confirmatory License | | |
| Other | Additional name(s) & address(es) attached? 🛄 Yes 🗹 No | |
| A. Patent Application No.(s) 7,746,466 | document is being filed together with a new application. B. Patent No.(s) | |
| Additional numbers att 5. Name and address to whom correspondence | | |
| concerning document should be mailed: | 6. Total number of applications and patents involved: | |
| Name:UNITED STATES AIR FORCE | 7. Total fee (37 CFR 1.21(h) & 3.41) \$_0 | |
| Internal Address: AFOSR/PK | Authorized to be charged by credit card | |
| | Authorized to be charged to deposit account | |
| Street Address: 875 N. RANDOLPH STREET | | |
| | ✓ None required (government interest not affecting title) | |
| City: ARLINGTON | 8. Payment Information | |
| State: VA Zip:22203 | a. Credit Card Last 4 Numbers | |
| Phone Number: 703-696-7295 | Expiration Date | |
| Fax Number: 703-696-9733 | b. Deposit Account Number | |
| Email Address: geraldine.wilson@afosr.af.mil | Authorized User Name | |
| 9. Signature: Dealdeni Milon 25 Ochen 2010 | | |
| Signature | <u>25 October</u> 2010 Date | |
| Name of Person Signing | Total number of pages including cover sheet, attachments, and documents: | |
| | | |

,

-

٠

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

License to the United States Government

Sign and submit the executed document to the appropriate funding agency (e.g. upload in iEdison).

Invention Title: Microfluidic Flow Cytometer System made up of Microfabricated Fluidic

Immersion Lenses Integrated with Waveguides and Microfluidic Channels

Inventor(s): Yu-Hwa Lo, Jessica Godin

U.S. Filing/Issue Date: 06/29/2010

Patent or Application Serial No.: 7,746,466

Grant/Contract Number(s): F49620-02-1-0288

Foreign Applications filed/intended in (countries):

The invention identified above is a Subject Invention under 35 U.S.C. 200, et seq., and the Standard Patent Rights clause at 37 CFR 401.14, FAR 52.227-11 or FAR 52.227-12 (if applicable) which are included among the terms of the above identified grant or contract award from the United State Government. This document is confirmatory of:

- 1. The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and
- 2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.

The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

| Sign | ed this <u>Fight</u> day of <u>C</u> | Ster 1.20 Pal |
|-------|---|---------------|
| By_ | William Decker | - Alla |
| | (Name of Grantee/Contractor Official) | (Sjgnature) |
| Title | Associate Director, Technology Transfer | |

For UNIVERSITY OF CALIFORNIA SAN DIEGO (Grantee/Contractor Organization)

At Technology Transfer Office 9500 Gilman Drive #0910 La Jolla, CA 92093 US (Business Address)

RECORDED: 11/01/2010