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OMB No 0651-0027 (exp 6/30/2008)



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OMB No 0651-0027 (exp 6/30/2006)	United States Patent and Trademark Office			
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	Internal Address AFOSR/PK			
Additional name(s) of conveying party(ies) attached? Yes No				
3. Nature of conveyance/Execution Date(s):	Street Address 875 N RANDOLPH STREET			
Execution Date(s) 17 March 2010	SUITE 325, RM 3112			
Assignment Merger				
Security Agreement Change of Name	City ARLINGTON			
Joint Research Agreement	State VA			
Government Interest Assignment	Country USA Zip 22203			
Executive Order 9424, Confirmatory License				
Other	Additional name(s) & address(es) attached? Yes Vo			
4. Application or patent number(s): A Patent Application No (s) 7,612 152	document is being filed together with a new application B Patent No.(s)			
Additional numbers at	The sea			
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:			
Name UNITED STATES AIR FORCE	7. Total fee (37 CFR 1 21(h) & 3 41) \$ 0			
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	None required (government interest not affecting title)			
City ARLINGTON	8. Payment Information			
State VA ZIp ⁻ 22203	a Credit Card Last 4 Numbers Expiration Date			
Phone Number 703-696-7295	•			
Fax Number <u>703-696-9733</u>	b Deposit Account Number			
Email Address geraldine wilson@afosr.af.mil	Authorized User Name			
9. Signature: Saldene . Wilene	19 Navember 2010			
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License to the United States Government

Sign and Fax this to (301) 480-0272 SELF-HEALING POLYMERS
Invention Title: Phase Separation Based Self-Healing Polymers
inventor(s): H. Magnus Andersson, Paul Braun, Soo Hyoun Cho, Nancy Sottos, Scott White
U.S. Filing/Issue Date: 11/03/2009
Patent or Application Serial No.: 7,612,152
Grant/Contract Number(s): F49620-03-1-0179
Foreign Applications filed/intended in (countries):
The invention identified above is a Subject Invention under 35 U.S.C. 200, et seq., and the Standard Patent Rights clause at 37 CFR 401.14, FAR 52.227-11 or FAR 52.227-12 (if applicable) which are included among the terms of the above identified grant or contract award from the United State Government. This document is confirmatory of:
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The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.
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Title VP & Chief Financial Officer, Comptroller
For UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN
(Grantee/Contractor Organization)
At 506 S. Wright Street Urbana, II, 61801 US

PATENT REEL: 025309 FRAME: 0013

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