

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

| SUBMISSION TYPE:  | NEW ASSIGNMENT             |               |                |                        |            |                         |            |                        |            |                          |            |
|---|----------------------------|---------------|----------------|------------------------|------------|-------------------------|------------|------------------------|------------|--------------------------|------------|
| NATURE OF CONVEYANCE:   | ASSIGNMENT                 |               |                |                        |            |                         |            |                        |            |                          |            |
| <b>CONVEYING PARTY DATA</b>   |                            |               |                |                        |            |                         |            |                        |            |                          |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Prakash Mahadev Jadhav</td> <td>11/24/2010</td> </tr> <tr> <td>Jaidev Rajnikant Shroff</td> <td>12/06/2010</td> </tr> <tr> <td>Shirsat Rajan Ramakant</td> <td>11/23/2010</td> </tr> <tr> <td>Ahire Dnyaneshwar Laxman</td> <td>11/23/2010</td> </tr> </tbody> </table> |                            | Name          | Execution Date | Prakash Mahadev Jadhav | 11/24/2010 | Jaidev Rajnikant Shroff | 12/06/2010 | Shirsat Rajan Ramakant | 11/23/2010 | Ahire Dnyaneshwar Laxman | 11/23/2010 |
| Name  | Execution Date             |               |                |                        |            |                         |            |                        |            |                          |            |
| Prakash Mahadev Jadhav  | 11/24/2010                 |               |                |                        |            |                         |            |                        |            |                          |            |
| Jaidev Rajnikant Shroff   | 12/06/2010                 |               |                |                        |            |                         |            |                        |            |                          |            |
| Shirsat Rajan Ramakant  | 11/23/2010                 |               |                |                        |            |                         |            |                        |            |                          |            |
| Ahire Dnyaneshwar Laxman  | 11/23/2010                 |               |                |                        |            |                         |            |                        |            |                          |            |
| <b>RECEIVING PARTY DATA</b>   |                            |               |                |                        |            |                         |            |                        |            |                          |            |
| Name:   | United Phosphorus, Ltd.    |               |                |                        |            |                         |            |                        |            |                          |            |
| Street Address:   | Uniphos House, Madhu Park  |               |                |                        |            |                         |            |                        |            |                          |            |
| Internal Address:   | 11th Road, Khar (West)     |               |                |                        |            |                         |            |                        |            |                          |            |
| City:   | Mumbai                     |               |                |                        |            |                         |            |                        |            |                          |            |
| State/Country:  | INDIA                      |               |                |                        |            |                         |            |                        |            |                          |            |
| Postal Code:  | 400 0052                   |               |                |                        |            |                         |            |                        |            |                          |            |
| <b>PROPERTY NUMBERS Total: 1</b>  |                            |               |                |                        |            |                         |            |                        |            |                          |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>11617370</td> </tr> </tbody> </table>   |                            | Property Type | Number         | Application Number:    | 11617370   |                         |            |                        |            |                          |            |
| Property Type   | Number                     |               |                |                        |            |                         |            |                        |            |                          |            |
| Application Number:   | 11617370                   |               |                |                        |            |                         |            |                        |            |                          |            |
| <b>CORRESPONDENCE DATA</b>  |                            |               |                |                        |            |                         |            |                        |            |                          |            |
| Fax Number:   | (888)487-7579              |               |                |                        |            |                         |            |                        |            |                          |            |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>  |                            |               |                |                        |            |                         |            |                        |            |                          |            |
| Phone:  | 7039650602                 |               |                |                        |            |                         |            |                        |            |                          |            |
| Email:  | jyancy@yancyip.com         |               |                |                        |            |                         |            |                        |            |                          |            |
| Correspondent Name:   | Yancy IP Law, PLLC         |               |                |                        |            |                         |            |                        |            |                          |            |
| Address Line 1:   | 5904 Jane Way              |               |                |                        |            |                         |            |                        |            |                          |            |
| Address Line 4:   | Alexandria, VIRGINIA 22310 |               |                |                        |            |                         |            |                        |            |                          |            |
| ATTORNEY DOCKET NUMBER:   | UPL-11617370               |               |                |                        |            |                         |            |                        |            |                          |            |
| NAME OF SUBMITTER:  | Jennifer P. Yancy          |               |                |                        |            |                         |            |                        |            |                          |            |

CH \$40.00 11617370

Total Attachments: 2

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## ASSIGNMENT

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In consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, Prakash Mahadev Jadhav, Jaidav Rajkant Shroff, Shirsat Rajan Ramakant, and Ahire Dnyaneshwar Laxman the undersigned, hereby sell, assign and transfer to United Phosphorus Ltd.

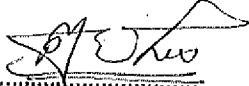
, a corporation of Mumbai, INDIA, having a place of business at Uniphos House, Madhu Park, 11<sup>th</sup> Road, Khar (West), Mumbai 400 0052 INDIA, its successors, assigns and legal representatives, the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, Serial No. 11/617,370, filed on December 28, 2006, entitled SLOW-RELEASE MICROCAPSULE COMPOSITION FOR SAFE DELIVERY OF AGRICULTURALLY ACTIVE MATERIAL

, and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said improvements;

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Date 24-11-2010



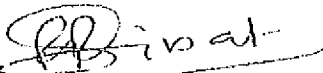
.....(L.S.)  
Prakash Mahadev Jadhav

Date 06.12.2010



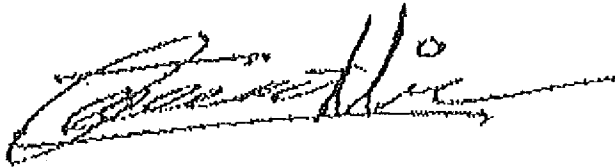
.....(L.S.)  
Jaidev Rajnikant Shroff

Date 23.11.2010



.....(L.S.)  
Shirsat Rajan Ramakant

Date 23.11.2010



.....(L.S.)  
Ahire Dnyaneshwar Laxman