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12-10-2010

Commissioner of Patents & Trademarks

BOX ASSIGNMENT

U.S. PATENT AND TRADEMARK OFFICE

Form PTO-1595
(Rev. 03/01)

RECORDATION FORM COVER SHEET
PATENTS ON



103613262

To the honorable Commissioner of Patents and Trademarks: Please rec

1 Name of Conveying Party(ies):

RICH, Christopher T.
PATTERSON, Wade C.
CONRAD, Steve
WHITE, John J.
GURLEY, Jason S.

2. Name and Address of Receiving Party(ies):

Name: **Woodstream Corporation**
Street Address: **69 North Locust Street**
Street Address
City: **Lititz**
State/Country: **Pennsylvania** Postal Code. **17543**

Additional name(s) of conveying party(ies) attached? Yes No

Additional name(s) and addresses attached? Yes No

3 Nature of Conveyance:

- Assignment Change of Name
 Security Agreement Other:
 Merger

Execution Date: **11172010, 11172010, 11172010, 11172010, 11182010**

4. Application Number(s) or Patent Number(s):

- Assignment is being filed together with new application and the first execution date of application is : **11172010**
 Application has been filed already and the application filing date is:

A Patent Application Number(s):

B. Issued Patent Number(s):

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning this matter should be mailed

CUSTOMER NUMBER 00136 -or-
JACOBSON HOLMAN PLLC
400 Seventh Street, N.W.
Washington, D.C. 20004-2218
Tel. 202-638-6666

Attorney Docket Number: **P73307US1**

6. Total number of applications and patents involved: **1**

7. Total Fee (37 CFR 3.41): **\$ 40.00**

- Enclosed
 Any deficiencies in enclosed fees are authorized to be charged to Deposit Account No. 06-1358.

DO NOT USE THIS SPACE

8. Statement and Signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Harvey B. Jacobson, Jr. 20,851

Harvey B. Jacobson, Jr.

December 2, 2010

Name of Person Signing, Reg. No.

Signature

Date

Total number of pages including cover sheet, attachments, and documents: **7**

ASSIGNMENT

WHEREAS, **Christopher T. RICH** of the United States of America, residing at **154 Skymeadow Lane, Leola, Pennsylvania 17540**; **Wade C. PATTERSON** of the United States of America, residing at **117 Woodrow Balch Drive, Huntsville, Alabama 35806**; **Steve CONRAD** of the United States of America, residing at **311 Dell Avenue, Huntsville, Alabama 35802**; **John J. WHITE, Jr.** of the United States of America, residing at **479 Dupree Drive, Huntsville, Alabama 35806**; and **Jason S. GURLEY** of the United States of America, residing at **109 Palomino Court, Madison, Alabama 35758** (hereafter "Assignors"), have invented certain new and useful improvements in **RADIAL-SHAPE WIRELESS DOG FENCE SYSTEM AND METHOD**, for which an application for United States Letters Patent was filed on December 2, 2010, and assigned U.S. Application No. _____;

WHEREAS, **WOODSTREAM CORPORATION**, a corporation of the Commonwealth of Pennsylvania, having a place of business at **69 North Locust Street, Lititz, Pennsylvania 17543** (hereinafter "Assignee"), is desirous of acquiring the entire right, title and interest in and to the said invention, and in and to the said application and any Letters Patent that may issue thereon, and Assignors are desirous of assigning his entire right, title and interest in and to the said invention and in and to the said application, and any Letters Patent that may issue thereon;

NOW, THEREFORE, for and in consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, Assignors do hereby sell assign and transfer to Assignee, its successors and assigns, the entire right, title and interest in and to the said invention and in and to the said application and all patents which may be granted therefor,

and all divisions, reissues, substitutions, reexaminations, continuations and extensions thereof; and Assignors hereby authorize and request the Commissioner of Patents and Trademarks to issue all patents for said invention, or patents resulting therefrom, to Assignee.

Assignors also hereby sell and assign to Assignee, its successors and assigns, all foreign rights to the invention disclosed in said application, in all patent-granting countries of the world, including the right to file applications and obtain patents for said invention in its own name in said countries, including all rights of priority under the terms of the International Convention for the Protection of Industrial Property, and further agree to execute any and all patent applications, assignments, affidavits, and any other papers in connection therewith necessary to perfect such patent rights.

Assignors hereby further agree to communicate to Assignee, its successors, assigns and representatives, any facts known respecting any improvements, and at the request and expense of Assignee, to testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, reissue, reexamination and substitute applications, make all lawful oaths, and generally do everything possible to aid Assignee, its successors, assigns and representatives to obtain and enforce proper patent protection for said invention in all countries.

Assignors hereby grant Harvey B. Jacobson, Jr.; John C. Holman; Allen S. Melsner; Michael R. Slobasky; Jonathan L. Scherer; and Suzin C. Bailey (Registration Nos. 20,851; 22,769; 27,215; 26,421; 29,851; and 40,495, respectively) the power to insert on this Assignment any further identification which may be necessary or desirable in order to identify the related application, or

otherwise comply with the rules of the United States Patent and Trademark Office, for recordation of this document.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of November, 2010.

Chris Rich
Christopher T. RICH

Commonwealth of Pennsylvania)
County of Lancaster) ss

Subscribed and sworn to before me, a Notary Public, this 17th day of November, 2010.

Barbara A. Fridinger
NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Barbara A. Fridinger, Notary Public
Warwick Twp., Lancaster County
My Commission Expires Feb. 7, 2012
Member, Pennsylvania Association of Notaries

My Commission Expires: 2/7/2012

IN WITNESS WHEREOF, I have hereunto set my hand and seal this ____ day of _____, 2010.

Wade C. PATTERSON

State of Alabama)
County of) ss

Subscribed and sworn to before me, a Notary Public, this ____ day of _____, 2010.

NOTARY PUBLIC

My Commission Expires:

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17 day of

Nov, 2010.



Steve CONRAD

State of Alabama Alabama,
County of Madison) ss

Subscribed and sworn to before me, a Notary Public, this 17 day of
November, 2010.

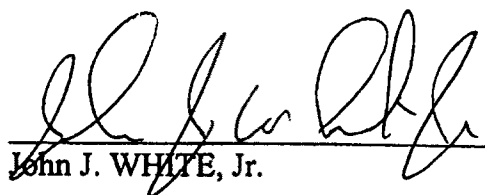


NOTARY PUBLIC

My Commission Expires: 2-4-14

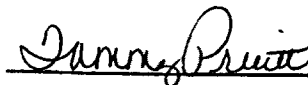
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17 day of

Nov., 2010.


John J. WHITE, Jr.

State of Alabama)
County of Madison) ss

Subscribed and sworn to before me, a Notary Public, this 17 day of
November, 2010.




NOTARY PUBLIC

My Commission Expires:

2-4-14

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18 day of November, 2010.


Jason S. GURLEY

State of Alabama)
County of Madison) ss

Subscribed and sworn to before me, a Notary Public, this 18 day of November, 2010.


NOTARY PUBLIC

My Commission Expires: 2-4-14