#### PATENT ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

 SUBMISSION TYPE:
 NEW ASSIGNMENT

 NATURE OF CONVEYANCE:
 EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE

#### **CONVEYING PARTY DATA**

Name	Execution Date
UNIVERSITY OF PITTSBURGH - Of the Commonwealth System of Higher Education	12/22/2010

#### **RECEIVING PARTY DATA**

IIName:	National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government
Street Address:	NIH Division of Extramural Inventions and Technology Resources (DEITR)
Internal Address:	6705 Rockledge Drive, Suite 310, MSC 7980
City:	Bethesda
State/Country:	MARYLAND
Postal Code:	20892-7980

### PROPERTY NUMBERS Total: 1

Property Type	Number
PCT Number:	US1053831

#### **CORRESPONDENCE DATA**

Fax Number: (301)480-0272

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Email: edison@nih.gov
Correspondent Name: Director, DEITR

Address Line 1: NIH, 6705 Rockledge Drive, Suite 310

Address Line 2: MSC 7980

Address Line 4: Bethesda, MARYLAND 20892-7980

NAME OF SUBMITTER: Director, DEITR, NIH

Total Attachments: 1

source=PCTUS201053831,LAB,01-06-2011#page1.tif

PATENT REEL: 025590 FRAME: 0827

## **License to the United States Government**

aign and submit the executed document to the appropriate funding agency (e.g. upload in (Edison).
Invention Title: Endostatin as an anti-fibrotic therapy
Inventor(s): Carol A Feghali-Bostwick, Yukie Yamaguchi
U.S. Filing/Issue Date: 10/22/2010
Patent or Application Serial No.: PCT/US2010/053831
Grant/Contract Number(s): AR059840
Foreign Applications filed/intended in (countries):
The invention identified above is a Subject Invention under <b>35 U.S.C. 200, et seq.</b> , and the Standard Patent Rights clause at <b>37 CFR 401.14, FAR 52.227-11</b> or <b>FAR 52.227-12</b> (if applicable) which are included among the terms of the above identified grant or contract award from the United State Government. This document is confirmatory of:
<ol> <li>The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and</li> <li>All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.</li> </ol>
The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.
Signed this
By Jerome Cochran
(Institutional Business Official) (Signature)
Title Executive Vice Chancellor
For University of Pittsburgh - Of the Commonwealth System of Higher Education (Grantee/Contractor Organization)
At 200 Gardner Steel Conference Center Thackeray and O'Hara Streets Pittsburgh, PA 15260
US CONTRACTOR OF THE CONTRACTO

PATENT REEL: 025590 FRAME: 0828

**RECORDED: 01/06/2011** 

(Business Address)