Attorney Docket No.: DANCHUK-3		
Form I°CO-1595 (Rev. 09/(H) OMB No. 0651-0027 (exp. 6/30/2005)	U.S. DEPARTMENT OF COMMERC	
RECORDATION FOR	United States Patent and Trademark Office M COVER SHEET	
PATENTS ONLY		
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address as he had		
i. Name of conveying party(ies)/Execution Date(s):	2. Name and address of receiving party(ies)	
Lawrence Kelly	Name: Danchuk Manufacturing, Inc.	
	Internal Address: 3221 South Halladay St.	
Execution Date(s) October 18, 2010	Santa Ana, California 92705	
	Street Address: SAME AS ABOVE	
Additional name(s) of conveying party(les) attached? Yes X No. 3. Nature of conveyance:		
X Assignment Merger		
	City:	
☐ Security Agreement ☐ Change of Name ☐ Government Interest Assignment	State:	
Executive Order 9424, Confirmatory License	Country: Zip:	
Other_		
A Anathart	Additional name(s) & address(es) attached? Yes X No	
A. Patent Application No.(s)	document is being filed together with a new application. B. Patent No.(s)	
29/372,145	3.7 3.5 (1.113.13)	
·		
Additional numbers att	nahadā Dv. Wh.	
5. Name and address to whom correspondence 6. Total number of applications and patents		
concerning document should be mailed:	6. Total number of applications and patents involved:	
Name: LEONARD TACHNER	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00	
Internal Address: TELEFAX No.: 949-955-2415	Authorized to be charged by credit card	
	X Authorized to be charged to deposit account	
Street Address: 17961 SKY PARK CIRCLE	Enclosed	
SUITE 38-E	None required (government interest not affecting title)	
City: IRVINE	8. Payment Information	
State: CALIFORNIA Zip: 92614	a. Credit Card Last 4 Numbers	
Phone Number: (949) 752-8525	Expiration Date	
Fax Number: (949) 955-2415	b. Deposit Account Number 06-0930	
Email Address: TACHLAW@aol.com	Authorized User Name <u>Jodie L. Miller</u>	
. Signature:	December 20, 2010	
Signature Date		
JODIE L. MILLER Name of Person Signing	Total number of pages including cover //	
Documents to be recorded (including cover short)	sheet, attachments, and documents:	

Documents to be recorded (including cover sheet) should be fixed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandrix, V.A. 22313-1450

PATENT

Docket: DANCHUK-3

ASSIGNMENT

WHEREAS, I, Lawrence Kelly, a citizen of the United States of America and having a residence address of 24593 Alcoba Drive, Mission Viejo, California 92691, have made a certain new and useful invention for which I am about to make application for Letters Patent of the United States, which application may be identified in the United States Patent Office as Serial No. 29/372, 145 filed October 21, 2010, and entitled:

VEHICLE GRILL

WHEREAS, Danchuk Manufacturing, Inc., a corporation of California, having a business address of 3221 South Halladay Street, Santa Ana, California 92705, is desirous of acquiring the entire interest in and to said invention, said application and the Letters Patent to be obtained therefor;

NOW, THEREFORE, for and in consideration of One Dollar and other good and valuable consideration to me in hand paid, the receipt and sufficiency whereof are hereby acknowledged, I, Lawrence Kelly, have sold, assigned, and set over and by these presents do hereby sell, assign, and set over unto the said Danchuk Manufacturing, Inc. and said assignee's legal representative, successors and assigns, the entire right, title and interest in and to any and all applications including the aforesaid application, for Letters Patent heretofore and hereafter filed in the United States or any other country and which may be based in whole or in part on said inventions and discoveries, and in and to any and all Letters Patent heretofore or hereafter granted by the United States or any other country and which may be based in whole or in part on said inventions and discoveries, said assignment including the right to file and prosecute any and all such applications and also including the right to sue and recover for any and all such applications and also including the right to sue and recover for any and all infringements of said patents; and request the Commissioner of Patents to issue said Letters Patent to the abovementioned assignee agreeably with the terms of this assignment.

I HEREBY AUTHORIZE the above-mentioned assignee to insert in this instrument the filing date, execution date and serial number of my said application.

UPON SAID CONSIDERATION, I do hereby covenant for myself and my heirs, legal representatives and assigns that neither I nor any of my said heirs, legal representatives or assigns have or will execute any instrument or perform any act in conflict herewith and that I or my said heirs, legal representatives and assigns will at all times do such acts and execute such papers, without expense to myself, as may be necessary or desirable in order to fully protect said inventions and discoveries for the benefit of said assignee, its successors or assigns, and to otherwise carry into full force and effect the text and interest of this assignment.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this day of October, 2010.

PATENT

REEL: 025593 FRAME: 0345

PTO/SB/96 (04-09) Approved for use through 05/31/2009, OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)		
Applicant/Patent Owner: Lawrence Kelly		
Application No./Patent No.: 29/372,145 Filed/Issue Date: October 21, 2010	AA. A.	
Titled: VEHICLE GRILL		
Danchuk Manufacturing, Inc. , a corporation		
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, e	tc.	
states that it is;		
1. X the assignee of the entire right, title, and interest in;		
2. an assignee of less than the entire right, title, and interest in (The extent (by percentage) of its ownership interest is		
3. the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was ma	ide)	
the patent application/patent identified above, by virtue of either:		
A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded the United States Patent and Trademark Office at Reel, Frame, or for which copy therefore is attached.	n n	
OR		
B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:	s:	
1. From: To:		
The document was recorded in the United States Patent and Trademark Office at		
Reel, Frame, or for which a copy thereof is attached.		
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3. From: To:		
The document was recorded in the United States Patent and Trademark Office at		
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Additional documents in the chain of title are listed on a supplemental sheet(s).		
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assigned or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.	e was,	
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Div accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]	sion in	
The undersigned types title is supplied below) is authorized to act on behalf of the assignee.		
(!sould: 10-18-7016	つ	
Signature Date		
Arthur D. Danchuk President		
Printed or Typed Name Title		

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.