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To the Director of the U.S. Patent



ached document(s) or the new address(es) below:

|  |  |  |                  |
|--|--|--|------------------|
| 1. Name of conveying party(ies):<br>John D. LEFAVOUR<br>Lawrence BROWN<br><br>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  | 103615286<br><br>Name: Hubbell Incorporated, a Connecticut corporation<br><br>Address: 40 Waterview Drive<br><br>City: Shelton<br>State: CT ZIP Code: 06484-1000<br><br>Country: Us<br><br>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |                  |
| 3. Nature of Conveyance:<br><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger<br><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name<br><input type="checkbox"/> Other.<br><br>Execution Date(s): December 20, 2010 |  |  |                  |
| 4. Application number(s) or patent number(s):<br>A. Patent Application No.(s):<br><br>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  | <input checked="" type="checkbox"/> This document is being filed together with a new application.<br>B Patent No.(s):  |                  |
| 5. Name and address of party to whom correspondence concerning document should be mailed:<br><br>Name: Juan Juan, Esq.<br>Address: Harrington & Smith,<br>Attorneys At Law, LLC<br>4 Research Drive, Suite 202<br><br>City: Shelton<br><br>State: CT ZIP Code: 06484-6212        |  | 6. Total number of applications and/or patents involved: ..... 1<br>7. Total fee (37 CFR 3.41): .....\$40.00<br><input type="checkbox"/> Enclosed<br><input checked="" type="checkbox"/> Charge deposit account<br><input checked="" type="checkbox"/> Please charge any fee deficiency to deposit account |                  |
|  |  | 8. Deposit account number: <u>50-1924</u>  |                  |
| 9. Signature:<br><i>If this is a new cover sheet to correct an error in a recorded document, the information provided on this new cover sheet is true and correct and any copy submitted is a true copy of the original document.</i>  |  |  |                  |
| Juan Juan<br>Name of Person Signing  |  | [Signature]<br>Signature   | 12/30/10<br>Date |
| Total number of pages including cover sheet(s), attachments, and documents: 4  |  |  |                  |
| Page 1 of 4  |  |  |                  |

Docket No.: 087A.0163.U1(US)

For  U.S. and/or  Foreign Rights  
For  U.S. Application or  U.S. Patent

### ASSIGNMENT OF INVENTION

In accordance with an agreement between ASSIGNEE and ASSIGNOR, if one name be listed below, or ASSIGNORS, if more than one name be listed below, and for good and valuable consideration,

**(1) ASSIGNOR (inventor):**

|                             |   |                           |                          |
|-----------------------------|---|---------------------------|--------------------------|
| FULL NAME<br>OF INVENTOR:   | LAST NAME<br><b>Lefavour</b>                                | FIRST NAME<br><b>John</b> | MIDDLE NAME<br><b>D.</b> |
| RESIDENCE &<br>CITIZENSHIP: | CITY & STATE OR COUNTRY<br><b>Litchfield, New Hampshire</b> | CITIZENSHIP<br><b>US</b>  |                          |

POST OFFICE ADDRESS: **6 Westview Drive, Litchfield, NH 03052**

**(2) ASSIGNOR (inventor):**

|                             |   |                               |             |
|-----------------------------|---|-------------------------------|-------------|
| FULL NAME<br>OF INVENTOR:   | LAST NAME<br><b>Brown</b>   | FIRST NAME<br><b>Lawrence</b> | MIDDLE NAME |
| RESIDENCE &<br>CITIZENSHIP: | CITY & STATE OR COUNTRY<br><b>Center Barnstead, New Hampshire</b> | CITIZENSHIP<br><b>US</b>      |             |

POST OFFICE ADDRESS: **20 Georgetown Drive, Center Barnstead, NH 03225**

hereby sell(s), assign(s) and transfer(s) to

**ASSIGNEE:**

**Hubbell Incorporated, a Connecticut corporation  
40 Waterview Drive  
Shelton, CT 06484-1000**

and the successors, assigns and legal representatives or any affiliated company of the ASSIGNEE, the entire right, title and interest for the United States and its territorial possessions, and in all foreign countries, including all rights to claim priority, and to any and all improvements which are disclosed in the invention entitled:

**Powder Actuated Tool and Connector**

which is found in:

the patent application executed on the same date herewith,

U.S. patent application number \_\_\_\_\_ filed \_\_\_\_\_,

and any legal equivalent thereof in a foreign country,  
including the right to claim priority

and, in and to, all Letters Patent to be obtained for said invention, the above application, or any continuation, division, renewal, or substitute thereof, and as to Letters Patent any reissue or re-examination thereof, and any foreign equivalent thereof;

and any prior U.S. provisional patent application(s) (if any) including the following:

Application No.: 61/335,129

Filing Date: 12/30/2009.

ASSIGNOR(S) hereby covenant(s) that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR(S) further covenant(s) that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR(S) and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.


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(1) Assignor Name: **John D. Lefavour**

By:   
Signature

12/20/10  
Date

Witnessed:

(1)   
Witness Name:

12/20/10  
Date

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(2) Assignor Name: **Lawrence Brown**

By:   
Signature

12/20/10  
Date

**Witnessed:**

(2)   
Witness Name:

12/20/10  
Date

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