

# PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                                                                                                               | NEW ASSIGNMENT                    |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------|-----------------------------------|---------------------|-------------------|-------------------|------------|--------------|--------------|----------------|------------|--------------|-------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                                                                                                          | ASSIGNMENT                        |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 30%;">Execution Date</th> </tr> </thead> <tbody> <tr> <td>WILLIAM FARONE</td> <td>01/13/2011</td> </tr> <tr> <td>BENJAMIN MORK</td> <td>01/20/2011</td> </tr> <tr> <td>TRACY PALMER</td> <td>01/13/2011</td> </tr> </tbody> </table>                                                                       |                                   | Name          | Execution Date                    | WILLIAM FARONE      | 01/13/2011        | BENJAMIN MORK     | 01/20/2011 | TRACY PALMER | 01/13/2011   |                |            |              |       |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                           | Execution Date                    |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| WILLIAM FARONE                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01/13/2011                        |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| BENJAMIN MORK                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01/20/2011                        |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| TRACY PALMER                                                                                                                                                                                                                                                                                                                                                                                                                                   | 01/13/2011                        |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Name:</td> <td>REGENESIS BIOREMEDIATION PRODUCTS</td> </tr> <tr> <td>Street Address:</td> <td>1011 CALLE SOMBRA</td> </tr> <tr> <td>Internal Address:</td> <td>#100</td> </tr> <tr> <td>City:</td> <td>SAN CLEMENTE</td> </tr> <tr> <td>State/Country:</td> <td>CALIFORNIA</td> </tr> <tr> <td>Postal Code:</td> <td>92673</td> </tr> </table> |                                   | Name:         | REGENESIS BIOREMEDIATION PRODUCTS | Street Address:     | 1011 CALLE SOMBRA | Internal Address: | #100       | City:        | SAN CLEMENTE | State/Country: | CALIFORNIA | Postal Code: | 92673 |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                          | REGENESIS BIOREMEDIATION PRODUCTS |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| Street Address:                                                                                                                                                                                                                                                                                                                                                                                                                                | 1011 CALLE SOMBRA                 |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| Internal Address:                                                                                                                                                                                                                                                                                                                                                                                                                              | #100                              |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                          | SAN CLEMENTE                      |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| State/Country:                                                                                                                                                                                                                                                                                                                                                                                                                                 | CALIFORNIA                        |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| Postal Code:                                                                                                                                                                                                                                                                                                                                                                                                                                   | 92673                             |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Property Type</th> <th style="width: 70%;">Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>12939357</td> </tr> </tbody> </table>                                                                                                                                                                              |                                   | Property Type | Number                            | Application Number: | 12939357          |                   |            |              |              |                |            |              |       |
| Property Type                                                                                                                                                                                                                                                                                                                                                                                                                                  | Number                            |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                            | 12939357                          |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| Fax Number: (949)855-6371<br><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i><br>Phone: 949-855-1246<br>Email: patent@stetinalaw.com<br>Correspondent Name: MATTHEW A. NEWBOLES<br>Address Line 1: STETINA BRUNDA GARRED & BRUCKER<br>Address Line 2: 75 ENTERPRISE, SUITE 250<br>Address Line 4: ALISO VIEJO, CALIFORNIA 92656                                                                            |                                   |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                        | RGNSS-006A                        |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                                                                                                                                                             | MATTHEW A. NEWBOLES               |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |
| Total Attachments: 3                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |               |                                   |                     |                   |                   |            |              |              |                |            |              |       |

CH \$40.00 12939357

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**PATENT**  
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# ASSIGNMENT OF PATENT APPLICATION

Docket Number:  
RGNSS-006A

Whereas I, WILLIAM FARONE, hereafter referred to as applicant, have invented certain new and useful improvements for a IMPROVED METHODS OF PRODUCING METALLIC PEROXIDE COMPOSITIONS FOR USE IN GROUNDWATER DECONTAMINATION for which a United States Utility Patent Application was filed on November 4, 2010 and assigned Application Serial Number 12/939,357, and

Whereas REGENESIS BIOREMEDIATION PRODUCTS., a California corporation having a mailing address of 1011 Calle Sombra #100, San Clemente, California 92673, herein referred to "Assignee" is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of One dollars (\$1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said improvement in the United States, and by these presents do hereby sell, assign, transfer and set over, unto Assignee, its successors, legal representatives and assigns, Assignor's entire right, title and interest in, to and under said improvements, and said application and all non-provisional applications claiming priority benefits to said application, divisions, renewals, continuations, and continuations-in-part thereof, and all United States Letters patent which may be granted thereon and all reissues and extensions thereof, and all applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, including the full right to claim for any such application the priority benefits of the International Convention for the Protection of Industrial Property and other priority-conferring treaties, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, divisions, continuations, continuations-in-part, renewals and reissues thereof; and Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to said Assignee, its successors, legal representatives and assigns, in accordance with the terms of this instrument; I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 12th day of January, 2011.

at Fullerton, CA

William Farone  
(Signature) WILLIAM FARONE

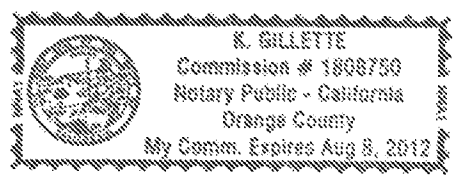
State of CALIFORNIA )  
County of ORANGE )

On January 13, 2011 before me, K. Gillette, Notary Public, personally appeared WILLIAM FARONE who proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature K. Gillette (Seal)



# ASSIGNMENT OF PATENT APPLICATION

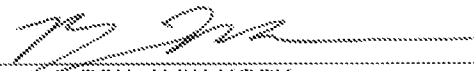
Docket Number:  
RGNSS-006A

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Now, therefore, in consideration of the sum of One dollars (\$1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said improvement in the United States, and by these presents do hereby sell, assign, transfer and set over, unto Assignee, its successors, legal representatives and assigns, Assignor's entire right, title and interest in, to and under said improvements, and said application and all non-provisional applications claiming priority benefits to said application, divisions, renewals, continuations, and continuations-in-part thereof, and all United States Letters patent which may be granted thereon and all reissues and extensions thereof, and all applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, including the full right to claim for any such application the priority benefits of the International Convention for the Protection of Industrial Property and other priority-conferring treaties, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, divisions, continuations, continuations-in-part, renewals and reissues thereof; and Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to said Assignee, its successors, legal representatives and assigns, in accordance with the terms of this instrument; I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 20<sup>th</sup> day of January, 2010, 2011  
at 1011 Calle Sombra, San Clemente, CA 92673

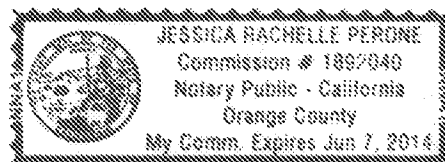
  
(Signature) BENJAMIN MORK

State of CALIFORNIA )  
County of ORANGE )

On January 20<sup>th</sup> 2011 before me, Jessica Rachelle Perone, personally appeared BENJAMIN MORK who proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Jessica Rachelle Perone (Seal)

# ASSIGNMENT OF PATENT APPLICATION

Docket Number:  
RGNSS-006A

Whereas I, TRACY PALMER, hereafter referred to as applicant, have invented certain new and useful improvements for a IMPROVED METHODS OF PRODUCING METALLIC PEROXIDE COMPOSITIONS FOR USE IN GROUNDWATER DECONTAMINATION for which a United States Utility Patent Application was filed on November 4, 2010 and assigned Application Serial Number 12/939,357, and

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Executed this 13<sup>th</sup> day of January, 2010, 2011  
at Fullerton, California

Tracy Palmer  
(Signature) TRACY PALMER

State of CALIFORNIA )  
County of ORANGE )

On January 13, 2011 before me, K. Gillette, Notary Public, personally appeared TRACY PALMER who proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

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Signature K. Gillette (Seal)

