FORM PTO-1595 (Rev 10/02) 2-7-1 REC( 02/07/2011

HEET U.S DEPARTMENT OF COMMERCE
Patent and Trademark Office

103617124	
To the Hon. Commissioner of Patents & Trademarks: Please	record the attached original documents or copy thereof
Name of conveying party(ies):	Name and address of receiving party(ies)
DJ Motorsports, LLC	Name_DJ Grilles, LLC
	Internal Address:
Additional name(s) of conveying party(ies) attached? ☐Yes ⊠No	Street Address: 22521 Avenida Empresa, Suite 127
3. Nature of conveyance	City: <u>Rancho Santa Margarita</u> State <u>CA</u> ZIP <u>92688</u>
☐ Security Agreement ☐ Change of Name	
Other	
Execution Date: June 18, 2010	Additional name(s) and address(es) attached? ☐Yes ☐No
4. Application number(s) or patent number(s):	
,,	
If this document is being filed together with a new application, the execution date of the application is:	
A. Patent No.(s) B D 454,096 S	Patent No.(s)
Additional numbers attached	? ☐ Yes ☒ No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
Name_DJ Grilles, LLC	7. Total fee (37 CFR 3.41)\$ 40.00
Internal Address:	⊠Enclosed
Street Address: 28562 Oso Parkway, #D117	☐Authorized to be charged to deposit account
City: Rancho Santa Margarita State CA ZIP 92688 Attn: Dan Marchese	8. Deposit Account number:
	(Attach duplicate copy of this page if paying by deposit account)
	(живот ворисате сору от таз раде и раугод ву пероза всесотт)
DO NOT USE THIS SPACE	
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
Dan Marchese	11-28-11
Name of Person Signing Signature Date  Total number of pages including cover sheet, attachments, and document:	

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services, Director of the USPTO, P O Box 1450, Alexandria, VA 22313-1450

## ASSIGNMENT OF PATENT

WHEREAS, **DJ Motorsports, LLC**, a limited liability company organized and existing under and by virtue of the laws of the State of California and having its principal place of business at 28562 Oso Parkway, Unit D336, Rancho Santa Margarita, California 92688, (hereinafter referred to as "ASSIGNOR") has invented a certain invention entitled **Flame Automotive Grill** for which a Letters Patent of the United States of America issued as U.S. Design Patent No. D 454,096 S, on March 5, 2002, and

WHEREAS, **DJ Grilles, LLC**, a limited liability company organized and existing under and by virtue of the laws of the State of California and having its principal place of business at 22521 Avenida Empresa, Suite 127, Rancho Santa Margarita, California 92688 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns, transfers and sets over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorizes and requests the United States Commissioner of Patents and Trademarks and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof to issue said patents and

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PATENT REEL: 025781 FRAME: 0740 equivalents to said ASSIGNEE, its successors and assigns, in accordance with this Assignment and hereby transfers all rights of action, power and benefit belonging to or accruing from the invention including the right to undertake proceedings to recover past and future damages and claim all other relief in respect of any acts of infringement thereof whether such acts shall have been committed before or after the date of this assignment.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and that ASSIGNOR will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at *PANCHO SANTA MAPGARITA*, CALIFORNIA, this /8 day of June, 2010.

Daniel Shea Marchese, Member

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CERCIFICATE OF MAIL DIO
CERTIFICATE OF MAILING
(37 C F R § 1 8a)
(5, 61 10 3 . 64)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as First Class Mail in an envelope addressed to Mail Stop Assignments Recordation Services, Director of the USPTO, PO Box 1450, Alexandria, VA 22313-1450

TAPLE 72010 JAPLE 28, 2011

Date of Deposit

DAN MARCHESI

RECORDED: 02/07/2011

PATENT REEL: 025781 FRAME: 0742