

RECORDATION FORM COVER SHEET  
PATENTS ONLY

PD-93037

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
  
Charles P. Rubin  
John A. Fabbri  
George N. Young  
  
Additional Name(s) of conveying party(ies) attached?  
yes  no

2. Name and address of receiving party(ies):  
  
Name: HUGHES ELECTRONICS  
  
Internal Address: Bldg. C01, M/S A126  
P.O. Box 80028  
Los Angeles, California 90080-0028

3. Nature of Conveyance:  
  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Other \_\_\_\_\_  
  
Execution Date: September 3, 1996 & September 4, 1996

Street Address: 7200 Hughes Terrace  
Los Angeles, California 90045  
  
Additional name(s) & address(es) attached?  yes  no

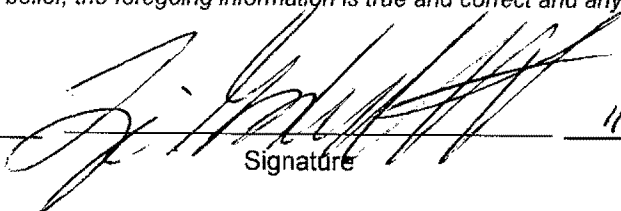
4. Application number(s) or patent number(s):  
  
If this document is being filed together with a new application, the execution date of the application is: September 3, 1996 and September 4, 1996.  
  
A. Patent Application No.(s)  
  
08/748,920

B. Patent No.(s)  
  
Additional numbers attached?  yes  no

5. Name and address of party to whom correspondence concerning document should be mailed:  
  
Name: Patent Records Administration  
Internal Address: HUGHES ELECTRONICS  
Building CO1, M/S A126  
P.O. Box 80028  
Los Angeles, California 90080-0028  
  
Street Address: 7200 Hughes Terrace  
Los Angeles, California 90045

6. Total number of applications and patents involved: [ 1 ]  
  
7. Total fee (37 CFR 3.41)..... \$40.00  
  
 Enclosed  
 Authorized to be charged to deposit account  
  
8. Deposit account number: see paid  
  
08-3250

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9. Statement and signature.  
  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*  
  
Terje Gudmestad  
Name of Person Signing  
Reg. No. 32,232  
  
  
Signature  
  
11/14/96  
Date  
  
Total number of pages comprising cover sheet: [ 4 ]

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Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

700456475

PATENT  
REEL: 025783 FRAME: 0754

**HUGHES****ASSIGNMENT**Page 1 of 2  
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WHEREAS, I, as below named sole inventor (if only one name is listed below) or joint inventor (if plural names are listed below) of the city and state as stated below next to my name, have invented a(an) BOWED SOLAR ARRAY for which application for Letters Patent of the United States has been executed by me on this day, or (if the following is completed) filed on \_\_\_\_\_ as Serial No. \_\_\_\_\_; and

WHEREAS, HE Holdings, Inc., doing business as Hughes Electronics, (hereinafter referred to as HUGHES ELECTRONICS), a Delaware Corporation, having its principal place of business in Los Angeles, California, is desirous of acquiring the entire and exclusive right, title and interest in, to and under said invention, said application and any and all Letters Patent that may be granted therefor in the United States and throughout the world;

NOW, THEREFORE, in consideration of the obligations voluntarily assumed by me and set forth in an invention agreement between me and my employer, effective the date as stated below next to my name, and other good and valuable consideration, receipt of which is hereby acknowledged, I do hereby sell, assign and transfer to HUGHES ELECTRONICS, its successors, assigns or other legal representatives, the entire and exclusive right, title and interest in and to said invention invented by me, to said application and any and all applications which are continuations, continuations-in-part, divisions or substitutes of said application and any and all Letters Patent that may be granted therefor in the United States and throughout the world on any of said applications and to any and all reexaminations, reissues, renewals or extensions of said Letters Patent in the United States and throughout the world for the full term or terms for which said Letters patent may be granted in the United States and throughout the world; authorize and request The Commissioner of Patents and Trademarks of the United States and all foreign countries to issue all such Letters Patent to said HUGHES ELECTRONICS, its successors, assigns or other legal representatives; covenant that no assignment, sale, agreement, transfer or encumbrance has been, or will be, made or entered into which would conflict with this assignment, sale and transfer; and agree to communicate to HUGHES ELECTRONICS, its successors, assigns or other legal representatives, upon request and at no cost or expense to me, any facts known by me respecting said invention, do all lawful acts, including the execution and delivery of all papers and proper oaths and giving of testimony that is deemed necessary or desirable by HUGHES ELECTRONICS, its successors, assigns or other legal representatives with regard to said invention for protecting, obtaining, maintaining and enforcing any and all of said Letters Patent in the United States and throughout the world for said invention and for perfecting, affirming, recording and maintaining the title of HUGHES ELECTRONICS, its successors, assigns or other legal representatives, and generally cooperate to the fullest extent in all matters pertaining to said invention, and any and all of said Letters Patent and the title thereto in HUGHES ELECTRONICS, its successors, assigns or other legal representatives.



ASSIGNMENT

ADDENDUM

Page 1 of 1

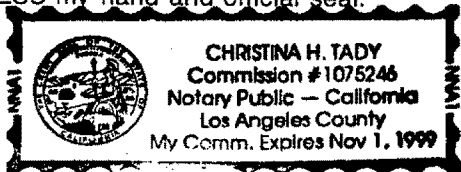
PD- 93037

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) SS:

On Sept. 4, 1996 before me, CHRISTINA H. TADY
a Notary Public in and for said State, personally appeared John A. Fabbri and

George N. Young
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is / are
subscribed to the within instrument and acknowledged to me that he / she / they executed the same in his / her / their
authorized capacity(ies), and that by his / her / their signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public Christina H. Tady

STATE OF )
COUNTY OF ) SS:

On before me,
a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is / are
subscribed to the within instrument and acknowledged to me that he / she / they executed the same in his / her / their
authorized capacity(ies), and that by his / her / their signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

STATE OF )
COUNTY OF ) SS:

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WITNESS my hand and official seal.

Notary Public

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