

# PATENT ASSIGNMENT

Electronic Version v1.1  
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|                                                                                                                                                                                                                                                                                                                        |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                                                                                                                                                | NEW ASSIGNMENT        |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                                                                                                                                           | ASSIGNMENT            |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                                                                                                                                            |                       |
| <b>Name</b>                                                                                                                                                                                                                                                                                                            | <b>Execution Date</b> |
| Daniel Jilderos                                                                                                                                                                                                                                                                                                        | 05/31/2010            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                                                                                                                                            |                       |
| <b>Name:</b>                                                                                                                                                                                                                                                                                                           | Tour & Andersson AB   |
| <b>Street Address:</b>                                                                                                                                                                                                                                                                                                 | S-524 80              |
| <b>City:</b>                                                                                                                                                                                                                                                                                                           | Ljung                 |
| <b>State/Country:</b>                                                                                                                                                                                                                                                                                                  | SWEDEN                |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                                                                                                                                       |                       |
| <b>Property Type</b>                                                                                                                                                                                                                                                                                                   | <b>Number</b>         |
| <b>Application Number:</b>                                                                                                                                                                                                                                                                                             | 29385105              |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                                                                                                                                             |                       |
| Fax Number: (603)226-7499<br><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i><br>Phone: 603-226-7490<br>Email: amondello@davisandbujold.com<br>Correspondent Name: Davis & Bujold, P.L.L.C.<br>Address Line 1: 112 Pleasant Street<br>Address Line 4: Concord, NEW HAMPSHIRE 03301 |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                                                                                                                                         | GOTALA D08AUS         |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                                                                                                                                              | Michael J. Bujold     |
| Total Attachments: 1<br>source=assignment#page1.tif                                                                                                                                                                                                                                                                    |                       |

OP \$40.00 29385105

501436921

**PATENT**  
**REEL: 025801 FRAME: 0174**

# ASSIGNMENT OF INVENTION

For: ☒ U.S. and/or ☐ Foreign Rights  
For: ☒ U.S. Application or ☐ U.S. Patent  
By: ☒ Inventor(s) or ☐ Present Owner

Assignment Recorded on \_\_\_\_\_  
Reel: \_\_\_\_\_  
Frame: \_\_\_\_\_

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR:

Daniel Jilderos, Jutegatan 14, S-507 34 Borås, Sweden

hereby sells, assigns and transfers to ASSIGNEE:

Tow & Andersson A.B. S-524 80 Ljung, Sweden

and the successors, assigns and legal representatives of the ASSIGNEE

- ☒ the entire right, title and interest in the United States of America
- ☐ an undivided \_\_\_\_\_ percent (\_\_\_\_%) interest for the United States and its territorial possessions
- ☒ and in all foreign countries, including all rights to claim priority,

In and to any and all improvements which are disclosed in the invention entitled A MEASURING NEEDLE FOR  
and which is found in: A HYDRONIC SYSTEM

- ☒ U.S. Patent Application executed on even date herewith; or
- ☐ U.S. Patent Application executed on \_\_\_\_\_; or
- ☐ U.S. Application serial no. \_\_\_\_\_ filed on \_\_\_\_\_  
(may be filled in when known); or
- ☐ U.S. Patent No. \_\_\_\_\_ issued
- ☐ A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately; or
- ☒ and any legal equivalent thereof in a foreign country, including the right to claim priority;

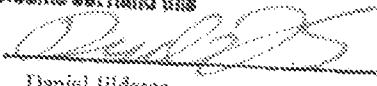
and, in and to, all Letters Patent to be obtained for said invention by the above application/patent or any continuation(s), division(s), renewal(s), or substitute(s) thereof, and as to the Letters Patent concerning any reissue or re-examination thereof;

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been, or will be made or entered into, which would conflict with this assignment;

ASSIGNOR further covenants that ASSIGNEE will be promptly provided, upon ASSIGNEE's request, with all pertinent facts and documents relating to said invention and said Letters Patent and any legal equivalents thereof as may be known and/or accessible to ASSIGNOR and will testify about the same in any interference, litigation or other proceeding related thereto and will promptly execute and deliver to ASSIGNEE, or its legal representatives, any and all papers, instruments and/or affidavits required to apply for, obtain, maintain, issue and/or enforce said patent application, said invention and said Letters Patent and/or any equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I/we have hereunto set hand this

Date: 2010-05-31

  
Daniel Jilderos

Date: \_\_\_\_\_

Date: \_\_\_\_\_