

PATENT ASSIGNMENT

Electronic Version v1.1
Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT | | | | | | | | | | | | |
|---|-----------------------|---------------|-----------------------|---------------------|----------------------|-------------------|----------------|----------------|------------|----------------|------------|------------------|------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT | | | | | | | | | | | | |
| CONVEYING PARTY DATA | | | | | | | | | | | | | |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Brian K. Whisenant</td><td>02/11/2011</td></tr><tr><td>Richard J. Linder</td><td>02/11/2011</td></tr><tr><td>Scott D. Miles</td><td>02/15/2011</td></tr><tr><td>David L. Stott</td><td>02/11/2011</td></tr><tr><td>Randall K. Jones</td><td>02/15/2011</td></tr></tbody></table> | | Name | Execution Date | Brian K. Whisenant | 02/11/2011 | Richard J. Linder | 02/11/2011 | Scott D. Miles | 02/15/2011 | David L. Stott | 02/11/2011 | Randall K. Jones | 02/15/2011 |
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| Randall K. Jones | 02/15/2011 | | | | | | | | | | | | |
| RECEIVING PARTY DATA | | | | | | | | | | | | | |
| <table border="1"><tr><td>Name:</td><td>Coherex Medical, Inc.</td></tr><tr><td>Street Address:</td><td>3598 West 1820 South</td></tr><tr><td>City:</td><td>Salt Lake City</td></tr><tr><td>State/Country:</td><td>UTAH</td></tr><tr><td>Postal Code:</td><td>84104</td></tr></table> | | Name: | Coherex Medical, Inc. | Street Address: | 3598 West 1820 South | City: | Salt Lake City | State/Country: | UTAH | Postal Code: | 84104 | | |
| Name: | Coherex Medical, Inc. | | | | | | | | | | | | |
| Street Address: | 3598 West 1820 South | | | | | | | | | | | | |
| City: | Salt Lake City | | | | | | | | | | | | |
| State/Country: | UTAH | | | | | | | | | | | | |
| Postal Code: | 84104 | | | | | | | | | | | | |
| PROPERTY NUMBERS Total: 1 | | | | | | | | | | | | | |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>12938030</td></tr></tbody></table> | | Property Type | Number | Application Number: | 12938030 | | | | | | | | |
| Property Type | Number | | | | | | | | | | | | |
| Application Number: | 12938030 | | | | | | | | | | | | |
| CORRESPONDENCE DATA | | | | | | | | | | | | | |
| Fax Number: (801)433-9901 <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> | | | | | | | | | | | | | |
| Phone: 801-433-9900 | | | | | | | | | | | | | |
| Email: dstott@coherex.com | | | | | | | | | | | | | |
| Correspondent Name: David L. Stott | | | | | | | | | | | | | |
| Address Line 1: 3898 West 1820 South | | | | | | | | | | | | | |
| Address Line 4: Salt Lake City, UTAH 84104 | | | | | | | | | | | | | |
| ATTORNEY DOCKET NUMBER: | 59666.0156 | | | | | | | | | | | | |
| NAME OF SUBMITTER: | David L. Stott | | | | | | | | | | | | |

OP \$40.00 12938030

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PATENT
REEL: 025812 FRAME: 0571

Total Attachments: 5

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ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Coherex Medical, Inc. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 3598 West 1820 South, Salt Lake City, Utah 84104, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. 12/938,030 filed on November 2, 2010, and entitled **VENTRICULAR ASSIST DEVICE AND RELATED METHODS**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

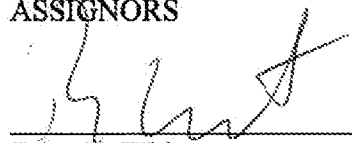
COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

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ASSIGNMENT
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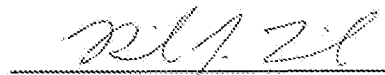
AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS



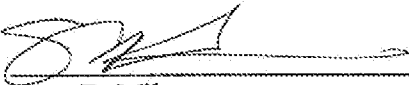
Brian K. Whisenant

Date 2/4/11



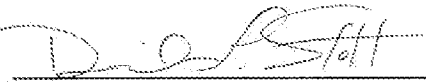
Richard J. Linder

Date 2/11/2011



Scott D. Miles

Date 15 FEB '11



David L. Stott

Date 2/11/2011



Randall K. Jones

Date 15 FEB 2011

ASSIGNMENT
(Cont.)

COUNTY OF SALT LAKE)

:SS.

STATE OF UTAH)

On this 11th day of February, 2011, before me personally appeared Brian K. Whisenant to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

My Commission Expires: 7/6/14

Notary Public in and for said County and State



JENIFER D SCHMIDT
NOTARY PUBLIC • STATE of UTAH
COMMISSION NO. 583244
COMM. EXP. 07/06/2014

COUNTY OF SALT LAKE)

:SS.

STATE OF UTAH)

On this 11th day of February, 2011, before me personally appeared Richard J. Linder to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

My Commission Expires: 7/6/14

Notary Public in and for said County and State



JENIFER D SCHMIDT
NOTARY PUBLIC • STATE of UTAH
COMMISSION NO. 583244
COMM. EXP. 07/06/2014

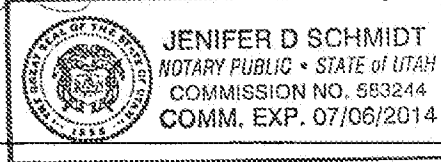
ASSIGNMENT
(Cont.)

COUNTY OF SALT LAKE)
:ss.
STATE OF UTAH)

On this 15th day of February, 2011, before me personally appeared Scott D. Miles to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

My Commission Expires: 7/6/14

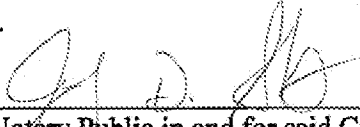

Notary Public in and for said County and State

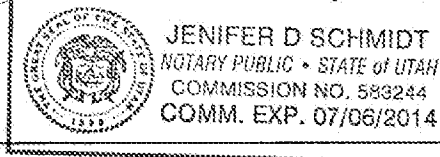


COUNTY OF SALT LAKE)
:ss.
STATE OF UTAH)

On this 14th day of February, 2011, before me personally appeared David L. Stott to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

My Commission Expires: 7/6/14

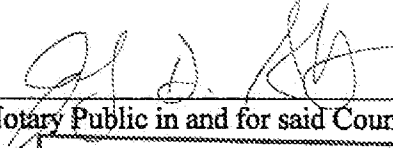

Notary Public in and for said County and State



ASSIGNMENT
(Cont.)

COUNTY OF SALT LAKE)
) ss.
STATE OF UTAH)

On this 15th day of February, 2011, before me personally appeared Randall K. Jones to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.



Notary Public in and for said County and State

My Commission Expires: 7/6/14

