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To the Honorable Commission...

Attached original documents or copy thereof

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Internal Address: \_\_\_\_\_

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3 Nature of conveyance:

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Street Address: 300 E Street, SW

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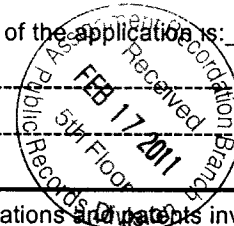
4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s) 12/323,091

B. Patent No (s) \_\_\_\_\_

Additional numbers attached? ☐ Yes ☒ No



5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Kathy Bayer

Internal Address: Suite 9T39

Office of the General Counsel

Street Address: 300 E Street, SW

City: Washington State: DC Zip: 20546

6. Total number of applications and patents involved: 01

7 Total fee (37 CFR 3.41). ..... \$

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9. Signature.

Kathy Bayer

Name of Person Signing

*Kathy Bayer*  
Signature

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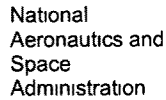
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PATENT  
REEL: 025815 FRAME: 0779





National  
Aeronautics and  
Space  
Administration

Patent Application

### License to the Government (by Small Entity Contractor)

In accordance with a contract set forth below between the Government of the United States of America, as represented by the Administrator the National Aeronautics and Space Administration (NASA) and the below-named Contractor, the invention cited below is a SUBJECT INVENTION made in the performance of work under the contract, and ☒ the Contractor has elected to retain title to the SUBJECT INVENTION, or ☐ the Contractor has elected not to retain title to the SUBJECT INVENTION, and NASA, after consultation with the Contractor, has granted the request for retention of rights by the inventor, an employee of the Contractor, subject to the provisions of 35 U.S.C. §202(d) and FAR 52.227-11; Patent Rights-Retention by the contractor, but subject to a License to the Government, as described below

NOW THEREFORE, pursuant to the terms and conditions of the contract, the Contractor/Inventor does hereby grant to the Government of the United States a nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States this SUBJECT INVENTION and any patents which may issue thereon throughout the world

NASA Case No.: LEW 18491-1

Title: Shape Memory-Based actuators and Release Mechanisms Therefrom

Contractor University of Central Florida  
Contract No.: NNC06GA17G

Contractor Case No.

This Contractor is a (check one). ☐ small business, ☒ college or university, ☐ other nonprofit organization  
Inventor(s):

At this time at least the following U.S. Patent application has been filed on the SUBJECT INVENTION

Application Serial No.: 12/323,091

Filing Date: 11/25/2008

Patent No.

Issue Date.

The Contractor/Inventor agrees to include, within the specification of any United States patent applications and any patents issuing thereon covering this SUBJECT INVENTION, the following statement as in FAR 52.227-11(f)(4):

"This invention was made with Government support under contract \_\_\_\_\_ NNC06GA17G awarded by NASA. The Government has certain rights in this invention."

The Contractor/Inventor further agrees to notify NASA of any decision not to continue prosecution of the application(s), pay maintenance fees, defend in a reexamination or opposition proceeding on a patent, in any country, not less than 30 days before the expiration period required by the U.S. Patent and Trademark Office.

Title to this invention is subject to the March-In-Rights by NASA as stated in 35 U.S.C. §203 and FAR 52.227-11(j).

The Contractor/Inventor shall furnish a copy of the patent application cited above and a listing of each country in which applications have been and are filed. Whenever a patent issues on the SUBJECT INVENTION, the patent number, the issue date, and the country shall be made known to the Government as soon as this information is available to the Contractor/Inventor

THOMAS P. O'NEAL, VICE PRESIDENT, UCFRF

(Typed name and title (if applicable) of: (1) Corporate Officer, if Contractor has elected to retain title, or (2) Inventor(s), if Contractor has elected not to retain title.)

  
(Signature and Date)

3/15/10

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RECORDED: 02/17/2011

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