PATENT ASSIGNMENT

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| SUBMISSION TYPE: | NEW ASSIGNMENT |
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| NATURE OF CONVEYANCE: | NUNC PRO TUNC ASSIGNMENT |
| EFFECTIVE DATE: | 01/07/2009 |

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| Bryan Allman | 10/30/2008 |
| Andreas F. Kotowski | 10/30/2008 |

RECEIVING PARTY DATA

| Name: | Rapiscan Security Products, Inc. |
|-----------------|----------------------------------|
| Street Address: | 2805 Columbia Street |
| City: | Torrance |
| State/Country: | CALIFORNIA |
| Postal Code: | 90503 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|----------------|---------|
| Patent Number: | 7720195 |

CORRESPONDENCE DATA

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| ATTORNEY DOCKET NUMBER: | 7720195 |
|-------------------------|------------|
| NAME OF SUBMITTER: | Sona Dalal |

Total Attachments: 2

PATENT REEL: 025835 FRAME: 0771 OF \$40.00 //20195

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> PATENT REEL: 025835 FRAME: 0772

ASSIGNMENT

WHEREAS, we. Andreas F. Kotowski, a citizen of the United States of America, residing at 2315 Sunnyside Ridge Road, Rancho Palos Verdes, CA 90275 and Bryan Allman, a citizen of the United States of America, residing at 84 Dapplegray Lane, Rolling Hills Estates, CA 90274, have invented certain new and useful improvements in a Self-Contained Mobile Inspection System and Method, for which an application for Letters Patent in the United States has been filed, claiming priority from United States Provisional Patent Application Number 60/502, 498, of the same title and filed on September 12, 2003. In addition, the present invention is a continuation-in-part of United States Patent Application Number 10/915,687, now United States Patent Number 7,322,745, entitled, "Single Boom Cargo Scanning System", filed on August 8, 2004, which further relies on, for priority, United States Provisional Patent Application Number 60/493,935, filed on August 8, 2003. United States Patent Application Number 10/915,687 is a continuation-in-part of United States Patent Application 10/201,543, entitled "Self-Contained Portable Inspection System and Method", filed on July 23, 2002 and now United States Patent Number 6,843,599;

AND WHEREAS, Rapiscan Security Products, Inc. (hereinafter "ASSIGNEE"), a corporation, with its principal place of business at 2805 Columbia Street, Torrance, CA 90503, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW. THEREFORE, in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all provisional applications relating thereto, and all divisions, renewals and continuations or continuations-in-part thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

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PATENT REEL: 025835 FRAME: 0773

| IN TESTIMONY WHEREOF, Assignor intending to | be legally bound has hereinto affixed his signature. | | | |
|--|---|--|--|--|
| This 30 day of Oct , 20 08 Signature | e of Andreas F. Kotowski | | | |
| STATE OF Californie | | | | |
| COUNTY OF Los Augsles ss. | | | | |
| STATE OF Californie COUNTY OF Los Augsles SIgnature Signatur | u the same in his authorized capacity, and that by his | | | |
| I certify under PENALTY OF PERJURY under the laws of the correct. | e State of California that the foregoing paragraph is true and | | | |
| WITNESS my hand and official seal. | a Lean | | | |
| JOSEPHINE A. FEGAN Commission # 1554065 Notary Public - California Los Angeles County My Comm. Expires Feb 20, 2009 | Notary Signature | | | |
| • | | | | |
| IN TESTIMONY WHEREOF, Assignor intending to | be legally bound has hereunto affixed his signature. | | | |
| This 30 day of October, 2008 Signature | e of Bryan Allman | | | |
| COUNTY OF LOT Augiles ss. | | | | |
| COUNTY OF LOT Augiles " | | | | |
| On <u>lct. 31, 302</u> , before me, <u>lockwith</u> Notary Public, personally appeared Bryan Allman who proved to me on the basis of satisfactory evidence to be the verson whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. | | | | |
| I certify under PENALTY OF PERJURY under the laws of the correct. | ne State of California that the foregoing paragraph is true and | | | |
| WITNESS my hand and official seal. | aff o an | | | |
| [SEAL] | Notary Signature | | | |
| JOSEPHINE A. FEGAN Commission # 1554065 Notary Public - California & Los Angeles County | · | | | |

RECORDED: 02/18/2011