PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Hans G. Schantz	02/10/2011
Michael J. Meares	03/07/2011
Stephen A. Werner	02/08/2011
Alfred H. Unden	02/11/2011
Clark D. Della Silva	03/03/2011
Jason Kai Siang Kang	02/16/2011

RECEIVING PARTY DATA

Name:	Q-Track Corporation
Street Address:	3414 Governors Drive
City:	Huntsville
State/Country:	ALABAMA
Postal Code:	35805

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	13021711

CORRESPONDENCE DATA

(931)433-4845 Fax Number:

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

9314333290 Phone:

Email: jrichards@vallnet.com Correspondent Name: James Richards Address Line 1:

Fayetteville, TENNESSEE 37334 Address Line 4:

ATTORNEY DOCKET NUMBER: 100011

NAME OF SUBMITTER: James Richards

REEL: 025922 FRAME: 0894

58 Boning Rd

PATENT

501460583

Total Attachments: 7

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> PATENT REEL: 025922 FRAME: 0895

In consideration of one dollars and other good and valuable consideration, the receipt of which is acknowledged, I. Hans G. Schantz residing in Madison County, AL do hereby sell and assign to the Q-Track Corporation having an office at 3414 Governors Drive, Huntsville, Al 35805, (the Company), its successors and assigns, the entire rights, title, and interests in and to the invention and improvements in a U.S. Patent and Trademark Office patent application number 13/021,711, filed Feb 4, 2011, Titled: Firefighter Location and Rescue Equipment (FLARE). This assignment includes rights to the forthcoming non-provisional patent, any and all divisional, continuation, continuation-in-part, re-examination and reissue patent applications filed based on said invention and improvements thereof in the United States or in any country around the world; all rights of priority resulting from filing of any patent application based on said invention and improvements thereof, either in a national phase or under a treaty in force and effect anywhere around the world; and we hereby authorize and request any official whose duty it is to issue patents, to issue any and all patents on said invention and improvements thereof to the Company, its successor and assigns; and we hereby agree that upon request by the Company, its successors and assigns, and without further consideration, but at the expense of said Company, its successors and assigns, we shall perform all acts and execute all documents reasonably necessary or desirable, including making rightful oaths, testifying in court and communicating known facts, and generally doing everything possible to aid said Company, its successors and assigns, to secure patent rights in said invention and improvements thereof and to enforce and defend any patent rights in said invention and improvements thereof in any country around the world.

2/10/2011	Want Sel
Date /	Hans G. Schantz

STATE OF ALABAMA

COUNTY OF MADISON

I, Timmy ? Williams To, a Notary Public for said County and State, do hereby certify that Hans G. Schantz personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal on this 10 day of February, 2011.

Notary Public

My Commission expires on:

act 15 2012

In consideration of one dollars and other good and valuable consideration, the receipt of which is acknowledged, I, Michael J. Meares, residing in Madison County, AL do hereby sell and assign to the Q-Track Corporation having an office at 3414 Governors Drive, Huntsville, Al 35805, (the Company), its successors and assigns, the entire rights, title, and interests in and to the invention and improvements in a U.S. Patent and Trademark Office patent application number 13/021,711, filed Feb 4, 2011, Titled: Firefighter Location and Rescue Equipment (FLARE). This assignment includes rights to the forthcoming non-provisional patent, any and all divisional, continuation, continuation-in-part, re-examination and reissue patent applications filed based on said invention and improvements thereof in the United States or in any country around the world; all rights of priority resulting from filing of any patent application based on said invention and improvements thereof, either in a national phase or under a treaty in force and effect anywhere around the world; and we hereby authorize and request any official whose duty it is to issue patents, to issue any and all patents on said invention and

improvements thereof to the Company request by the Company, its successors expense of said Company, its successor documents reasonably necessary or desand communicating known facts, and its successors and assigns, to secure pa	its successor and assigns; and we hereby agree that upon and assigns, and without further consideration, but at the ors and assigns, we shall perform all acts and execute all sirable, including making rightful oaths, testifying in couragenerally doing everything possible to aid said Company tent rights in said invention and improvements thereof and the said invention and improvements thereof in any
3/7/11	
Date	Michael J. Meares
STATE OF ALABAMA	
COUNTY OF MADISON	
I, <u>Timmy PW///Interestate</u> hereby certify that Michael J. Meares the due execution of the foregoing instr	, a Notary Public for said County and State, do personally appeared before me this day and acknowledged rument.
Witness my hand and official s	seal on this 7 th day of March 2011.
Section Control of the Control of th	Notary Public

My Commission expires on:

PATENT

REEL: 025922 FRAME: 0897

In consideration of one dollars and other good and valuable consideration, the receipt of which is acknowledged, I, Stephen A. Werner, residing in Madison County, AL do hereby sell and assign to the Q-Track Corporation having an office at 3414 Governors Drive, Huntsville, Al 35805, (the Company), its successors and assigns, the entire rights, title, and interests in and to the invention and improvements in a U.S. Patent and Trademark Office patent application number 13/021,711, filed Feb 4, 2011, Titled: Firefighter Location and Rescue Equipment (FLARE). This assignment includes rights to the forthcoming non-provisional patent, any and all divisional, continuation, continuation-in-part, re-examination and reissue patent applications filed based on said invention and improvements thereof in the United States or in any country around the world; all rights of priority resulting from filing of any patent application based on said invention and improvements thereof, either in a national phase or under a treaty in force and effect anywhere around the world; and we hereby authorize and request any official whose duty it is to issue patents, to issue any and all patents on said invention and improvements thereof to the Company, its successor and assigns; and we hereby agree that upon request by the Company, its successors and assigns, and without further consideration, but at the expense of said Company, its successors and assigns, we shall perform all acts and execute all documents reasonably necessary or desirable, including making rightful oaths, testifying in court and communicating known facts, and generally doing everything possible to aid said Company, its successors and assigns, to secure patent rights in said invention and improvements thereof and to enforce and defend any patent rights in said invention and improvements thereof in any country around the world.

2/8/11	Steller (0 Telery
Date ' '	Stephen A. Werner

Λ

STATE OF ALABAMA

COUNTY OF MADISON

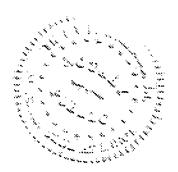
I, Timmy P Williams Jo_, a Notary Public for said County and State, do hereby certify that Stephen A. Werner personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal on this \underline{II} day of February, 2011.

Notary Public

My Commission expires on:

Oct 15 2012



REEL: 025922 FRAME: 0898

In consideration of one dollars and other good and valuable consideration, the receipt of which is acknowledged, I, Alfred H. Unden, residing in Madison County, AL do hereby sell and assign to the Q-Track Corporation having an office at 3414 Governors Drive, Huntsville, Al 35805, (the Company), its successors and assigns, the entire rights, title, and interests in and to the invention and improvements in a U.S. Patent and Trademark Office patent application number 13/021,711, filed Feb 4, 2011, Titled: Firefighter Location and Rescue Equipment (FLARE). This assignment includes rights to the forthcoming non-provisional patent, any and all divisional, continuation, continuation-in-part, re-examination and reissue patent applications filed based on said invention and improvements thereof in the United States or in any country around the world; all rights of priority resulting from filing of any patent application based on said invention and improvements thereof, either in a national phase or under a treaty in force and effect anywhere around the world; and we hereby authorize and request any official whose duty it is to issue patents, to issue any and all patents on said invention and improvements thereof to the Company, its successor and assigns; and we hereby agree that upon request by the Company, its successors and assigns, and without further consideration, but at the expense of said Company, its successors and assigns, we shall perform all acts and execute all documents reasonably necessary or desirable, including making rightful oaths, testifying in court and communicating known facts, and generally doing everything possible to aid said Company, its successors and assigns, to secure patent rights in said invention and improvements thereof and to enforce and defend any patent rights in said invention and improvements thereof in any country around the world.

2-	1-2011
Date	

Alfred H. Unden

STATE OF ALABAMA

COUNTY OF MADISON

I, Timm, Pwilliams In., a Notary Public for said County and State, do hereby certify that Alfred H. Under personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal on this <u>()</u> day of February, 2011.

Notary Public

My Commission expires on:

Oct 15 2012



REEL: 025922 FRAME: 0899

In consideration of one dollars and other good and valuable consideration, the receipt of which is acknowledged, I. Clark D. Della Silva, residing in Suffolk County, MA do hereby sell and assign to the Q-Track Corporation having an office at 3414 Governors Drive, Huntsville, Al 35805, (the Company), its successors and assigns, the entire rights, title, and interests in and to the invention and improvements in a U.S. Patent and Trademark Office patent application number 13/021,711, filed Feb 4, 2011, Titled: Firefighter Location and Rescue Equipment (FLARE). This assignment includes rights to the furthcoming non-provisional patent, any and all divisional, continuation, continuation-in-part, re-examination and reissue patent applications filed based on said invention and improvements thereof in the United States or in any country around the world; all rights of priority resulting from filing of any patent application based on said invention and improvements thereof, either in a national phase or under a treaty in force and effect anywhere around the world; and we hereby authorize and request any official whose duty it is to issue patents, to issue any and all patents on said invention and improvements thereof to the Company, its successor and assigns; and we hereby agree that upon request by the Company, its successors and assigns, and without further consideration, but at the expense of said Company, its successors and assigns, we shall perform all acis and execute all documents reasonably necessary or desirable, including making rightful oaths, testifying in court and communicating known facts, and generally doing everything possible to aid said Company, its successors and assigns, to secure patent rights in said invention and improvements thereof and to enforce and defend any patent rights in said invention and improvements thereof in any country around the world.

Clark D. Della Silva

STATE OF MASSACHUSSETTS

COUNTY OF SUFFOLK

a Notary Public for said County and State, do hereby certify that Clark D/ Della Silva personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Wimess my hand and official scal on this $\frac{\int C}{\int C}$ day of March, 2011.

My Commission expires on:

My Commission Expired December 30, 2016

NICOLE L. SYLV

In consideration of one dollars and other good and valuable consideration, the receipt of which is acknowledged, I, Jason Kai Siang Kang, residing in Claremont, CA do hereby sell and assign to the Q-Track Corporation having an office at 3414 Governors Drive, Huntsville, Al 35805, (the Company), its successors and assigns, the entire rights, title, and interests in and to the invention and improvements in a U.S. Patent and Trademark Office patent application number 13/021,711, filed Feb 4, 2011, Titled: Firefighter Location and Rescue Equipment (FLARE). This assignment includes rights to the forthcoming non-provisional patent, any and all divisional, continuation, continuation-in-part, re-examination and reissue patent applications filed based on said invention and improvements thereof in the United States or in any country around the world; all rights of priority resulting from filing of any patent application based on said invention and improvements thereof, either in a national phase or under a treaty in force and effect anywhere around the world; and we hereby authorize and request any official whose duty it is to issue patents, to issue any and all patents on said invention and improvements thereof to the Company, its successor and assigns; and we hereby agree that upon request by the Company, its successors and assigns, and without further consideration, but at the expense of said Company, its successors and assigns, we shall perform all acts and execute all documents reasonably necessary or desirable, including making rightful oaths, testifying in court and communicating known facts, and generally doing everything possible to aid said Company, its successors and assigns, to secure patent rights in said invention and improvements thereof and to enforce and defend any patent rights in said invention and improvements thereof in any country around the world.

2/16/201	Then Krun
Date	Jason Kai Siang Kang
STATE OF CALIFORNIA	
COUNTY OF LOS ANGELES	
hereby certify that Jason Kai Sian acknowledged the due execution of the	, a Notary Public for said County and State, do ag Kang personally appeared before me this day and foregoing instrument.
	Notary Public
	My Commission expires on:
See	attached

REEL: 025922 FRAME: 0901

PATENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGM State of California on February 16,2011 before me, Margaret A. Plunkett Kai who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the MARGARET A. PLUNKETT Commission # 1801131 instrument the person(s), or the entity upon behalf of Notary Public - California which the person(s) acted, executed the instrument. Los Angeles County My Comm. Expires Jun 10, 2012 I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Assignment of Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name:_ □ Individual ☐ Individual ☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): _ ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Attorney in Fact Top of thumb here Top of thumb here □ Trustee □ Trustee □ Guardian or Conservator ☐ Guardian or Conservator □ Other: _ Other: _ Signer Is Representing: Signer Is Representing:

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RECORDED: 03/08/2011