

# PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

|   |                                |
|---|--------------------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                 |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                     |
| <b>CONVEYING PARTY DATA</b>   |                                |
| <b>Name</b>   | <b>Execution Date</b>          |
| Mr. Ian Lewin   | 02/28/2011                     |
| <b>RECEIVING PARTY DATA</b>   |                                |
| <b>Name:</b>  | Underwriters Laboratories Inc. |
| <b>Street Address:</b>  | 333 Pfingsten Road             |
| <b>City:</b>  | Northbrook                     |
| <b>State/Country:</b>   | ILLINOIS                       |
| <b>Postal Code:</b>   | 60062-2096                     |
| <b>PROPERTY NUMBERS Total: 2</b>  |                                |
| <b>Property Type</b>  | <b>Number</b>                  |
| <b>Application Number:</b>  | 13004913                       |
| <b>Patent Number:</b>   | 7876421                        |
| <b>CORRESPONDENCE DATA</b>  |                                |
| <b>Fax Number:</b>  | (847)272-8129                  |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>  |                                |
| <b>Phone:</b>   | 847 6641003                    |
| <b>Email:</b>   | paul.brown@us.ul.com           |
| <b>Correspondent Name:</b>  | Paul Brown                     |
| <b>Address Line 1:</b>  | 333 Pfingsten Road             |
| <b>Address Line 4:</b>  | Northbrook, ILLINOIS 60062     |
| <b>NAME OF SUBMITTER:</b>   | Paul Brown                     |
| <b>Total Attachments: 2</b><br>source=Lewin US Pat Assign 17Mar2011#page1.tif<br>source=Lewin US Pat Assign 17Mar2011#page2.tif |                                |

OP \$80.00 13004913

501470308

**PATENT**  
**REEL: 025972 FRAME: 0910**

## PATENT ASSIGNMENT

This assignment ("Assignment") dated as of February 28, 2011 ("Effective Date") is by and between Ian Lewin ("Assignor") and Underwriters Laboratories Inc. ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby sells, assigns, transfers and sets over to Assignee, the entire right, title and interest in and to the patents and patent applications listed on the attached Exhibit A, all U.S. and foreign applications claiming priority thereto, including provisionals, continuations, continuations-in-part and divisionals, and all patents issuing therefrom, including any reexaminations and reissues as well as term extensions of and supplementary protection certificates on any of the foregoing for the United States and all other countries (collectively, the "Patent Rights"), for Assignee's own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives, as fully and entirely as the same would have been held and enjoyed by Assignor if this Assignment and sale had not been made; together with all income, royalties, damages or payments due or payable as of the Effective Date or thereafter, including, without limitation, all claims for damages by reason of past, present or future infringement or other unauthorized use of the Patent Rights, with the right to sue for, and collect the same for its own use and enjoyment, and for the use and enjoyment of its successors, assigns, or other legal representatives. Assignor represents and warrants that he owns all right, title and interest in and to the Patent Rights and is fully authorized to make the assignment contained herein.

The parties execute and deliver this Assignment by their respective signatories below.

Ian Lewin

Underwriters Laboratories Inc.

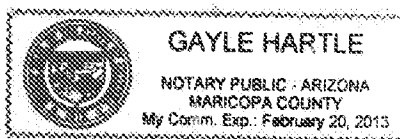
Ian Lewin  
Date 2/28/11

Cathy K. Lewis, Director, Corporate Development  
[Name, Title]  
Date 2/28/11

STATE OF Arizona )  
 ) SS.  
COUNTY OF Maricopa )

On this 28<sup>th</sup> day of February 2011, there appeared before me Ian Lewin, known to me, who stated he signed this Assignment as a voluntary act and deed.

Gayle Hartle  
Notary Public



**Exhibit A**

**Patent Rights**

| Patent/Pub/App<br>Number | Title                            | Country |
|--------------------------|----------------------------------|---------|
| 7,876,421                | Light Meter Apparatus and System | USA     |
| 13/004913                | Light Measuring Meter Apparatus  | USA     |