

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Charles Robert Allen	03/22/2011
RECEIVING PARTY DATA	
Name:	DANIEL MEASUREMENT AND CONROL, INC.
Street Address:	11100 Brittmoore Park Drive
City:	Houston
State/Country:	TEXAS
Postal Code:	77041
PROPERTY NUMBERS Total: 2	
Property Type	Number
Application Number:	61317313
Application Number:	13069092
CORRESPONDENCE DATA	
Fax Number:	(713)238-8008
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	(713) 238-8000
Email:	tfaleski@conleyrose.com
Correspondent Name:	Thaddeus J. Faleski
Address Line 1:	P.O. Box 3267
Address Line 2:	Conley Rose, P.C.
Address Line 4:	Houston, TEXAS 77253-3267
ATTORNEY DOCKET NUMBER:	1787-22901
NAME OF SUBMITTER:	Thaddeus J. Faleski
Total Attachments: 2 source=Assignment#page1.tif source=Assignment#page2.tif	

CH \$80.00 61317313

PATENT

501476164

REEL: 026002 FRAME: 0690

ASSIGNMENT

IN CONSIDERATION OF TEN DOLLARS (\$10.00) cash in hand paid to us by **DANIEL MEASUREMENT AND CONTROL, INC.**, and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we, **Charles Robert Allen** ("ASSIGNOR"), having made an invention in **ULTRASONIC FLOW METER WITH A LIQUID DRAINAGE SYSTEM**, while in the employ either as an employee or consultant of **DANIEL MEASUREMENT AND CONTROL, INC.**, a corporation organized and existing under the laws of the State of Delaware, doing business at 11100 Brittmoore Park Drive, Houston, Texas 77041 (sometimes hereinafter called "ASSIGNEE"), do hereby ASSIGN, SELL and CONVEY to said **DANIEL MEASUREMENT AND CONTROL, INC.**, its successors and assigns, the entire right, title and interest throughout the world in and to:

1. Said invention in **ULTRASONIC FLOW METERS WITH LIQUID DRAINAGE SYSTEMS**;
2. United States of America provisional patent application on said invention, filed as U.S. Patent Application No. 61/317,313 filed on March 25, 2010, and entitled **ULTRASONIC FLOW METER WITH A LIQUID DRAINAGE SYSTEM**;
3. United States of America patent application on said invention, filed as U.S. Patent Application No. 13/069,092 filed on March 22, 2011, entitled **ULTRASONIC FLOW METER WITH A LIQUID DRAINAGE SYSTEM**;
4. All applications for patent or like protection on said invention that have now been or may in the future be made by us or our legal representatives, including any continuation, continuation-in-part and any other utility applications that may be based on this invention, whether in the United States of America or any other place anywhere in the world;
5. All patents and like protection that have now been or may in the future be granted on said invention to us or our legal representatives, whether in the United States of America or in any other country or place anywhere in the world;
6. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future laws and statutes;
7. All rights of action on account of past, present and future unauthorized use of said invention and for infringement of said patents and like protection;

7. All rights of action on account of past, present and future unauthorized use of said invention and for infringement of said patents and like protection;
8. The right in ASSIGNEE to file in its name applications for patents and like protection for said invention in any country or countries foreign to the United States; and
9. All international rights of priority associated with said invention, applications, patents and like protection;

and we covenant that we, and our heirs, legal representatives, assigns, administrators, and executors, will, at the expense of ASSIGNEE, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give ASSIGNEE, its successors and assigns, the full benefit of this Assignment.

EXECUTED on the date indicated below, opposite my signature.

ASSIGNOR

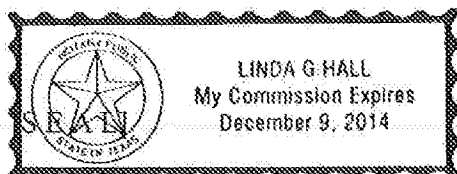
Date: 3/22/11


Charles Robert Allen

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §


BEFORE ME, the undersigned authority, on this day personally appeared **Charles R. Allen**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 22nd day of March, 2011.



My Commission Expires:

12/9/14


Notary Public in and for
the State of TEXAS