

# PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| <b>SUBMISSION TYPE:</b>  | NEW ASSIGNMENT                   |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
|--|----------------------------------|---------------|--------------------------|----------------------------|----------------------|--------------------------|----------------------------------|--------------|------------|-----------------------|-------------|---------------------|-------|
| <b>NATURE OF CONVEYANCE:</b>   | ASSIGNMENT                       |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <b>CONVEYING PARTY DATA</b>  |                                  |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 30%;">Execution Date</th> </tr> </thead> <tbody> <tr> <td>Joshua Stopek</td> <td>03/18/2011</td> </tr> <tr> <td>Amin Elachchabi</td> <td>03/22/2011</td> </tr> <tr> <td>Daniel Broom</td> <td>03/23/2011</td> </tr> <tr> <td>Garrett Ebersole</td> <td>03/22/2011</td> </tr> </tbody> </table>   |                                  | Name          | Execution Date           | Joshua Stopek              | 03/18/2011           | Amin Elachchabi          | 03/22/2011                       | Daniel Broom | 03/23/2011 | Garrett Ebersole      | 03/22/2011  |                     |       |
| Name   | Execution Date                   |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| Joshua Stopek  | 03/18/2011                       |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| Amin Elachchabi  | 03/22/2011                       |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| Daniel Broom   | 03/23/2011                       |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| Garrett Ebersole   | 03/22/2011                       |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <b>RECEIVING PARTY DATA</b>  |                                  |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"><b>Name:</b></td> <td>Tyco Healthcare Group LP</td> </tr> <tr> <td><b>Street Address:</b></td> <td>555 Long Wharf Drive</td> </tr> <tr> <td><b>Internal Address:</b></td> <td>Mailstop 8 N-1, Legal Department</td> </tr> <tr> <td><b>City:</b></td> <td>New Haven</td> </tr> <tr> <td><b>State/Country:</b></td> <td>CONNECTICUT</td> </tr> <tr> <td><b>Postal Code:</b></td> <td>06511</td> </tr> </table> |                                  | <b>Name:</b>  | Tyco Healthcare Group LP | <b>Street Address:</b>     | 555 Long Wharf Drive | <b>Internal Address:</b> | Mailstop 8 N-1, Legal Department | <b>City:</b> | New Haven  | <b>State/Country:</b> | CONNECTICUT | <b>Postal Code:</b> | 06511 |
| <b>Name:</b>   | Tyco Healthcare Group LP         |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <b>Street Address:</b>   | 555 Long Wharf Drive             |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <b>Internal Address:</b>   | Mailstop 8 N-1, Legal Department |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <b>City:</b>   | New Haven                        |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <b>State/Country:</b>  | CONNECTICUT                      |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <b>Postal Code:</b>  | 06511                            |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <b>PROPERTY NUMBERS Total: 1</b>   |                                  |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td><b>Application Number:</b></td> <td>13051261</td> </tr> </tbody> </table>   |                                  | Property Type | Number                   | <b>Application Number:</b> | 13051261             |                          |                                  |              |            |                       |             |                     |       |
| Property Type  | Number                           |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <b>Application Number:</b>   | 13051261                         |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <b>CORRESPONDENCE DATA</b>   |                                  |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <p><b>Fax Number:</b> (203)821-2183<br/> <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p><b>Phone:</b> 203-492-5000</p> <p><b>Email:</b> Erika.Edwards@Covidien.com</p> <p><b>Correspondent Name:</b> Tyco Healthcare Group LP/dba Covidien</p> <p><b>Address Line 1:</b> 555 Long Wharf Drive</p> <p><b>Address Line 2:</b> Mailstop 8 N-1, Legal Department</p> <p><b>Address Line 4:</b> NEW HAVEN, CONNECTICUT 06511</p>                                     |                                  |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <b>ATTORNEY DOCKET NUMBER:</b>   | H-US-01949                       |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |
| <b>NAME OF SUBMITTER:</b>  | Megan Stopek                     |               |                          |                            |                      |                          |                                  |              |            |                       |             |                     |       |

CH \$40.00 13051261

501479449

**PATENT**  
**REEL: 026019 FRAME: 0804**

Total Attachments: 4

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**PATENT**

**REEL: 026019 FRAME: 0805**

For: ☒ U.S. and/or ☒ Foreign Rights  
For: ☒ U.S. Application or ☐ U.S. Patent  
By : ☒ Inventor or ☐ Present Owner

**ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNORS:** Joshua Stopek  
Amin Elachchabi  
Daniel Broom  
Garrett Ebersole

(If assignment is by person or entity to whom invention was previously assigned and this was recorded in PTO add the following)

Recorded on: \_\_\_\_\_  
Reel \_\_\_\_\_  
Frame \_\_\_\_\_

hereby sells, assigns and transfers to

ASSIGNEE:

Tyco Healthcare Group LP  
Mailstop 8 N-1, Legal Department  
555 Long Wharf Drive  
New Haven, CT 06511  
US

and the successors, assigns and legal representatives of the ASSIGNEE

☒ the entire right, title and interest

☐ an undivided \_\_\_\_\_ percent (\_\_\_\_\_% ) interest for the United States and its territorial possessions

☒ and in all foreign countries, including all rights to claim priority, the right to sue for present, past and future infringement, in the United States, its territorial possessions, and in all foreign countries, including all treaty and convention rights in and to the invention and any and all improvements entitled:

**THERAPEUTIC IMPLANT**

and which is found in

- (a) ☐ U.S. patent application executed on even date herewith.
- (b) ☐ U.S. patent application executed on \_\_\_\_\_.
- (c) ☒ U.S. application Serial No. 13/051,261 filed on March 18, 2011.
- (d) ☒ U.S. provisional application No. 61/316,898 filed on March 24, 2010.
- (e) ☐ U.S. Patent No. \_\_\_\_\_ issued \_\_\_\_\_.
- (f) ☐ PCT application No. \_\_\_\_\_ filed on \_\_\_\_\_.
- ☐ A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.
- (g) ☒ and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all such Letters Patent to ASSIGNEE:

ASSIGNORS further covenant to promptly provide all pertinent facts and documents known and accessible to ASSIGNORS relating to said invention and said Letters Patent and legal equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patents which may be granted therefore in said ASSIGNEE, its successors, assigns or other legal representatives; to execute any additional or divisional applications for patents for said invention, or any part or parts thereof, and for the reissue of any Letters Patents to be granted therefore; and to make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, all without further compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal representatives.

ASSIGNORS hereby grant ASSIGNEE and Assignee's attorneys the power to insert the Serial No. and/or filing date of the above-described application(s) after such information becomes known to them.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

**WARNING:** Date of signing must be the **same as** the date of execution of the application if item (a) was checked above.

  
\_\_\_\_\_  
Joshua Stopek

3/18/2011  
\_\_\_\_\_  
(Dated)

State of Connecticut    )  
                                  ) ss  
County of New Haven    )

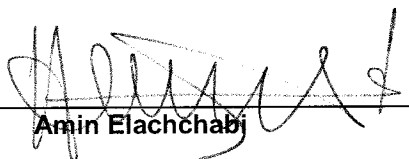
Before me this 18 day of March 2011,

personally appeared **Joshua Stopek** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

AFFIX SEAL

  
\_\_\_\_\_  
Notary Public

**ERIKA T. EDWARDS**  
NOTARY PUBLIC  
State of Connecticut  
My Commission Expires  
November 30, 2014

  
**Amin Elachchabi**

03/22/11  
(Dated)

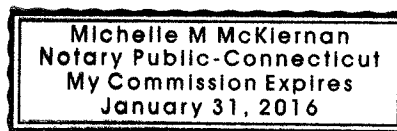
State of Connecticut    )  
                                      ) ss  
County of New Haven    )

Before me this 22<sup>nd</sup> day of March 2011,

personally appeared **Amin Elachchabi** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

AFFIX SEAL

  
Notary Public



  
**Daniel Broom**

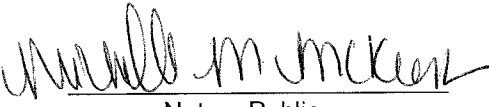
3/23/11  
(Dated)

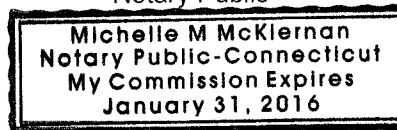
State of Connecticut    )  
                                      ) ss  
County of New Haven    )

Before me this 23<sup>rd</sup> day of March 2011,

personally appeared **Daniel Broom** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

AFFIX SEAL

  
Notary Public





**Garrett Ebersole**



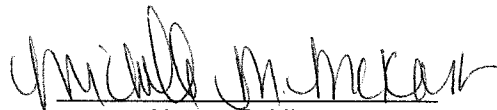
(Dated)

State of Connecticut    )  
                                      ) ss  
County of New Haven    )

Before me this 22nd day of March 2011,

personally appeared **Garrett Ebersole** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

AFFIX SEAL



Notary Public

