

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:

NEW ASSIGNMENT

NATURE OF CONVEYANCE:

ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Richard Fitzpatrick	12/22/2010
Michael T. Mayberry	03/10/2011
Eric Christopher Burt	03/25/2011
Grady Barfoot	01/10/2011

RECEIVING PARTY DATA

Name:	Magpul Industries Corporation
Street Address:	P.O. Box 17697
City:	Boulder
State/Country:	COLORADO
Postal Code:	80308

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29378511

CORRESPONDENCE DATA

Fax Number: (303)268-0065

*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*

Phone: 303-268-0066

Email: firm@sbiplaw.com

Correspondent Name: Swanson & Bratschun, L.L.C.

Address Line 1: 8210 Southpark Terrace

Address Line 4: Littleton, COLORADO 80120

ATTORNEY DOCKET NUMBER:

0294.25

NAME OF SUBMITTER:

Thomas D. Bratschun

Total Attachments: 6

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PATENT  
REEL: 026025 FRAME: 0550

OP \$40.00 29378511

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ASSIGNMENT

WHEREAS, the undersigned inventor(s) (referred to, collectively, if more than one, as "Assignor") have made an invention entitled **Motorcycle Body** for which an application for United States Design Patent was filed on **November 5, 2010**, as Application Serial No. **29/378,511**, and

WHEREAS, **Magpul Industries Corporation**, a **Colorado corporation** ("Assignee") having a place of business at **P.O. Box 17697, Boulder, Colorado 80308**, desires to acquire all right, title and interest in and to the above identified invention and application;

NOW, THEREFORE, Assignor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, assign, convey and transfer unto Assignee all right, title and interest in and to the above identified invention and application, together with all corresponding foreign applications and patents which may be filed thereon, including the right to claim priority from the above identified United States application; and Assignor hereby agrees that Assignor will sign all lawful papers, including, without limitation, all divisional, continuation, renewal, extension and reissue applications, and make all rightful oaths in execution thereof, and will generally do everything possible to aid Assignee, its successors, assigns and nominees to obtain and enforce proper protection for the invention in all countries, this obligation to be binding upon Assignor (each and severally, if more than one) and upon Assignor's personal representative or other legal successor.

Assignor hereby authorizes and requests Swanson and Bratschun, L.L.C. to insert herein above the application serial number and filing date of said application when known.

IN TESTIMONY WHEREOF, the undersigned Assignor (and each of them, if more than one) has signed below.

Date: 12/22/10

Address:

Richard Fitzpatrick  
6816 N 95th Street  
Longmont, Colorado 80504

STATE OF Colorado )  
COUNTY OF Weld ) ss.

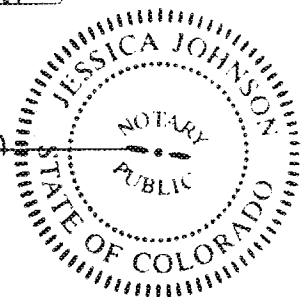
The foregoing instrument was acknowledged before me this 22 day of December, 2010, by Richard Fitzpatrick.

Witness my hand and official seal.

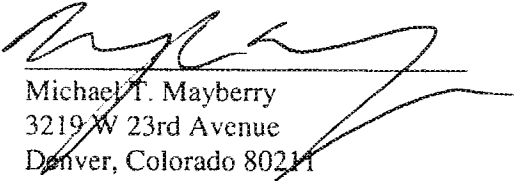
My commission expires:

My Commission Expires  
07/17/2012

Jessica Johnson  
Notary Public



Address:

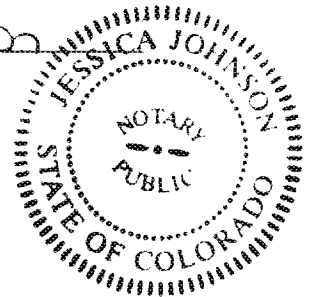
  
Michael T. Mayberry  
3219 W 23rd Avenue  
Denver, Colorado 80211

STATE OF Colorado )  
COUNTY OF Weld ) ss.

The foregoing instrument was acknowledged before me this 10 day of March,  
2011, by Michael T. Mayberry.

Witness my hand and official seal.

My commission expires: My Commission Expires Jessica Johnson  
07/17/2012 Notary Public



Date: \_\_\_\_\_

Address:

\_\_\_\_\_  
Eric Christopher Burt  
5943 Nachoochee Trail  
Flowery Branch, Georgia 30542

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_, by Eric Christopher Burt.

Witness my hand and official seal.

My commission expires: \_\_\_\_\_  
Notary Public

Date: 1-10-2011

Address:

Grady Barfoot  
478 Knox Court  
Denver, CO 80204

STATE OF Colorado )  
COUNTY OF Weld ) ss.

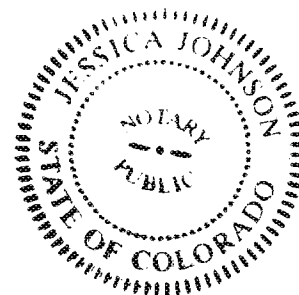
The foregoing instrument was acknowledged before me this 10 day of January, 2011, by Grady Barfoot.

Witness my hand and official seal.

My commission expires: My Commission Expires  
07/17/2012

Jessica Johnson  
Notary Public

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## ASSIGNMENT

WHEREAS, the undersigned inventor(s) (referred to, collectively, if more than one, as "Assignor") have made an invention entitled **Motorcycle Body** for which an application for United States Design Patent was filed on **November 5, 2010**, as Application Serial No. **29/378,511**, and

WHEREAS, Magpul Industries Corporation, a Colorado corporation ("Assignee") having a place of business at **P.O. Box 17697, Boulder, Colorado 80308**, desires to acquire all right, title and interest in and to the above identified invention and application;

NOW, THEREFORE, Assignor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, assign, convey and transfer unto Assignee all right, title and interest in and to the above identified invention and application, together with all corresponding foreign applications and patents which may be filed thereon, including the right to claim priority from the above identified United States application; and Assignor hereby agrees that Assignor will sign all lawful papers, including, without limitation, all divisional, continuation, renewal, extension and reissue applications, and make all rightful oaths in execution thereof, and will generally do everything possible to aid Assignee, its successors, assigns and nominees to obtain and enforce proper protection for the invention in all countries, this obligation to be binding upon Assignor (each and severally, if more than one) and upon Assignor's personal representative or other legal successor.

Assignor hereby authorizes and requests Swanson and Bratschun, L.L.C. to insert herein above the application serial number and filing date of said application when known.

IN TESTIMONY WHEREOF, the undersigned Assignor (and each of them, if more than one) has signed below.

Date: \_\_\_\_\_

Address:

Richard Fitzpatrick  
6816 N 95th Street  
Longmont, Colorado 80504

STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by Richard Fitzpatrick.

Witness my hand and official seal.

My commission expires:

Notary Public

Address: Michael T. Mayberry  
3219 W 23rd Avenue  
Denver, Colorado 80211

STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_, by Michael T. Mayberry.

Witness my hand and official seal.

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Date: 3/25/11

Address:

Eric Burt  
Eric Christopher Burt  
5943 Nachoochee Trail  
Flowery Branch, Georgia 30542

STATE OF Georgia )  
 ) ss.  
COUNTY OF Gwinnett )

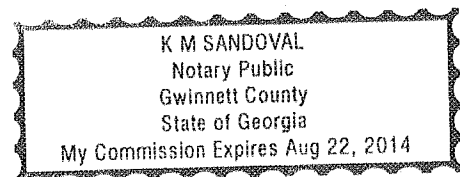
The foregoing instrument was acknowledged before me this 25 day of March,  
2011, by Eric Christopher Burt.

Witness my hand and official seal.

My commission expires: 8.22.2014

K M Sandoval  
Notary Public K M. Sandoval

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Date: \_\_\_\_\_

Address:

\_\_\_\_\_  
Grady Barfoot  
478 Knox Court  
Denver, CO 80204

STATE OF \_\_\_\_\_)

) ss.

COUNTY OF \_\_\_\_\_)

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_, by Grady Barfoot.

Witness my hand and official seal.

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

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