

# PATENT ASSIGNMENT

Electronic Version v1.1  
 Stylesheet Version v1.1

| <b>SUBMISSION TYPE:</b>  | NEW ASSIGNMENT                   |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
|--|----------------------------------|---------------|----------------------------------|------------------------|-------------------------|--------------------------|------------|----------------------------|------------|-----------------------|------------|---------------------|------------|
| <b>NATURE OF CONVEYANCE:</b>   | ASSIGNMENT                       |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| <b>CONVEYING PARTY DATA</b>  |                                  |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 30%;">Execution Date</th> </tr> </thead> <tbody> <tr> <td>Srinivas BANGALORE</td> <td>03/17/2011</td> </tr> <tr> <td>Robert BELL</td> <td>03/16/2011</td> </tr> <tr> <td>Diamantino Antonio CASEIRO</td> <td>03/16/2011</td> </tr> <tr> <td>Mazin GILBERT</td> <td>03/25/2011</td> </tr> <tr> <td>Patrick HAFFNER</td> <td>03/16/2011</td> </tr> </tbody> </table> |                                  | Name          | Execution Date                   | Srinivas BANGALORE     | 03/17/2011              | Robert BELL              | 03/16/2011 | Diamantino Antonio CASEIRO | 03/16/2011 | Mazin GILBERT         | 03/25/2011 | Patrick HAFFNER     | 03/16/2011 |
| Name   | Execution Date                   |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| Srinivas BANGALORE   | 03/17/2011                       |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| Robert BELL  | 03/16/2011                       |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| Diamantino Antonio CASEIRO   | 03/16/2011                       |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| Mazin GILBERT  | 03/25/2011                       |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| Patrick HAFFNER  | 03/16/2011                       |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| <b>RECEIVING PARTY DATA</b>  |                                  |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"><b>Name:</b></td> <td>AT&amp;T Intellectual Property I, LP</td> </tr> <tr> <td><b>Street Address:</b></td> <td>675 W. Peachtree Street</td> </tr> <tr> <td><b>Internal Address:</b></td> <td>Suite 4000</td> </tr> <tr> <td><b>City:</b></td> <td>Atlanta</td> </tr> <tr> <td><b>State/Country:</b></td> <td>GEORGIA</td> </tr> <tr> <td><b>Postal Code:</b></td> <td>30375</td> </tr> </table>        |                                  | <b>Name:</b>  | AT&T Intellectual Property I, LP | <b>Street Address:</b> | 675 W. Peachtree Street | <b>Internal Address:</b> | Suite 4000 | <b>City:</b>               | Atlanta    | <b>State/Country:</b> | GEORGIA    | <b>Postal Code:</b> | 30375      |
| <b>Name:</b>   | AT&T Intellectual Property I, LP |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| <b>Street Address:</b>   | 675 W. Peachtree Street          |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| <b>Internal Address:</b>   | Suite 4000                       |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| <b>City:</b>   | Atlanta                          |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| <b>State/Country:</b>  | GEORGIA                          |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| <b>Postal Code:</b>  | 30375                            |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| <b>PROPERTY NUMBERS Total: 1</b>   |                                  |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Property Type</th> <th style="width: 70%;">Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>13072920</td> </tr> </tbody> </table>  |                                  | Property Type | Number                           | Application Number:    | 13072920                |                          |            |                            |            |                       |            |                     |            |
| Property Type  | Number                           |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| Application Number:  | 13072920                         |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| <b>CORRESPONDENCE DATA</b>   |                                  |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| <p>Fax Number: (410)510-1433<br/> <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 9085321991<br/>       Email: quy.le@novakdruce.com</p> <p>Correspondent Name: John Sherman<br/>       Address Line 1: One AT&amp;T Way<br/>       Address Line 2: ROOM 2A-207<br/>       Address Line 4: BEDMINSTER, NEW JERSEY 07921</p>   |                                  |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |
| <b>ATTORNEY DOCKET NUMBER:</b>   | 2010-1345                        |               |                                  |                        |                         |                          |            |                            |            |                       |            |                     |            |

OP \$40.00 13072920

**501481430**

**PATENT**  
**REEL: 026029 FRAME: 0903**

NAME OF SUBMITTER:

Quy Le

**Total Attachments: 6**

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## ASSIGNMENT AND AGREEMENT

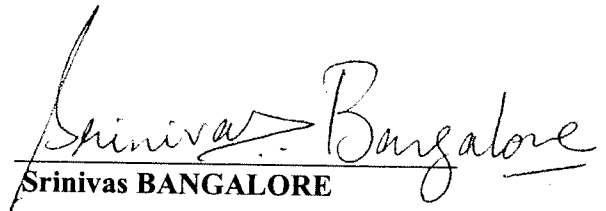
For value received, we, **Srinivas BANGALORE**, of 65 Old Glen Road, Morristown, in the County of Morris and State of New Jersey 07960; **Robert BELL**, of 89 Roland Road, Berkeley Heights, in the County of Union and State of New Jersey 07922; **Diamantino Antonio CASEIRO**, of 1118 Day Street, Philadelphia, in the County of Philadelphia and State of Pennsylvania 19125; **Mazin GILBERT**, of 87 Briarwood Drive West, Warren, in the County of Somerset and State of New Jersey 07059; and **Patrick HAFFNER**, of 7 Sixth Avenue, Atlantic Highlands, in the County of Monmouth and State of New Jersey 07716, hereby sell, assign and transfer to AT&T INTELLECTUAL PROPERTY I, L.P., a partnership organized under the laws of the State of Nevada, having a place of business at 675 W. Peachtree Street, Suite 4000, Atlanta, Georgia 30375, and its successors, assigns and legal representatives, the entire right, title and interest, for the United States of America, in and to certain inventions related to **SYSTEM AND METHOD FOR RAPID CUSTOMIZATION OF SPEECH RECOGNITION MODELS** described in an application for Letters Patent of the United States, executed by us of even date herewith, and all the rights and privileges in said application and under any and all Letters Patent that may be granted in the United States for said inventions; and we also concurrently hereby sell, assign and transfer to AT&T INTELLECTUAL PROPERTY I, L.P. the entire right, title and interest in and to said inventions for all countries foreign to the United States, including all rights of priority arising from the application aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions.

We authorize AT&T INTELLECTUAL PROPERTY I, L.P. to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of AT&T INTELLECTUAL PROPERTY I, L.P. to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

We request that any and all patents for said inventions be issued to AT&T INTELLECTUAL PROPERTY I, L.P. in the United States and in all countries foreign to the United States, or to such nominees as AT&T INTELLECTUAL PROPERTY I, L.P. may designate.

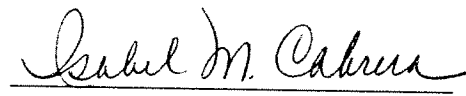
We agree that, when requested, we shall, without charge to AT&T INTELLECTUAL PROPERTY I, L.P. but at its expense, sign all papers, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

  
Srinivas BANGALORE

Date: 3/17/2011

United States of America                    )  
State of New Jersey                        )  
County of Morris                            )

On this 17 day of March, 2011, before me personally came **Srinivas BANGALORE**, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

  
Notary Public

**ISABEL M. CABRERA**  
**NOTARY PUBLIC OF NEW JERSEY**  
**I.D. # 2389780**  
**My Commission Expires 9/24/2014**

Robert Bell  
Robert BELL

Date: 3-16-2011

United States of America )

State of NJ )

County of Morris )

On this 16 day of MARCH, 2011, before me personally came **Robert BELL**, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Carmela Patuto  
Notary Public

CARMELA PATUTO  
NOTARY PUBLIC STATE OF NJ  
MY COMMISSION EXPIRES ON 08/22/2013

  
Diamantino Antonio CASEIRO

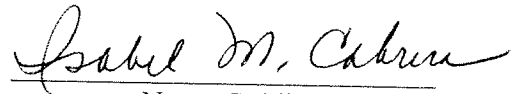
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United States of America )

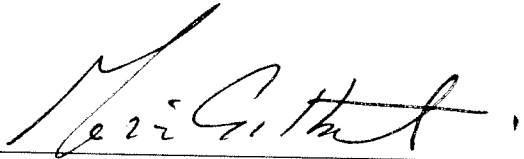
State of New Jersey )

County of Morris )

On this 16 day of March, 2011, before me personally came **Diamantino Antonio CASEIRO**, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

  
Notary Public

**ISABEL M. CABRERA**  
**NOTARY PUBLIC OF NEW JERSEY**  
**I.D. # 2389780**  
**My Commission Expires 9/24/2014**

  
Mazin GILBERT

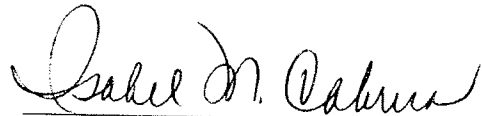
Date: 3-25-2011

United States of America )

State of New Jersey )

County of Morris )

On this 25 day of March, 2011, before me personally came **Mazin GILBERT**, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

  
Notary Public

**ISABEL M. CABRERA**  
**NOTARY PUBLIC OF NEW JERSEY**  
**I.D. # 2389780**  
**My Commission Expires 9/24/2014**

  
\_\_\_\_\_  
Patrick HAFFNER

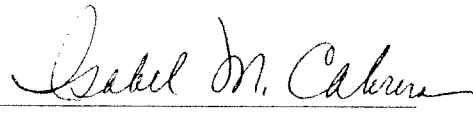
Date: 3-16-11

United States of America )

State of New Jersey )

County of Morris )

On this 16 day of March, 2011, before me personally came **Patrick HAFFNER**, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

  
\_\_\_\_\_  
Notary Public

ISABEL M. CABRERA  
NOTARY PUBLIC OF NEW JERSEY  
I.D. # 2389780  
My Commission Expires 9/24/2014

Correspondence Address:  
AT&T Services, Inc.  
One AT&T Way  
Bedminster, New Jersey 07921