

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
Indu PARIKH	04/02/2009
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	BioMarck Pharmaceuticals Ltd.
<b>Street Address:</b>	7200 Falls of the Neuse Road
<b>Internal Address:</b>	Suite 202
<b>City:</b>	Raleigh
<b>State/Country:</b>	NORTH CAROLINA
<b>Postal Code:</b>	27615
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	12359892
<b>CORRESPONDENCE DATA</b>	
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<b>ATTORNEY DOCKET NUMBER:</b>	BMRK-004/01US 305167-2078
<b>NAME OF SUBMITTER:</b>	Lynette F. Clark
<b>Total Attachments: 1</b> source=BMRK-00401US 305167-2078 Assignment#page1.tif	

CH \$40.00 12359892

**ASSIGNMENT**

WHEREAS I/We, the below named inventor(s), [hereinafter referred to as Assignor(s)], have made an invention entitled:

**METHODS FOR ATTENUATING RELEASE OF INFLAMMATORY  
MEDIATORS AND PEPTIDES USEFUL THEREIN**

for which I/WE executed a U.S. Patent Application on January 26, 2009; (Serial No. 12/359,892; and International PCT Application on July 26, 2007 (Serial No. US/PCT2007/074514); and

WHEREAS **BioMarck Pharmaceuticals Ltd.**, whose post office address is **7200 Falls of the Neuse Road, Suite 202, Raleigh, NC 27615, USA** (hereinafter referred to as Assignee), is desirous of securing the entire right, title, and interest in and to this invention in all countries throughout the world, and in and to this U.S. Provisional application and any application of United States Letters Patent on this invention and the Letters Patent to be issued upon this application;

NOW THEREFORE, be it known that, for good and valuable consideration the receipt of which from Assignee is hereby acknowledged, I/WE, as assignor(s), have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto the Assignee, its lawful successors and assigns, MY/OUR entire right, title, and interest in and to this invention and this application, and all divisions, and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues thereof, and all rights to claim priority on the basis of such applications, and all applications for Letters Patent which may hereafter be filed for this invention in any foreign country and all Letters Patent which may be granted on this invention in any foreign country, and all extensions, renewals, and reissues thereof; and I/WE hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters Patent of this invention to Assignee, its successors and assigns, in accordance with the terms of this Assignment;

AND, I/WE HEREBY covenant that I/WE have the full right to convey the interest assigned by this Assignment, and I/WE have not executed and will not execute any agreement in conflict with this Assignment;

AND, I/WE HEREBY further covenant and agree that I/WE will, without further consideration, communicate with Assignee, its successors and assigns, any facts known to ME/US respecting this invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said Assignee, its successors or assigns, execute all divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee, its successors and assigns, to obtain and enforce proper patent protection for this invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the Assignee, its successors and assigns.

IN TESTIMONY WHEREOF, I/WE have hereunto set our hand(s).

County of <u>DURHAM</u>	<b>NOTARY PUBLIC</b> SS. <b>DURHAM COUNTY, NC</b> <b>JOYCE M. ARNOLD-AVANT</b> <b>MY COMMISSION EXPIRES: 12/25/13</b>	<u>Indu PARIKH</u>
State of: <u>NORTH CAROLINA</u>		Full Name of Sole or First Assignor <u>2588 Booker Creek Road</u> <u>Chapel Hill, North Carolina 27514</u> Address
Subscribed and sworn to before me This <u>2<sup>ND</sup></u> day of <u>APRIL</u> , 2009	<u>Indu Parikh</u> First Assignor's Signature	
<u>Joyce M. Arnold-Avant</u> Notary Public	<u>April 2, 2009</u> Date	