#### PATENT ASSIGNMENT

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE.	ACCICAIMENT

NATURE OF CONVEYANCE: ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
Thomas P. Jensen	04/06/2011
Kirk M. Gruell	04/01/2011
Casimir E. Lawler Jr.	03/29/2011

## RECEIVING PARTY DATA

Name:	PakSense, Inc.	
Street Address:	9939 West Emerald Street	
City:	Boise	
State/Country:	IDAHO	
Postal Code:	83704-9769	

# PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	12255332	

## **CORRESPONDENCE DATA**

Fax Number: (612)659-9344

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Correspondent Name: BROOKS, CAMERON & HUEBSCH, PLLC

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ATTORNEY DOCKET NUMBER: 710.0140001

NAME OF SUBMITTER: Jeffery L. Cameron

**Total Attachments: 3** 

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> PATENT REEL: 026173 FRAME: 0943

OF \$40.00 12255332

#### ASSIGNMENT

WHEREAS, WE, Thomas P Jensen., residing at 10158 Prairie Road, Boise, ID 83714, AND Kirk M. Gruell, residing at 2024 Nay Drive, Nampa, ID 83686, and Casimir E. Lawler Jr., residing at 1261 East Regatta Street, Boise, ID 83706, made certain new and useful inventions and improvements for which we filed an application for Letters Patent of the United States entitled ENVIRONMENTAL DATA COLLECTION.

WHEREAS, We hereby authorize and request my attorneys, as listed on the Combined Declaration and Power of Attorney, at <u>Brooks, Cameron & Huebsch, PLLC.</u>, located at <u>1221 Nicollet Avenue, Suite 500, Minneapolis, MN 55403</u>, to insert here in parentheses (Serial No. 12/255,332; Filing Date: October 21, 2008) the application number and filing date of said application when known.

AND WHEREAS, <u>PakSense</u>, <u>Inc.</u>, a corporation organized and existing under and by virtue of the laws of the State of <u>Idaho</u>, and having an office and place of business at <u>9939 West Emerald Street</u>, <u>Boise</u>, <u>ID 83704-9769</u>, (hereinafter "Assignee") is desirous of acquiring the entire right, title, and interest in and to said inventions, improvements, and application and in and to any Letters Patent to be obtained therefore;

NOW THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign, and transfer unto said Assignee, its successors or assigns, the right, title, and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, continuations-in-part, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patent and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title, and interest in and to the same, for the use of the said Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute, and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable to more effectually secure and vest in said Assignee, its successors or assigns the entire right, title, and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned, and conveyed, or intended so to be.

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PATENT REEL: 026173 FRAME: 0944 AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me/us and that full right to convey the same as herein expressed is possessed by us.

		EOF, I have hereunto set my ha	nd this 6 day of April.
3088. 2011	7	A	^
		Mome	12 Jense
	•	Thomas P. Jensen	

STATE OF Idaho )

COUNTY OF Ada )

On this day of April, 2008 before me personally appeared Thomas P. Jensen, known to me or identified as the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth.

CAREVIPHILLIPS Notary Public [S state of talano

Rev. 01/08

11 FIN TES 2008.	HW YMOMITS	EREOF, I ha	ave hereunto set my hand this <u>ls</u> tday of <u>April</u> ,
			Mr
			Kirk M. Gruell
STATE OF	Idaho	_)	
COUNTY OF	Ada		4 O a u -
On thi Personal Rep <del>Gruell</del> , known	s <u>1st</u> day of resentative for to me or iden	April	II tal Ann P. Gruell a., 2008 before me personally appeared Kirk M.  F Kirk M. Gruell tal person described in and who executed the foregoing
purposessiner	d he/she duly a	cknowledged	to me that he/she executed the same for the uses and
* OFEXI	F 1D A THE TEN		Jonya D. Sipple Notary Public my commission exp. 03.29.2014
in te <i>3</i> 98/	STIMONY WI	HEREOF, I I	Casimir E. Lawler, Jr.
STATE OF	Idaho		
COUNTY OF	Ada	)	
On th	is <u>29</u> day of	March	روم المال على المال على المال المال على المال ا
			the person described in and who executed the foregoing
instrument, a	nd he/she duly	acknowledge	ed to me that he/she executed the same for the uses and
purposes ther	rein set forth.		
[SEA	CHRISTI WEIBLE Notary Public State of Idaho		Ohrist Weikle Motary Public
Rev. 01/08			

PATENT REEL: 026173 FRAME: 0946

RECORDED: 04/25/2011